



HOLY EUCHARIST, RITE I  
THE THIRD SUNDAY OF EASTER  
11:15 AM, APRIL 14, 2024  
ST. PAUL'S EPISCOPAL CATHEDRAL

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*St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.*

**VOLUNTARY**

Allein Gott in der Höh sei Ehr, BWV 662

*J. S. Bach (1685-1750)*

*Please remain silent prior to the service as a time of prayer and meditation.*

# PROCESSIONAL HYMN 180

*Unser Herrscher*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

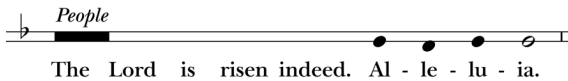
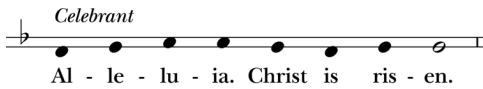
let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

# THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant sings



Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE

*Dignus es* Words from Revelation, music by John Abdenour (b. 1962)

Choir: *Splendor and honor and sovereign power are yours by right, O Lord our God.*

**All:**



Choir: *For you created everything that is; all things took form according to your will.*

**All: Splendor and honor and sovereign power are yours by right, O Lord our God.**

Choir: *And yours by right, O Lamb that once was slain, for with your blood you have redeemed for God. From every people, nation, tribe, and tongue, a countless, priestly host to serve our God.*

**All: Splendor and honor and sovereign power are yours by right, O Lord our God.**

We are glad you are here. Please scan below for welcome information.



*Choir: And to the one who sits upon the throne, and to Christ the Lamb, be worship, dominion, splendor, and praise, for ages past and ages yet to come.*

**All: Splendor and honor and sovereign power are yours by right, O Lord our God.**

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Let us pray.

## **THE COLLECT OF THE DAY**

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

*People*               **Amen.**

## **THE LESSONS**

*The people sit.*

### **FIRST READING**

**Acts 3:12-19**

*Lector*               A Reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. “And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah

would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord.

*People*

**Thanks be to God.**

**PSALM 4** (*sung by the choir*)                      *Chant by Sarah MacDonald (b. 1968)*

1 Answer me when I call, O God, defender of my cause; \*  
    you set me free when I am hard-pressed;  
    have mercy on me and hear my prayer.

2 "You mortals, how long will you dishonor my glory; \*  
    how long will you worship dumb idols  
    and run after false gods?"

3 Know that the Lord does wonders for the faithful; \*  
    when I call upon the Lord, he will hear me.

4 Tremble, then, and do not sin; \*  
    speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices \*  
    and put your trust in the Lord.

6 Many are saying, "Oh, that we might see better times!" \*  
    Lift up the light of your countenance upon us, O Lord.

7 You have put gladness in my heart, \*  
    more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; \*  
    for only you, Lord, make me dwell in safety.

## **SECOND READING**

**1 John 3:1-7**

*Lector*

A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know

that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

People

Thanks be to God.

All standing.

## SEQUENCE HYMN 184

*Christ ist erstanden*



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

### *Refrain*



Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

*All standing.*

## **GOSPEL**

### **Luke 24:36b-48**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*            **Glory be to thee, O Lord.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord.

*People*            **Praise be to thee, O Christ.**

## **THE SERMON**

The Very Rev. Katie Churchwell

*All standing.*

## THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I bid thy prayers for God's people throughout the world; for our Bishop Poulson; for this gathering; and for all thy ministers and people. Pray for the Church.

*Silence*

I bid thy prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I bid thy prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for those on the Cathedral Prayer list, and those spoken now, either silently or aloud.

Pray for those in any want or trouble.

*Silence*

I bid thy prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I bid thy prayers for the departed, especially *[names]*.

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ hath been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*We invite you to pray for all on the Cathedral prayer list, which is located in the narthex. Please take a copy with you to pray throughout the week.*

## WELCOME

# THE HOLY COMMUNION

*The Celebrant begins the Offertory*

Offer the appointed sacrifices and put your trust in the Lord.

## THE OFFERTORY

*Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code to give online.*

## OFFERTORY ANTHEM

*Edward Elgar (1857-1934)*

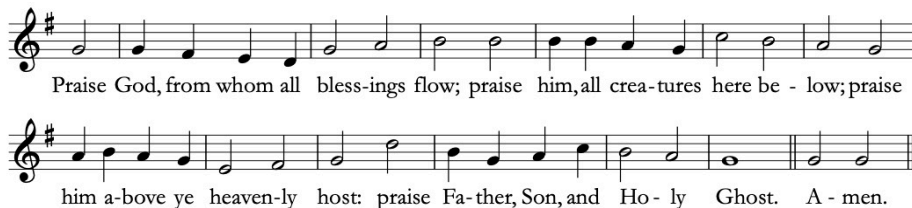
*Ave verum corpus natum ex Maria Virgine,  
vere passum, immolatum in cruce pro homine,  
cujus latus perforatum vero fluxit et sanguine,  
esto nobis praegustatum mortis in examine.  
O clemens, O pie, O dulcis Jesu, Fili Mariae.*

Jesu, Word of God Incarnate, of the virgin Mary born,  
On the cross thy sacred body for us men with nails was torn  
Cleanse us, by thy blood and water Streaming from thy pierced side;  
Feed us with thy body broken, Now in death's agony!  
O Jesu, hear us Son of Mary.

*All stand.*

## PRESENTATION HYMN

*Old 100th*



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise  
him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Please scan to  
make a gift  
online.*



# THE GREAT THANKSGIVING

BCP p. 340

*The people remain standing. The Celebrant faces them and sings*

*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

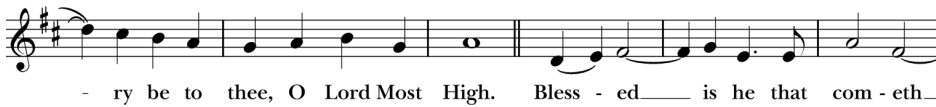
*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:



*The people stand or kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

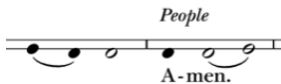
Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee , O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy host all honor and glory be unto thee, O Father Almighty, world without end.



And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said Alleluia. Christ our Passover is sacrificed for us.*

**Therefore let us keep the feast. Alleluia.**

Then is sung

Hymnal S158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him  
in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

# COMMUNION HYMN 306

*Sursum Corda*



1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand;  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

## SENDING OUT OF LAY EUCHARISTIC VISITORS

*The Deacon or the Celebrant says*

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.



After Communion, the Celebrant says

Let us pray.

BCP p. 339

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.  
**Amen.**

*The Celebrant blesses the people.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Deacon, or the Celebrant, dismisses the people with these words*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

*The Eucharistic candles on the altar symbolize that Christ is the light of the world the Eucharist. Remain silent, prayerful, and fully engaged in the reverence of worship until the Eucharistic candles have been extinguished.*

# CLOSING HYMN 182

*Truro*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

# VOLUNTARY

Christ lag in todesbanden, BWV 625

*J. S. Bach*

## PERMISSIONS

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This morning at the 9:00 service, we welcome in baptism Alice Blue Rodriguez, daughter of Leah Jones-Rodriguez and Aaron Rodriguez and granddaughter of Laurie Jones.

Those serving today:

### **Celebrant**

The Rev. Omar Cisneros

### **Lay Eucharistic Ministers**

Betsy Banks, Rick Wise, Debbie Butcher

### **Preacher**

The Very Rev. Katie Churchwell

### **Intercessor**

Betsy Banks

### **Deacon**

The Rev. Tracy Anderson

### **Acolytes**

Gary Derrick, Eysin Rocha,  
Emily McDonald, Addison Churchwell

### **Canon Precentor and Director of Music**

Joseph Ripka

### **Oblationer**

Ashley Ozan

### **Assistant Organist**

Richard Jobe

### **Welcome Team**

Madeline Benham

### **Choir**

The Cathedral Schola Cantorum

### **Ushers**

Seth Brown, Logan Churchwell,  
Raegan Mach, Richard Ogden

### **Vergers**

Sue Crumbo

### **Altar Guild**

Dianne Dooley, Debbie Blossom, Carolyn Clifford, Janet Craven, Lea Eldridge, Molly Rieger, Chad Stanford, Dian Everett

### **Lectors**

Kevin McDonald (first lesson),  
Debbie Butcher (second lesson)

### **St. Paul's Cathedral Clergy**

The Very Reverend Katie Churchwell, *Dean*  
The Reverend Omar Cisneros, *Curate*  
The Reverend Canon Tim Sean Youmans, *Canon Priest*  
The Reverend Tracy Anderson, *Deacon*  
The Reverend Gerald Butcher, *Deacon*  
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

### **St. Paul's Cathedral Staff**

Joseph Ripka, *Canon Precentor and Director of Music*  
Lauren Bass, *Director of Operations*  
Chris Allbright, *Sexton*  
Caroline Dennis, *Liturgical Ministries Coordinator*  
Paula Geisinger, *Bookkeeper*  
Jani Hill, *Pastoral Care Coordinator and Resource Nurse*  
Page Jackson, *Youth Minister*  
Terry Jenks, *Audio-Visual Coordinator*  
Stephanie Jensen, *Staff Assistant*  
Ashley Ozan, *Children, Family and Cathedral Life Minister*  
Sarah-Emily Steinhardt, *Communications Minister*

### **Executive Committee**

Tim Fischer, *Senior Warden*  
Melissa Heuer, *Junior Warden*

Carl Stover, *Treasurer*  
Samonia Byford, *Clerk*

### **Vestry**

Class of 2022:  
Kyle Foster  
Franci Hart  
Heather Sessing  
Vinay Thottunkal

Class of 2023:  
Genie Bryant  
Rob Duran  
Bill Parker  
Elizabeth Salomone

Class of 2024:  
Madeline Benham  
Hillary Burkholder  
Jim McPhee  
Natalie Stanford

**St. Paul's Cathedral, 127 NW 7th Street, Oklahoma City, OK 73102**  
**[www.stpaulsokc.org](http://www.stpaulsokc.org); 405-235-3436**