

Welcome

Welcome to St. Paul's Episcopal Cathedral; we are so glad you are here. St. Paul's is a safe and welcoming place for all people. If you are new to St. Paul's we encourage you to get connected with our weekly email newsletter. You can sign up online at stpaul-sokc.org.

A friendly reminder to those who are worshipping in-person, please have your mask on (covering your mouth and nose) and maintain social distancing at all times during the service. Additionally, we cannot have congregational singing at this time, so during the hymns we invite you to listen to the choristers and follow along with the words printed in the bulletin. We thank you in advance for adhering to these Diocesan protocols which keep us all safe and allow for us to worship in-person.

Prelude

Schola

For we are so preciously loved by God,
that we cannot even comprehend it.

Text: Julian of Norwich

Music: Carlotta Ferrari

Organ

The King of Love My Shepherd Is Wilbur Held

[Please stand as you are able.]

Processional Hymn (Schola only)

Hymnal 448

O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath.

For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

Opening Acclamation

BCP 323

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Gloria (Schola only)

Hymnal S202

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

Collect of the Day

BCP 173

The Lord be with you.

And with thy spirit.

Let us pray.

[Please kneel as you are able]

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Lesson

Acts 8:26-40

[You may be seated]

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look,

here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

Psalm 22:24-30 (Schola only)

My praise is of him in the great as/sembly; *

I will perform my vows in the presence
of those who / worship him.

The poor shall eat and be satisfied,
and those who seek the LORD shall / praise him: *
"May your heart live for / ever!"

All the ends of the earth shall remember
and turn to the / LORD, *
and all the families of the nations
shall bow be/fore him.

For kingship belongs to the / LORD; *
he rules over the / nations.

To him alone all who sleep in the earth
bow down in / worship; *
all who go down to the dust fall be/fore him.

My soul shall live for him;
my descendants shall / serve him; *
they shall be known as the LORD'S for / ever.

They shall come and make known
to a people yet un/born *
the saving deeds that he has / done.

Lesson

1 John 4:7-21

A Reading from the First Epistle of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

[Please stand as you are able.]

Gospel Hymn (Schola only)

Hymnal 529

In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

Join hands, disciples of the faith,
whatever your race may be!
Who serves my Father as his child
is surely kin to me.

In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.

Gospel

John 15:1-8

The Holy Gospel of our Lord Jesus Christ
according to John.

Glory be to thee, O Lord.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

[You may be seated after
the opening prayer]

Nicene Creed

BCP 326

[Please stand as you are able]

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.**

**On the third day
he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

BCP 328

[Please kneel or stand as you are able]

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Daniel, Bishop of Uruguay; Michael, our Presiding Bishop; Poulson, our Bishop; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for Joe, our President; Kevin, our Governor; and David, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

[Intercessions]

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially (*names*), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession

BCP 331

Let us humbly confess our sins unto Almighty God.

[Silence is kept]

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Absolution

BCP 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Peace

[Please stand as you are able]

The peace of the Lord be always with you.

And with thy spirit.

[You may share a greeting of peace
with those near you without touching]

Children's Message

[You may be seated]

[Children are invited to come forward]

Announcements

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*[Please place your offering in the
Offering Box located in the center aisle,
or send a text message to 73256
and enter Stpaulsokc\$ and an amount.]*

Offertory

Love is little, love is low,
love will make my spirit grow.
Grow in peace, grow in light,
love will do the thing that's right.

*Text and Tune: Shaker song
Music: arr. Kevin Siegfried*

Great Thanksgiving

BCP 340

[Please stand as you are able]

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus (Schola only)

Hymnal S114

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

[Please stand or kneel as you are able]

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace

and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Fraction Anthem (Schola only)

Hymnal S154

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated.]

During this season of coronavirus we will have communion in one kind only (the bread). The celebrant will consume the consecrated wine on behalf of the congregation. While this may feel incomplete to some, our tradition tells us that to receive communion in one kind (bread or wine) is to receive communion fully. We will return to communion in both kinds when we can safely do so.

Please sanitize your hands before and after receiving. To receive, move toward the front of the church when the usher indicates it is your turn. Please maintain social distancing from others in the communion line. When it is your turn to receive, you can extend your hands and receive the host, walk away from the priest, and then quickly pull down your mask to consume. Please replace your mask immediately after receiving.

If you wish to refrain from communion, you can come forward to receive a contact free blessing. Cross your arms over your chest to indicate you would like a blessing.

If you require a gluten-free wafer please tell the priest when you come forward.

Communion Hymn (Schola only)

Hymnal 379

God is Love, let heaven adore him;
God is Love, let earth rejoice;
let creation sing before him
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heavens above,
God who breathes through all creation:
God is Love, eternal Love.

God is Love; and love enfolds us,
all the world in one embrace:
with unfailing grasp God holds us,
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then we find that selfsame aching
deep within the heart of God.

God is Love; and though with blindness
sin afflicts all human life,
God's eternal loving kindness
guides us through our earthly strife.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

Post-communion Prayer

BCP 339

Let us pray.

[Please stand or kneel as you are able]

**Almighty and everliving God,
we most heartily thank thee
for that thou dost feed us, in these holy mysteries,
with the spiritual food
of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor
and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom.
And we humbly beseech thee,
O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works
as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

Easter Blessing *Book of Occasional Services*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, Alleluia.

Closing Hymn (Schola only) *Hymnal 296*

[Please stand as you are able.]

We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy.
Alleluia.

We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ.
Alleluia.

The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One.
Alleluia.

A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing:
Alleluia, Amen.

TODAY'S MUSIC

Today prelude music includes a setting of the words of Julian of Norwich (1343-?), "For we are so preciousely loved". Julian was not male but rather an Englishwoman anchorite who took the name of St. Julian. An anchorite is someone who, for religious reasons, withdraws from secular society so as to be able to lead an intensely prayer-orientated, ascetic, or Eucharist-focused life. She wrote the best known surviving book in the English language written by a mystic, "Revelations of Divine Love". The book is the first written in English by a known woman author. Nothing is known for certain about Julian's actual name, family, or education, or of her life prior to her becoming an anchorite. The music is by Carlotta Ferrari (b. 1975). She is an Italian composer (no surprise there). Educated at the Conservatory in Milan, she has composed in many genres, developing a personal language that is concerned with the blend of past and present. Ferrari served as chair of music composition at Hebei Normal University in Shijiazhuang, China and is currently professor of music composition at the European School of Economics in Florence, Italy.

The organ prelude is a setting of the hymn tune St. Columba (*The King of Love my Shepherd Is*) by Wilbur Held (1914-2015). Held studied at the American Conservatory of Music in Chicago and became Leo Sowerby's assistant at St. James Church (now Cathedral)—an association that lasted seven years. He received a bachelor's and master's degree from the conservatory. In 1946 he joined the faculty at the Ohio State University, where he became Professor of Organ and Church Music and head of the keyboard department. He remained in this position for over 30 years, and for most of that time was also organist-choirmaster at Trinity Episcopal Church in Columbus, Ohio. During his tenure at O.S.U., he earned a Doctor of Sacred Music degree from Union Theological Seminary in New York.

Postlude

Carillon Fanfare

Paul Bryan

The postlude by Paul Bryan has a double title, “Carillon Fanfare”. A carillon refers to bell-like sounds and a fanfare refers to trumpet-like sounds and this piece has both! Paul Bryan (b. 1950). Bryan is Director of Music at St. John’s College School, Cambridge.

The offertory anthem is a wonderful setting of a Shaker text and tune, “Love Is Little”, by Kevin Siegfried (b. 1969). Siegfried teaches at The Boston Conservatory at Berklee, where he teaches songwriting, theory, and piano in the Theater Division. Siegfried graduated from The New England Conservatory with a Doctor of Musical Arts degree in composition. He studied additionally in Paris, through the European American Musical Alliance, and in India, having received a Stanley Fellowship to study South Indian classical music with performing artist Sriram Parasuram. His previous teaching experience includes Harvard University, The New England Conservatory, and The University of Iowa.

HYMN NOTES

In Christ there is no East or West - Hymnal 529

This text was written for a pageant presented by the London Missionary Society and is an example of a prophetic hymn - one that states the ideal to be achieved rather than the present situation.

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Celebrant

The Rev. Canon Tim Sean Youmans

Preacher

The Rev. Canon Susan Colley Joplin

Children's Message

The Rev. Canon Tim Sean Youmans

Deacon

The Rev. Gerald Butcher

Verger

Sue Crumbo

Lay Readers

Susan Gabbard

John Koons

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*

The Reverend Canon Susan Colley Joplin, *Canon for Spirituality*

The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*

The Reverend Gerald Butcher, *Deacon*

The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

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Schola Cantorum

Richard Jobe, Leah McDonald,

Dustin Morningstar, Jeanise Wynn

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