

COVID-19 Information

Due to Oklahoma County again being classified as an area of high transmission, masks are required for all while indoors, regardless of vaccination status. Masks are available in the narthex. Please refrain from attending in person or drinking from the chalice if you are experiencing any symptoms of ill health, Covid-related or otherwise. We thank you in advance for adhering to these protocols which keep us all safe and allow for us to worship in person.

Welcome

Welcome to St. Paul's Episcopal Cathedral; we are so glad you are here. St. Paul's is a safe and welcoming place for all people. If you are new to St. Paul's we encourage you to get connected with our weekly email newsletter. You can sign up online at stpaulsokc.org.

A note on our worship guide notation: Language that is centered (or shown with a hymnal reference or musical notation) is chanted or sung; language in bold type is spoken or sung by the congregation.

Prelude

Recit de tierce en taille
Nicholas de Grigny

Processional Hymn

Hymnal 68

[Please stand as you are able]

**1. Rejoice! rejoice, believers,
and let your lights appear!
The evening is advancing,
and darker night is near.
The Bridegroom is arising,
and soon he will draw nigh;
up, watch in expectation!
at midnight comes the cry.**

**2. See that your lamps are burning,
replenish them with oil;
look now for your salvation,
the end of sin and toil.
The marriage feast is waiting,
the gates wide open stand;
rise up, ye heirs of glory,
the Bridegroom is at hand!**

**3. Our hope and expectation,
O Jesus, now appear;
arise, thou Sun so longed for,
above this darkened sphere!
With hearts and hands uplifted,
we plead, O Lord, to see
the day of earth's redemption,
and ever be with thee!**

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and for ever.
Amen.**

Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Gloria

Hymnal S202

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

Collect of the Day

BCP 179

The Lord be with you.
And with thy spirit.
Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think
and do always such things as are right, that we, who
cannot exist without thee, may by thee be enabled to
live according to thy will; through Jesus Christ our
Lord, who liveth and reigneth with thee and the Holy
Spirit, one God, for ever and ever. Amen.

Lesson

Genesis 15:1-6

[You may be seated]

A Reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

The Word of the Lord.

Thanks be to God.

Psalm 33:12-22



**Happy is the nation whose God is the / Lord! *
happy the people he has chosen to be his / own!**

**The Lord looks down from / heaven, *
and beholds all the people in the / world.**

**From where he sits enthroned he turns his / gaze *
on all who dwell on the / earth.**

**He fashions all the / hearts of them *
and understands all their / works.**

**There is no king that can be saved by a
mighty / army; *
a strong man is not delivered by his
great / strength.**

**The horse is a vain hope for de / liverance; *
for all its strength it cannot / save.**

**Behold, the eye of the Lord is upon those who / fear
him, *
on those who wait upon his / love,**

**To pluck their lives from / death, *
and to feed them in time of / famine.**

**Our soul waits for the / Lord; *
he is our help and our / shield.**

**Indeed, our heart rejoices in / him, *
for in his holy Name we put our / trust.**

**Let your loving-kindness, O Lord, be up / on us, *
as we have put our / trust in you.**

Lesson

Hebrews 11:1-3, 8-16

[You may be seated]

A Reading from the Epistle to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

Thanks be to God.

[Please stand as you are able]

Gospel Hymn

Hymnal 635

- 1. If thou but trust in God to guide thee,
and hope in him through all thy ways,
he'll give thee strength what-e'er betide thee,
and bear thee through the evil days.
Who trusts in God's unchanging love
builds on a rock that nought can move.**
- 2. Sing, pray, and keep his ways unswerving;
so do thine own part faithfully,
and trust his word, though undeserving;
thou yet shalt find it true for thee;
God never yet forsook in need
the soul that trusted him indeed.**

Gospel

Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ
according to Luke.

Glory be to thee, O Lord.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

*[You may be seated after
the sermon opening prayer]*

Nicene Creed

BCP 326

[Please stand as you are able]

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day
he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

[Please kneel or stand as you are able]

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Daniel, Bishop of Uruguay; Michael, our Presiding Bishop; Poulson, our Bishop; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for Joe, our President; Kevin, our Governor; and David, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

[Intercessions]

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul, St. Oakerhater and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession

Let us humbly confess our sins unto Almighty God.

[Silence is kept]

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Peace

BCP 332

[Please stand as you are able]

The peace of the Lord be always with you.

And with thy spirit.

[You may share a greeting of peace with those near you. If you prefer to share the peace without physical contact with others, please hold your hands together in a prayer position or cross your arms over your chest.]

Children's Message

[Please be seated.]

Announcements

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

[Please place your offering in the alms basin, or send a text message to 73256 and enter Stpaulsokc\$ and an amount.]

Offertory

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us;
through Jesus Christ our Lord. Amen.

Text: Collect, Book of Common Prayer (1662)
Music: Orlando Gibbons

Presentation Hymn

Hymnal 380, st. 3

[Please stand as you are able.]

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving *Hymnal S112*

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father,
almighty, everlasting God.

It is very meet, right, and our bounden duty, that we
should at all times, and in all places, give thanks
unto thee, O Lord, holy Father, almighty, everlast-
ing God. Through Jesus Christ our Lord; who on the
first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the
way of everlasting life.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying,

Sanctus

Hymnal S114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

[Please kneel or stand as you are able.]

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our

selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

Hymnal S119

And now, as our Savior Christ hath taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Agnus Dei

Hymnal S158

**O Lamb of God,
that takest away the sins of the world,
have mercy upon us.
O Lamb of God,
that takest away the sins of the world,
have mercy upon us.
O Lamb of God,
that takest away the sins of the world,
grant us thy peace.**

Prayer of Humble Access BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated.]

Communion of the People

During this season of coronavirus, each communicant should decide their preferred form of communion. You may receive bread only, bread and wine, or a contact-free blessing. For bread only, cross your arms over your chest after receiving the bread. If you choose to receive wine, you may consume the bread and then sip from the chalice, or extend your hands with the bread given to you to the chalice-bearer who will intinct, or dip, the bread into the wine and place it in your mouth. You may not intinct the bread yourself. Our tradition tells us that to receive communion in one kind (bread or wine) is to receive communion fully.

You may receive communion at the altar rail, either kneeling or standing. Please reserve the accessibility station by the baptismal font for those who cannot access the altar rail.

Please sanitize your hands before and after receiving.

If you wish to refrain from communion, you may come forward to receive a contact free blessing. Cross your arms over your chest to indicate you would like a blessing.

If you require a gluten-free wafer please tell the priest when you come forward.

Communion Anthem

Jesu, meine freude

Jesus, my joy,
pasture of my heart,
Jesus, my adornment
ah how long, how long
is my heart filled with anxiety
and longing for you!
Lamb of God, my bridegroom,
apart from you on the earth
there is nothing dearer to me.

J. S. Bach

Sending Out of Lay Eucharistic Visitors

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Post-Communion Prayer

BCP 339

Let us pray.

[Please kneel as you are able.]

Almighty and everliving God,
we most heartily thank thee
for that thou dost feed us,
in these holy mysteries,
with the spiritual food
of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor
and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom.
And we humbly beseech thee,
O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works
as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

Blessing

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love
of God, and of his Son Jesus Christ our Lord; and the
blessing of God Almighty, the Father, the Son, and the
Holy Ghost, be amongst you, and remain with you al-
ways. Amen.

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Closing Hymn

Hymnal 623

[Please stand as you are able]

- 1. O what their joy and their glory must be,**
those endless Sabbaths the blessed ones see;
crown for the valiant, to weary ones rest:
God shall be all, and in all ever blest.
- 2. Truly, “Jerusalem” name we that shore,**
city of peace that brings joy evermore;
wish and fulfillment are not severed there,
nor do things prayed for come short of the prayer.
- 3. There, where no troubles distraction can bring,**
we the sweet anthems of Zion shall sing;
while for thy grace, Lord, their voices of praise
thy blessed people eternally raise.
- 4. Now, in the meanwhile,**
with hearts raised on high,
we for that country must yearn and must sigh,
seeking Jerusalem, dear native land,
through our long exile on Babylon’s strand.
- 5. Low before him with our praises we fall,**
of whom, and in whom,
and through whom are all;
of whom, the Father; and in whom, the Son;
through whom, the Spirit, with them ever One.

Postlude

Malle Sijmen

Jan Pieterszoon Sweelinck

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Holy Eucharist Rite I, Psalms, Collects, Prayers of the People,
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Post-Communion Prayer and Dismissal.

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The flowers on the altar are given to the glory of God
by Jeff Erwin and Sam Blackstock in loving memory
of Jim and Katherine Erwin.

Celebrant

The Rev. Canon Tim Sean Youmans

Preacher

The Very Rev. Katie Churchwell

Deacon

The Rev. Marilyn Robertson

Canon Musician-Designate

Joseph Ripka

Musicians

The St. Paul's Schola Cantorum

Children's Message

The Rev. Sarah Smith

Verger

Susan Urbach

Acolytes

Chris Henry, Amelia Ozan, Charlotte Ozan, Lillie Henry, Phoebe Henry

Oblationer

Aimee Crossland

Lay Readers/Lay Eucharistic Ministers

Kurt Bielstein (first lesson), Elizabeth McGuinness (second lesson),
Nancy Jones (intercessor), Rick Wise

Ushers

Janet Craven, Diane Alworth, Dennis Byford

Altar Guild

Robert Dennis, Dianne Dooley, Carolyn Clifford, Janet Craven,
Lea Eldridge, Tammie Kilpatrick, Molly Rieger

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*
The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*
The Reverend Sarah Smith, *Curate*
The Reverend Gerald Butcher, *Deacon*
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

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H. Scott Raab, *Canon Musician*
Joseph Ripka, *Canon Musician-Designate*
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**All are invited,
All are welcome.**

**Scan for newcomer and visitor information,
or just to learn more about St. Paul's!**

