



HOLY EUCHARIST, RITE I
THE FOURTH SUNDAY OF EASTER
11:15 AM, APRIL 21, 2024
ST. PAUL'S EPISCOPAL CATHEDRAL



St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.

VOLUNTARY
Retrospection

Harold Darke (1888-1976)

Please remain silent prior to the service as a time of prayer and meditation.

PROCESSIONAL HYMN 518

Westminster Abbey

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

Dignus es Words from Revelation, music by John Abdenour (b. 1962)

Choir: Splendor and honor and sovereign power are yours by right, O Lord our God.

All:

Splen - dor and hon - or and sov - reign
 power are yours by right, O Lord our God.

We are glad you are here. Please scan below for welcome information.



Choir: For you created everything that is; all things took form according to your will.

All: Splendor and honor and sovereign power are yours by right, O Lord our God.

Choir: And yours by right, O Lamb that once was slain, for with your blood you have redeemed for God. From every nation, people, tribe, and tongue, a countless, priestly host to serve our God.

All: Splendor and honor and sovereign power are yours by right, O Lord our God.

Choir: And to the one who sits upon the throne, and to Christ the Lamb, be worship, dominion, splendor, and praise, for ages past and ages yet to come.

All: Splendor and honor and sovereign power are yours by right, O Lord our God.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever.

People **Amen.**

THE LESSONS

The people sit.

FIRST READING

Acts 4:5-12

Lector A Reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the

people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

People

Thanks be to God.

PSALM 23

Chant by Charles Hylton Stewart (1884-1932)

(sung by the choir)

- 1 The Lord is my shepherd; *
I shall not be in want.

- 2 He maketh me to lie down in green pastures; *
He leadeth me beside the still waters.

- 3 He restoreth my soul; *
He leadeth me in the paths of righteousness for his Name's sake.

- 4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me; thy rod and thy staff they comfort me.

- 5 Thou preparest a table before me in the presence of mine enemies; *
thou anointest my head with oil; my cup runneth over.

- 6 Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

SECOND READING

1 John 3:16-24

Lector A Reading from the First Letter of John.

We know love by this, that he laid down his life for us- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

People **Thanks be to God.**

All standing.

SEQUENCE HYMN 334

Alles ist an Gottes Segen

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

All standing.

GOSPEL

John 10:11-18

Gospeller The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory be to thee, O Lord.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Rev. Canon Tim Sean Youmans

All standing.

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I bid thy prayers for God's people throughout the world; for our Bishop Poulson; for this gathering; and for all thy ministers and people. Pray for the Church.

Silence

I bid thy prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I bid thy prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for those on the Cathedral Prayer list, and those spoken now, either silently or aloud.

Pray for those in any want or trouble.

Silence

I bid thy prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I bid thy prayers for the departed, especially *[names]*.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ hath been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

We invite you to pray for all on the Cathedral prayer list, which is located in the narthex. Please take a copy with you to pray throughout the week.

WELCOME

THE HOLY COMMUNION

The Celebrant begins the Offertory

Little children, let us love, not in word of speech, but in truth and action.

THE OFFERTORY

Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code to give online.

OFFERTORY ANTHEM

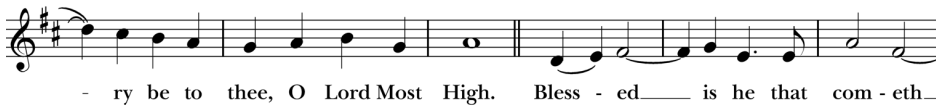
Virgil Thomson (1896-1989)

My Shepherd will supply my need;	When I walk thru the shades of death,
Jehovah is His Name;	Thy presence is my stay;
In pastures fresh He makes me feed	A word of Thy supporting breath
Beside the living stream.	Drives all my fears away.
He brings my wand'ring spirit back	Thy hand, in sight of all my foes,
When I forsake His ways,	Doth still my table spread;
And leads me, for His mercy's sake,	My cup with blessings overflows;
In paths of truth and grace.	Thine oil anoints my head.

The sure provisions of my God
Attend me all my days;
O may Thy house be mine abode,
And all my work be praise!
There would I find a settled rest
(While others go and come),
No more a stranger or a guest,
But like a child at home.

*Please scan to
make a gift
online.*





The people stand or kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

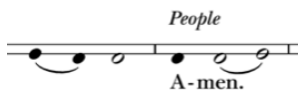
Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee , O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy host all honor and glory be unto thee, O Father Almighty, world without end.



And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Then is sung

Hymnal S158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN 304

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to -
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

SENDING OUT OF LAY EUCHARISTIC VISITORS

The Deacon or the Celebrant says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

After Communion, the Celebrant says

Let us pray.

BCP p. 339

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant blesses the people.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon, or the Celebrant, dismisses the people with these words

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

The Eucharistic candles on the altar symbolize that Christ is the light of the world. Remain silent, prayerful, and fully engaged in the reverence of worship until the Eucharistic candles have been extinguished.

CLOSING HYMN 478

Monk's Gate



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

VOLUNTARY

Final from Symphony No. 1

Louis Vierne (1870-1937)

PERMISSIONS

From the Book of Common Prayer, 1979. Public Domain. Holy Eucharist Rite II, Psalms, Collects, Prayers of the People, Confession and Absolution, The Peace, Eucharistic Prayer, Post-Communion Prayer and Dismissal.

From the Revised Common Lectionary, Copyright 2007 by Church Publishing Incorporated. Texts of the Old Testament, Epistle, and Gospel. Used by permission. All rights reserved. *From the The Hymnal 1982,* copyright 1985 by The Church Pension Fund.

Worshipcast License #10911; OneLicense #A-705349.

Those serving today:

Celebrant

The Rev. Omar Cisneros

Preacher

The Rev. Canon Tim Sean Youmans

Deacon

The Rev. Tracy Anderson

Canon Precentor and Director of Music

Joseph Ripka

Assistant Organist

Richard Jobe

Choir

The Cathedral Schola Cantorum

Vergers

Susan Urbach

Sunday Sexton

Carl Bielstein

Lectors

Jennifer England-Burnside (first lesson),
Rick Wise (second lesson)

Lay Eucharistic Ministers

Amanda Marcott-Thottunkal, Rick Wise,
David Sapper

Intercessor

Amanda Marcott-Thottunkal

Acolytes

John Koons, Emily McDonald,
Jackson Bendure, Will Bendure,
Trevor Todd

Oblationer

Amy Fischer

Welcome Team

Heather Sessing

Ushers

Janet Craven, Barrie Grubb,
Chris Henry, Lillie Henry

Altar Guild

Robert Dennis, Page Jackson,
Stephanie Jensen, Mary Jewett,
Mary Cohen, John Turman

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*

The Reverend Omar Cisneros, *Curate*

The Reverend Canon Tim Sean Youmans, *Canon Priest*

The Reverend Tracy Anderson, *Deacon*

The Reverend Gerald Butcher, *Deacon*

The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*