

## Welcome

*Welcome to St. Paul's Episcopal Cathedral; we are so glad you are here. St. Paul's is a safe and welcoming place for all people. If you are new to St. Paul's we encourage you to get connected with our weekly email newsletter. You can sign up online at [stpaul-sokc.org](http://stpaul-sokc.org). Scan below for newcomer and visitor information, or just to learn more about St. Paul's!*



## Procession

*[Please stand as you are able]*

## Opening Acclamation

*BCP 323*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.**

**Amen.**

## Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## The Gloria

**Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand  
of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father.  
**Amen.****

## Collect of the Day

The Lord be with you.

**And with thy spirit.**

Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## Lesson

*1 Timothy 6:6-19*

*[You may be seated]*

A Reading from the First Epistle to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

**Thanks be to God.**

## Psalm 146

Hallelujah!

Praise the Lord, O my soul! \*

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

**Put not your trust in rulers, nor in any child of earth, \***

**for there is no help in them.**

When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

**Happy are they who have the God of Jacob for their help! \***

**whose hope is in the Lord their God;**

Who made heaven and earth, the seas, and all that is in them; \*

who keeps his promise for ever;

**Who gives justice to those who are oppressed, \*  
and food to those who hunger.**

The Lord sets the prisoners free;  
the Lord opens the eyes of the blind; \*  
the Lord lifts up those who are bowed down;

**The Lord loves the righteous;  
the Lord cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.**

The Lord shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

*[Please stand as you are able]*

## Gospel

*Luke 16:19-31*

The Holy Gospel of our Lord Jesus Christ  
according to Luke.

**Glory be to thee, O Lord.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even

the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## Homily

*[You may be seated after the opening prayer]*

## Nicene Creed

*[Please stand as you are able]*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius  
Pilate;**

**he suffered death and was buried.**

**On the third day**

**he rose again in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living**

**and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son**

**he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism**

**for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## Prayers of the People

*BCP 328*

*[Please kneel or stand as you are able]*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Daniel, Bishop of Uruguay; Michael, our Presiding Bishop; Poulson, our Bishop; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for Joe, our President; Kevin, our Governor; and David, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*[Intercessions]*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially (*names*), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul, St. Oakerhater, St. Nicholas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## Confession

Let us humbly confess our sins unto Almighty God.

*[Silence is kept]*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

## Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## Peace

*[Please stand as you are able]*

The peace of the Lord be always with you.

**And with thy spirit.**

*[You may share a greeting of peace with those near you. If you prefer to share the peace without physical contact with others, please hold your hands together in a prayer position or cross your arms over your chest.]*

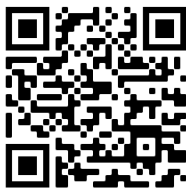
## Announcements

*[You may be seated]*

## Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*[Please place your offering in the Offering box at the back of the chapel, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code below for online giving.]*



## The Great Thanksgiving

BCP 340

*[Please stand as you are able]*

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*[Please kneel or stand as you are able]*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give

thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## Fraction

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

## Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion of the People

*Each communicant should decide their preferred form of communion. You may receive bread only, bread and wine, or a contact-free blessing. For bread only, cross your arms over your chest after receiving the bread. If you choose to receive wine, you may consume the bread and then sip from the chalice, or extend your hands with the bread given to you to the chalice-bearer who will intinct, or dip, the bread into the wine and place it in your mouth. You may not intinct the bread yourself. Our tradition tells us that to receive communion in one kind (bread or wine) is to receive communion fully.*

*You may receive communion at the altar rail, either kneeling or standing.*

*Please sanitize your hands before and after receiving.*

*If you wish to refrain from communion, you may come forward to receive a contact free blessing. Cross your arms over your chest to indicate you would like a blessing.*

*If you require a gluten-free wafer please tell the priest when you come forward.*

## Post-Communion Prayer

Let us pray.

*[Please kneel as you are able]*

**Almighty and everliving God,  
we most heartily thank thee  
for that thou dost feed us,  
in these holy mysteries,  
with the spiritual food  
of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor  
and goodness towards us;  
and that we are very members incorporate  
in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of thy everlasting kingdom.  
And we humbly beseech thee,  
O heavenly Father, so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works  
as thou hast prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

## Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## The Dismissal

Let us go forth in the name of Christ.

**Thanks be to God.**

**Celebrant**

The Rev. Canon Tim Sean Youmans

**Preacher**

The Rev. Marilyn Robertson

**Lay Reader**

Eric Laity

**Lay Eucharistic Minister and Intercessor**

Carol Howard

**Acolyte**

Brock Ratliff

**Altar Guild**

Ann Bonsteel, Carolyn Fiegel, Matthew Herrin,  
Laura Russell, Ryan Dillard, Cyd King, Todis McDonald

### **St. Paul's Cathedral Clergy**

The Very Reverend Katie Churchwell, *Dean*

The Reverend Sarah Smith, *Curate*

The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*

The Reverend Gerald Butcher, *Deacon*

The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

### **St. Paul's Cathedral Staff**

H. Scott Raab, *Canon Musician*

Joseph Ripka, *Canon Musician-Designate*

Lauren Bass, *Director of Operations*

Ashley Ozan, *Children, Family and Cathedral Life Minister*

Paula Geisinger, *Bookkeeper*

Terry Jenks, *Audio-Visual Coordinator*

Caroline Dennis, *Office Coordinator*

Jani Hill, *Pastoral Care Coordinator*

Todd Olberding, *Facilities Coordinator*

Philip Newcomer, *Youth and Communications Minister*

### **Vestry**

Tim Fischer, *Senior Warden*

Sarah Musler, *Junior Warden*

Carl Stover, *Treasurer*

Samonia Byford, *Clerk*

Jani Hill                      Kelly Masters-Newton

Leah McDonald              Jana Plowman

Cynda Olberding              Kyle Foster

Melissa Heuer                Franci Hart

John Koons                     Heather Sessing

Vinay Thottunkal

### **St. Paul's Cathedral**

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[www.stpaulsokc.org](http://www.stpaulsokc.org)

405-235-3436

## **COVID-19 Information**

*Masks are optional for all while indoors, regardless of vaccination status. Masks are available in the narthex. Please refrain from attending in person or drinking from the chalice if you are experiencing any symptoms of ill health, Covid-related or otherwise. We thank you in advance for adhering to these protocols which keep us all safe and allow for us to worship in person.*