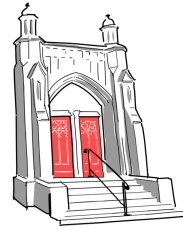




HOLY EUCHARIST, RITE I  
THE FOURTH SUNDAY OF EASTER  
8:00 AM, APRIL 21, 2024  
ST. PAUL'S EPISCOPAL CATHEDRAL



*St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.*

## SILENT PROCESSION

## THE WORD OF GOD

BCP p. 323

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The following song of praise is said, all standing*

**Glory be to God on high,**

**and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee,**

**we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

*Please remain silent prior to the service as a time of prayer and meditation.*

*We are glad you are here. Please scan below for welcome information.*



O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*The Celebrant says to the people*

The Lord be with you.

*People*

**And with thy spirit.**

*Celebrant*

Let us pray.

*The Celebrant says the Collect*

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever.

*People*

**Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING

**Acts 4:5-12**

*Lector*

A Reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed

done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

People

**Thanks be to God.**

**PSALM 23** *(read responsively by whole verse)*

1 The Lord is my shepherd; \*

I shall not be in want.

2 **He makes me lie down in green pastures \***

**and leads me beside still waters.**

3 He revives my soul \*

and guides me along right pathways for his Name's sake.

4 **Though I walk through the valley of the shadow of death,**

**I shall fear no evil; \***

**for you are with me;**

**your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

6 **Surely your goodness and mercy shall follow me all the days of my life, \***

**and I will dwell in the house of the Lord for ever.**

*All standing.*

## **GOSPEL**

### **John 10:11-18**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ, according to  
John.

*People*            **Glory be to thee, O Lord.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

*People*            **Praise be to thee, O Christ.**

## **THE SERMON**

The Rev. Canon Tim Sean Youmans

*All standing.*

## **THE NICENE CREED**

*BCP p. 326*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I bid thy prayers for God's people throughout the world; for our Bishop Poulson; for this gathering; and for all thy ministers and people.  
Pray for the Church.

*Silence*

I bid thy prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I bid thy prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for those on the Cathedral Prayer list, and those spoken now, either silently or aloud.

Pray for those in any want or trouble.

*Silence*

I bid thy prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I bid thy prayers for the departed, especially [names].

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ hath been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## WELCOME

## THE HOLY COMMUNION

*The Celebrant begins the Offertory*

Little children, let us love, not in word of speech, but in truth and action.

## THE OFFERTORY

*Please place your offering in the offering box at the back of the Chapel, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code to give online.*

*We invite you to pray for all on the Cathedral prayer list, which can be found at the back of the chapel. Please take a copy with you to pray throughout the week.*

*Please scan to make a gift online.*



# THE GREAT THANKSGIVING

BCP p. 340

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People*           **And with thy spirit.**

*Celebrant*       Lift up your hearts.

*People*           **We lift them up unto the Lord.**

*Celebrant*       Let us give thanks unto our Lord God.

*People*           **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**



And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

*BCP p. 336*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*

*Alleluia. Christ our Passover is sacrificed for us;*

**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him  
in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## **SENDING OUT OF LAY EUCHARISTIC VISITORS**

*The Deacon or the Celebrant says*

We send you forth bearing these holy gifts, that those to whom you go  
may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one  
cup. Amen.**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The Celebrant blesses the people.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Deacon, or the Celebrant, dismisses the people with these words*

*People*                      Let us go forth in the name of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

Those serving today:

**Celebrant and Preacher**

The Rev. Canon Tim Sean Youmans

**Deacon**

The Rev. Gerald Butcher

**Lector**

Susan Gabbard

**Lay Eucharistic Minister**

Carol Howard

**Acolyte**

Brock Ratliff

**Sunday Sexton**

Carl Bielstein

**Welcome Team**

Bill Parker

**Altar Guild**

Robert Dennis, Page Jackson,  
Stephanie Jensen, Mary Jewett,  
Mary Cohen, John Turman

### **St. Paul's Cathedral Clergy**

The Very Reverend Katie Churchwell, *Dean*  
The Reverend Omar Cisneros, *Curate*  
The Reverend Canon Tim Sean Youmans, *Canon Priest*  
The Reverend Tracy Anderson, *Deacon*  
The Reverend Gerald Butcher, *Deacon*  
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

### **St. Paul's Cathedral Staff**

Joseph Ripka, *Canon Precentor and Director of Music*  
Lauren Bass, *Director of Operations*  
Chris Allbright, *Sexton*  
Caroline Dennis, *Liturgical Ministries Coordinator*  
Paula Geisinger, *Bookkeeper*  
Jani Hill, *Pastoral Care Coordinator and Resource Nurse*  
Page Jackson, *Youth Minister*  
Terry Jenks, *Audio-Visual Coordinator*  
Stephanie Jensen, *Staff Assistant*  
Ashley Ozan, *Children, Family and Cathedral Life Minister*  
Sarah-Emily Steinhardt, *Communications Minister*

### **Executive Committee**

Tim Fischer, *Senior Warden*  
Melissa Heuer, *Junior Warden*

Carl Stover, *Treasurer*  
Samonia Byford, *Clerk*

### **Vestry**

Class of 2022:  
Kyle Foster  
Franci Hart  
Heather Sessing  
Vinay Thottunkal

Class of 2023:  
Genie Bryant  
Rob Duran  
Bill Parker  
Elizabeth Salomone

Class of 2024:  
Madeline Benham  
Hillary Burkholder  
Jim McPhee  
Natalie Stanford

**St. Paul's Cathedral, 127 NW 7th Street, Oklahoma City, OK 73102**  
**[www.stpaulsokc.org](http://www.stpaulsokc.org); 405-235-3436**