

Welcome

Welcome to St. Paul's Episcopal Cathedral; we are so glad you are here. St. Paul's is a safe and welcoming place for all people. If you are new to St. Paul's we encourage you to get connected with our weekly email newsletter. You can sign up online at stpaul-sokc.org.

Procession

[Please stand as you are able]

Opening Acclamation

BCP 323

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Gloria

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.**

Collect of the Day

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Lesson

Revelation 21:1-6

[You may be seated]

A Reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.

Thanks be to God.

Psalm 148

Hallelujah! Praise the Lord from the heavens; *
praise him in the heights.

**Praise him, all you angels of his; *
praise him, all his host.**

Praise him, sun and moon; *
praise him, all you shining stars.

**Praise him, heaven of heavens, *
and you waters above the heavens.**

Let them praise the Name of the Lord; *
for he commanded, and they were created.

**He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.**

Praise the Lord from the earth, *
you sea-monsters and all deeps;

**Fire and hail, snow and fog, *
tempestuous wind, doing his will;**

Mountains and all hills, *
fruit trees and all cedars;

**Wild beasts and all cattle, *
creeping things and winged birds;**

Kings of the earth and all peoples, *
princes and all rulers of the world;

**Young men and maidens, *
old and young together.**

Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.

**He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near
him. Hallelujah!**

[Please stand as you are able]

Gospel

John 13:31-35

The Holy Gospel of our Lord Jesus Christ
according to John.

Glory be to thee, O Lord.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise be to thee, O Christ.

Homily

[You may be seated after the opening prayer]

Nicene Creed

[Please stand as you are able]

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day
he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

BCP 328

[Please kneel or stand as you are able]

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Daniel, Bishop of Uruguay; Michael, our Presiding Bishop; Poulson, our Bishop; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for Joe, our President; Kevin, our Governor; and David, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

[Intercessions]

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially (*names*), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Peace

[Please stand as you are able]

The peace of the Lord be always with you.

And with thy spirit.

[You may share a greeting of peace with those near you. If you prefer to share the peace without physical contact with others, please hold your hands together in a prayer position or cross your arms over your chest.]

Announcements

[You may be seated]

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

[Please place your offering in the Offering box at the back of the chapel, or send a text message to 73256 and enter Stpaulsokc\$ and an amount.]

Offertory

The Great Thanksgiving

BCP 340

[Please stand as you are able]

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

[Please kneel or stand as you are able]

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee,

that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Fraction

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

During this season of coronavirus, each communicant should decide their preferred form of communion. You may receive bread only, bread and wine, or a contact-free blessing. For bread only, cross your arms over your chest after receiving the bread. If you choose to receive wine, you may consume the bread and then sip from the chalice, or extend your hands with the bread given to you to the chalice-bearer who will intinct, or dip, the bread into the wine and place it in your mouth. You may not intinct the bread yourself. Our tradition tells us that to receive communion in one kind (bread or wine) is to receive communion fully.

You may receive communion at the altar rail, either kneeling or standing. Please reserve the accessibility station by the baptismal font for those who cannot access the altar rail.

Please sanitize your hands before and after receiving.

If you wish to refrain from communion, you may come forward to receive a contact free blessing. Cross your arms over your chest to indicate you would like a blessing.

If you require a gluten-free wafer please tell the priest when you come forward.

Post-Communion Prayer

Let us pray.

[Please kneel as you are able]

**Almighty and everliving God,
we most heartily thank thee
for that thou dost feed us,
in these holy mysteries,
with the spiritual food
of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor
and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom.
And we humbly beseech thee,
O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works
as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

Easter Blessing *Book of Occasional Services*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Alleluia, alleluia. Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, alleluia.

Celebrant and Preacher
The Rev. Canon Tim Sean Youmans

Deacon
The Rev. Gerald Butcher

Lay Reader
Carol Howard

Lay Eucharistic Minister
Bill Parker

Acolyte
Brock Ratliff

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*
The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*
The Reverend Gerald Butcher, *Deacon*
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

St. Paul's Cathedral Staff

H. Scott Raab, *Canon Musician*
Joseph Ripka, *Canon Musician-Designate*
Jack Wise, *Parish Administrator*
Ashley Ozan, *Children, Family and Cathedral Life Minister*
Paula Geisinger, *Bookkeeper*
Terry Jenks, *Audio-Visual Coordinator*
Caroline Dennis, *Office Coordinator*
Lauren Bass, *Membership and Connections Coordinator*
Bootsie, *Cathedral Cat*

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COVID-19 Information

Masks are optional for all while indoors, regardless of vaccination status, other than in the nursery and classrooms with children under age 5. Masks are available in the narthex. Please refrain from attending in person or drinking from the chalice if you are experiencing any symptoms of ill health, Covid-related or otherwise. We thank you in advance for adhering to these protocols which keep us all safe and allow for us to worship in person.