



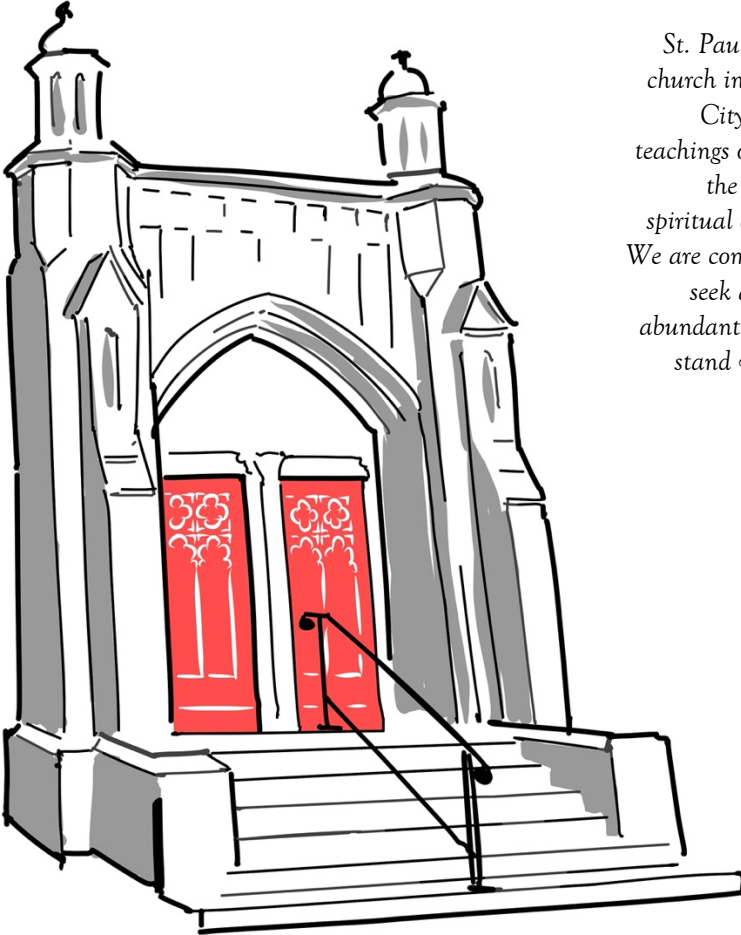
BAPTISM AND HOLY EUCHARIST, RITE II

THE THIRD SUNDAY OF EASTER

9:00 AM, APRIL 14, 2024

ST. PAUL'S EPISCOPAL CATHEDRAL

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*St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.*

**VOLUNTARY**

Allein Gott in der Höh sei Ehr, BWV 662

*J. S. Bach (1685-1750)*

*Please remain silent prior to the service as a time of prayer and meditation.*

# PROCESSIONAL HYMN 180

*Unser Herrscher*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

# THE WORD OF GOD

BCP p. 299

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant then continues*

There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## THE COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## THE LESSONS

*The people sit.*

We are glad you are here. Please scan below for welcome information.



# FIRST READING

## Acts 3:12-19

*Lector* A Reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. “And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord.

*People*

**Thanks be to God.**

## PSALM 4

*Sarah MacDonald (b. 1968)*

*(sung by all)*



1. Answer me when I call, O God, de - | fender • of my | cause; \*  
You set me free when I am hard-pressed;  
Have mercy on | me and | hear my | prayer.
2. “You mortals, how long will you dis- | honor • my | glory; \*  
How long will you worship dumb idols and | run • after  
| **false** | gods?”

3. Know that the Lord does | wonders • for the | faithful; \*  
When I call upon the | Lord, | he will | hear me.
4. Tremble, then, and | do not | sin; \*  
Speak to your heart in | silence • up- | on your | bed.
5. Offer the ap- | pointed | sacrifices \*  
And | put your | trust in • the | Lord.
6. Many are saying, “Oh, that we might see | better | times!” \*  
Lift up the light of your | countenance • up- | on us, • O  
| Lord.
7. You have put | gladness • in my | heart, \*  
More than when grain and | wine and | oil in- | crease.
8. I lie down in peace; at once I | fall a- | sleep; \*  
For only you, Lord, | make me | dwell in | safety.

## SECOND READING

### 1 John 3:1-7

*Lector*

A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

*People*

**Thanks be to God.**

*During the  
Sequence Hymn,  
all children are  
invited to process  
to the St.  
Nicholas Chapel  
to attend  
Children's  
Chapel.*

All standing.

## CHILDREN'S PROCESSION TO CHAPEL

All standing.

### SEQUENCE HYMN 184

*Christ ist erstanden*



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

#### *Refrain*



Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

*All standing.*

## **GOSPEL**

### **Luke 24:36b-48**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ,  
according to Luke.

*People*            **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## **THE SERMON**

The Very Rev. Katie Churchwell

# PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

I present Alice Blue Rodriguez to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents*

*Question*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*

I renounce them.

*Question*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*

I renounce them.

*Question*

Do you renounce all sinful desires that draw you from the love of God?

*Answer*

I renounce them.

*Question*

Do you turn to Jesus Christ and accept him as your Savior?

*Answer*

I do.

*Question*

Do you put your whole trust in his grace and love?

*Answer*

I do.

*Question*

Do you promise to follow and obey him as your Lord?

*Answer*

I do.



*The people stand. The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in their life in Christ?

*People*           **We will.**

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

*Celebrant*       Do you believe in God the Father?

*People*           **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant*       Do you believe in Jesus Christ, the Son of God?

*People*           **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died,  
and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right  
hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant*       Do you believe in God the Holy Spirit?

*People*           **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant*       Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People*           **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## Prayers for the Candidates

*BCP p. 305*

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*A person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**


The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**


**HYMN 296** (Verse 1)

Engelberg


“We Know that Christ is Raised”



We know that Christ is raised and dies no more. \_\_\_\_\_  
We share by wa - ter in his sav - ing death. \_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



*Final Ending*

lu - ia! \_\_\_\_\_ Al - le - lu - ia! A - men.

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

Alice Blue, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

Alice Blue, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*A candle is given to each of the newly baptized or to a godparent, using these words*

Alice Blue, receive the light of Christ, a sign of the new life enkindled within you.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**HYMN 296** (*Verses 2-4*)

*Engelberg*

*“We Know that Christ is Raised”*

## **THE PEACE**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **WELCOME**

# THE HOLY COMMUNION

The Celebrant begins the Offertory

Offer the appointed sacrifices and put your trust in the Lord.

## THE OFFERTORY

Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code to give online.

Please scan to  
make a gift  
online.



## OFFERTORY ANTHEM

Edward Elgar (1857-1934)

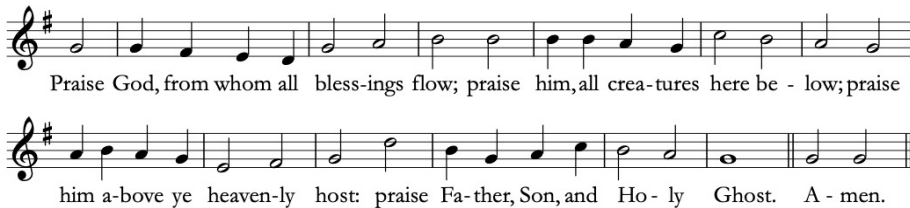
*Ave verum corpus natum ex Maria Virgine,  
vere passum, immolatum in cruce pro homine,  
cujus latus perforatum vero fluxit et sanguine,  
esto nobis praegustatum mortis in examine.  
O clemens, O pie, O dulcis Jesu, Fili Mariae.*

Jesu, Word of God Incarnate, of the virgin Mary born,  
On the cross thy sacred body for us men with nails was torn  
Cleanse us, by thy blood and water Streaming from thy pierced side;  
Feed us with thy body broken, Now in death's agony!  
O Jesu, hear us Son of Mary.

All stand.

## PRESENTATION HYMN

Old 100th



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise  
him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.



We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Paul, St. Oakerhater, St. Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then is sung*

*Hymnal S154*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first line of the hymn, the second and third staves contain the second line, and the fourth staff contains the third line. The music consists of quarter and eighth notes, with some rests and phrasing slurs.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him  
in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

# COMMUNION HYMN 306

*Sursum Corda*



1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand;  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

## SENDING OUT OF LAY EUCHARISTIC VISITORS

*The Deacon or the Celebrant says*

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

BCP p. 365

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant blesses the people.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Deacon, or the Celebrant, dismisses the people with these words*

*People*                      Let us go forth in the name of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

*The Eucharistic candles on the altar symbolize that Christ is the light of the world. Remain silent, prayerful, and fully engaged in the reverence of worship until the Eucharistic candles have been extinguished.*

# CLOSING HYMN 182

*Truro*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

## VOLUNTARY

Christ lag in todesbanden, BWV 625

*J. S. Bach*

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This morning at the 9:00 service, we welcome in baptism Alice Blue Rodriguez, daughter of Leah Jones-Rodriguez and Aaron Rodriguez and granddaughter of Laurie Jones.

Those serving today:

**Celebrant**

The Rev. Omar Cisneros

**Preacher**

The Very Rev. Katie Churchwell

**Deacons**

The Rev. Tracy Anderson

The Rev. Gerald Butcher

**Canon Precentor and Director of Music**

Joseph Ripka

**Assistant Organist**

Richard Jobe

**Choir**

The Cathedral Choir and Choristers

**Children's Chapel**

Leah McDonald

**Verger**

Ian Bass

**Sunday Sexton**

Laura Russell

**Lectors**

Mary Cohen (first lesson),

Jay Childs (second lesson)

**Lay Eucharistic Ministers**

Jay Childs, John Koons, Dick Opalka

**Intercessor**

Jim McPhee

**Acolytes**

Debbie Blossom, Jordan Rousseau,

Beckett Fischer, McLain Fischer,

George Ozan, Reagan Rousseau

**Oblationer**

Buzz and Todis McDonald

**Welcome Team**

Erin Rennick-White

**Ushers**

Grant Bass, Lauren Bass,

Neils Dowuona-Hammond

**Altar Guild**

Dianne Dooley, Debbie Blossom,

Carolyn Clifford, Janet Craven,

Lea Eldridge, Molly Rieger,

Chad Stanford, Dian Everett

### **St. Paul's Cathedral Clergy**

The Very Reverend Katie Churchwell, *Dean*  
The Reverend Omar Cisneros, *Curate*  
The Reverend Canon Tim Sean Youmans, *Canon Priest*  
The Reverend Tracy Anderson, *Deacon*  
The Reverend Gerald Butcher, *Deacon*  
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

### **St. Paul's Cathedral Staff**

Joseph Ripka, *Canon Precentor and Director of Music*  
Lauren Bass, *Director of Operations*  
Chris Allbright, *Sexton*  
Caroline Dennis, *Liturgical Ministries Coordinator*  
Paula Geisinger, *Bookkeeper*  
Jani Hill, *Pastoral Care Coordinator and Resource Nurse*  
Page Jackson, *Youth Minister*  
Terry Jenks, *Audio-Visual Coordinator*  
Stephanie Jensen, *Staff Assistant*  
Ashley Ozan, *Children, Family and Cathedral Life Minister*  
Sarah-Emily Steinhardt, *Communications Minister*

### **Executive Committee**

Tim Fischer, *Senior Warden*  
Melissa Heuer, *Junior Warden*  
Carl Stover, *Treasurer*  
Samonia Byford, *Clerk*

### **Vestry**

Class of 2022:	Class of 2023:	Class of 2024:
Kyle Foster	Genie Bryant	Madeline Benham
Franci Hart	Rob Duran	Hillary Burkholder
Heather Sessing	Bill Parker	Jim McPhee
Vinay Thottunkal	Elizabeth Salomone	Natalie Stanford

**St. Paul's Cathedral, 127 NW 7th Street, Oklahoma City, OK 73102**  
**[www.stpaulsokc.org](http://www.stpaulsokc.org); 405-235-3436**



## EVER STANDING

Over the decades, St. Paul's has stood as a spiritual cornerstone for the neighbors of Downtown Oklahoma City and has held the esteemed position of Cathedral for the Diocese of Oklahoma.



## EVER SERVING

St. Paul's Episcopal Cathedral has evolved into a 2-acre campus with 4 buildings, encompassing 45,000 square feet alongside splendid worship spaces and gardens. Currently, the Cathedral is honored to be home to over 1200 members.



## 1904 EASTER SUNDAY

Since Easter Sunday, April 4, 1904, St. Paul's Cathedral has dutifully served the community from its enduring location at the northeast corner of N.W. 7th and Robinson.



## EVER FAITHFUL

Throughout its history, the Cathedral has weathered various cycles, consistently supported by unwavering faith. Since 1982, the Cathedral has undertaken expansions and renovations.

## 2024 EVER SURE

St. Paul's Cathedral stands as a revered sanctuary on Earth, serving as a conduit to the divine realms above.

Join with us in celebrating 120 years, and praying for the next 120, as we continue to be a place where serve our beloved city by offering a place where all are welcome, and all are invited.

Scan the QR Code or visit [stpaulsokc.org/give](http://stpaulsokc.org/give) to make a contribution today to St. Paul's Endowment Fund, and commemorate the Cathedral's 120th year at 7th & Robinson!

