



HOLY EUCHARIST, RITE I

THE SIXTH SUNDAY OF EASTER

11:15 AM, MAY 5, 2024

ST. PAUL'S EPISCOPAL CATHEDRAL

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*St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.*

**VOLUNTARY**

At the Ballet

*Calvin Hampton (1838-1934)*

*Please remain silent prior to the service as a time of prayer and meditation.*

# PROCESSIONAL HYMN 292

*Kingsfold*



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dews be  
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and

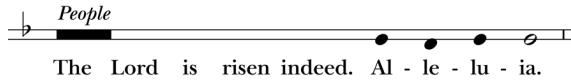
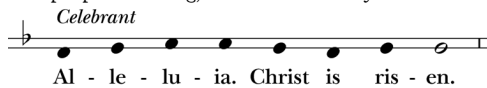


thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

# THE WORD OF GOD

BCP p. 323

The people standing, the Celebrant says



Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE

*Dignus es* Words from Revelation, music by John Abdenour (b. 1962)

Choir: *Splendor and honor and sovereign power are yours by right, O Lord our God.*

**All:**



Choir: *For you created everything that is; all things took form according to your will.*

**All: Splendor and honor and sovereign power are yours by right, O Lord our God.**

Choir: *And yours by right, O Lamb that once was slain, for with your blood you have redeemed for God. From every nation, people, tribe, and tongue, a countless, priestly host to serve our God.*

**All: Splendor and honor and sovereign power are yours by right, O Lord our God.**

Choir: *And to the one who sits upon the throne, and to Christ the Lamb, be worship, dominion, splendor, and praise, for ages past and ages yet to come.*

We are glad you are here. Please scan below for welcome information.



**All: Splendor and honor and sovereign power are yours by right, O Lord our God.**

*Celebrant*           The Lord be with you.

*People*               **And with thy spirit.**

*Celebrant*           Let us pray.

## **THE COLLECT OF THE DAY**

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*People*               **Amen.**

## **THE LESSONS**

*The people sit.*

### **FIRST READING**

**Acts 10:44-48**

*Lector*               A Reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.

*People*               **Thanks be to God.**

## PSALM 98

Thomas Norris (1741-1790)

*(sung by the choir)*

- 1 Sing to the Lord a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

## SECOND READING

### 1 John 5:1-6

*Lector* A Reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord.

*People* Thanks be to God.

*All standing.*

## SEQUENCE HYMN 297

*Erhalt uns, Herr*



1 De - scend, O Spi - rit, purg - ing flame, brand  
2 For - bid us not this sec - ond birth; grant



us this day with Je - sus' Name! Con - firm our faith, con -  
un - to us the great - er worth! En - list us in your



sume our doubt; sign us as Christ's, with - in, with - out.  
ser - vice, Lord; bap - tize all na - tions with your Word.

All standing.

## GOSPEL

### John 15:9-17

*Gospeller*

The Holy Gospel of our Lord Jesus Christ, according to John.

*People*

**Glory be to thee, O Lord.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.

*People*

**Praise be to thee, O Christ.**

## THE SERMON

The Very Rev. Katie Churchwell

*All standing.*

## THE NICENE CREED

BCP p. 326

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I bid thy prayers for God's people throughout the world; for our Bishop Poulson; for this gathering; and for all thy ministers and people. Pray for the Church.

*Silence*

I bid thy prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I bid thy prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for those on the Cathedral Prayer list, and those spoken now, either silently or aloud.

Pray for those in any want or trouble.

*Silence*

I bid thy prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I bid thy prayers for the departed, especially *[names]*.

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ hath been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*We invite you to pray for all on the Cathedral prayer list, which is located in the narthex. Please take a copy with you to pray throughout the week.*

## WELCOME

# THE HOLY COMMUNION

*The Celebrant begins the Offertory*

Jesus said, "This is my commandment, that you love one another as I have loved you."

## THE OFFERTORY

*Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code to give online.*

## OFFERTORY ANTHEM

*Ned Rorem (1923-2022)*

Sing, my soul, His wondrous love,  
Who from yon bright throne above,  
Ever watchful o'er our race,  
Still to man extends His grace.

Heaven and earth by Him were made,  
All is by His scepter swayed;  
What are we the He should show  
So much love to us below?

God the merciful and good,  
Bought us with the Savior's blood,  
And, to make our safety sure,  
Guides us by His spirit pure.

Sing, my soul, adore His name;  
Let His glory be Thy theme:  
Praise Him till He calls the home,  
Trust His love for all to come.

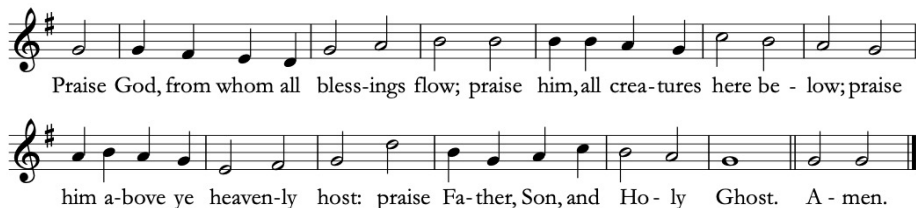
*Please scan to  
make a gift  
online.*



All stand.

## PRESENTATION HYMN

Old 100th

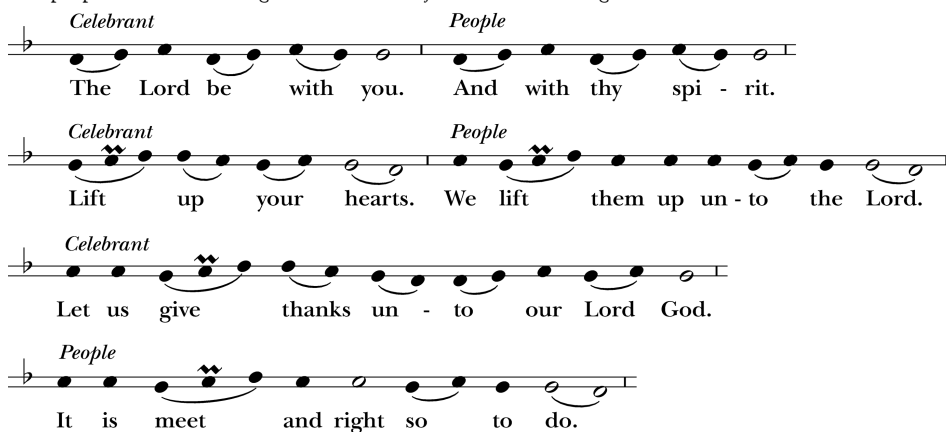


Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise  
him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING

BCP p. 340

The people remain standing. The Celebrant faces them and sings



*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

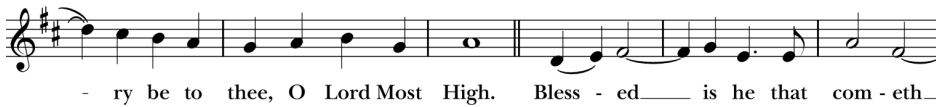
*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:



*The people stand or kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

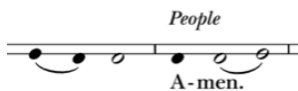
Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee , O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy host all honor and glory be unto thee, O Father Almighty, world without end.



And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said Alleluia. Christ our Passover is sacrificed for us.*

**Therefore let us keep the feast. Alleluia.**

Then is sung

Hymnal S158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him  
in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

# COMMUNION HYMN 576

Mandatum

*Descant (after stanzas 2 and 3)*

God is love, God is love,

*Refrain*

God is love, and where true love is

1-3

*Final Ending*

God him - self is there. there. \_\_\_\_\_

God him - self is there. there. \_\_\_\_\_

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.



## SENDING OUT OF LAY EUCHARISTIC VISITORS

*The Deacon or the Celebrant says*

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup. Amen.**

*After Communion, the Celebrant says*

Let us pray.

*BCP p. 339*

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The Celebrant blesses the people.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Deacon, or the Celebrant, dismisses the people with these words*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

*The Eucharistic candles on the altar symbolize that Christ is the light of the world. Remain silent, prayerful, and fully engaged in the reverence of worship until the Eucharistic candles have been extinguished.*

# CLOSING HYMN 344

*Sicilian Mariners*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

## VOLUNTARY

Sortie

*Joseph Ermend Bonnal (1880-1944)*

**PERMISSIONS**

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Those serving today:

**Celebrant**

The Rev. Omar Cisneros

**Preacher**

The Very Rev. Katie Churchwell

**Assisting Clergy**

The Rev. Canon Tim Sean Youmans

**Deacon**

The Rev. Tracy Anderson

**Canon Precentor and Director of Music**

Joseph Ripka

**Assistant Organist**

Richard Jobe

**Choir**

The Cathedral Schola Cantorum

**Verger**

Rick Wise

**Sunday Sexton**

Chris Allbright

**Lectors**

Diana Hampton (first lesson),  
Amanda Marcott-Thottunkal (second lesson)

**Lay Eucharistic Ministers**

Amanda Marcott-Thottunkal, Betsy Banks,  
David Sapper

**Intercessor**

Betsy Banks

**Acolytes**

Gary Derrick, Eylon Rocha,  
Emily McDonald, Addison Churchwell

**Oblationer**

Jo Martin

**Welcome Team**

Heather Sessing

**Ushers**

Diane Alworth, Dennis Byford,  
Bill Duckworth

**Altar Guild**

Ann Bonsteel, Genie Bryant,  
Ryan Dillard, Matthew Herrin,  
Carol Howard, Linsey Jones

### **St. Paul's Cathedral Clergy**

The Very Reverend Katie Churchwell, *Dean*  
The Reverend Omar Cisneros, *Curate*  
The Reverend Canon Tim Sean Youmans, *Canon Priest*  
The Reverend Tracy Anderson, *Deacon*  
The Reverend Gerald Butcher, *Deacon*  
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

### **St. Paul's Cathedral Staff**

Joseph Ripka, *Canon Precentor and Director of Music*  
Lauren Bass, *Director of Operations*  
Chris Allbright, *Sexton*  
Caroline Dennis, *Liturgical Ministries Coordinator*  
Paula Geisinger, *Bookkeeper*  
Jani Hill, *Pastoral Care Coordinator and Resource Nurse*  
Page Jackson, *Youth Minister*  
Terry Jenks, *Audio-Visual Coordinator*  
Stephanie Jensen, *Staff Assistant*  
Ashley Ozan, *Children, Family and Cathedral Life Minister*  
Sarah-Emily Steinhardt, *Communications Minister*

### **Executive Committee**

Tim Fischer, *Senior Warden*  
Melissa Heuer, *Junior Warden*  
Carl Stover, *Treasurer*  
Samonia Byford, *Clerk*

### **Vestry**

Class of 2022:	Class of 2023:	Class of 2024:
Kyle Foster	Genie Bryant	Madeline Benham
Franci Hart	Rob Duran	Hillary Burkholder
Heather Sessing	Bill Parker	Jim McPhee
Vinay Thottunkal	Elizabeth Salomone	Natalie Stanford

**St. Paul's Cathedral, 127 NW 7th Street, Oklahoma City, OK 73102**  
**[www.stpaulsokc.org](http://www.stpaulsokc.org); 405-235-3436**