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**The Fifth Sunday in Lent**  
**Holy Eucharist, Rite I**  
**11:15 AM, March 26, 2023**

*St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.*

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*Please see the back page for code to scan for welcome information.  
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.*

**PRELUDE**

Mit Fried und Freud ich fahr dahin BuxWV 76  
Dieterich Buxtehude (1637/39-1707)

**CHORAL INTROIT**

Richard Farrant (1525-1580)

Hide not thou thy face from us, O Lord,  
and cast not off thy servant in thy displeasure;  
for we confess our sins unto thee  
and hide not our unrighteousness.  
For thy mercy's sake,  
deliver us from all our sins.

**SILENT PROCESSION**

**THE WORD OF GOD**

BCP p. 323

*The people standing, the Celebrant sings*

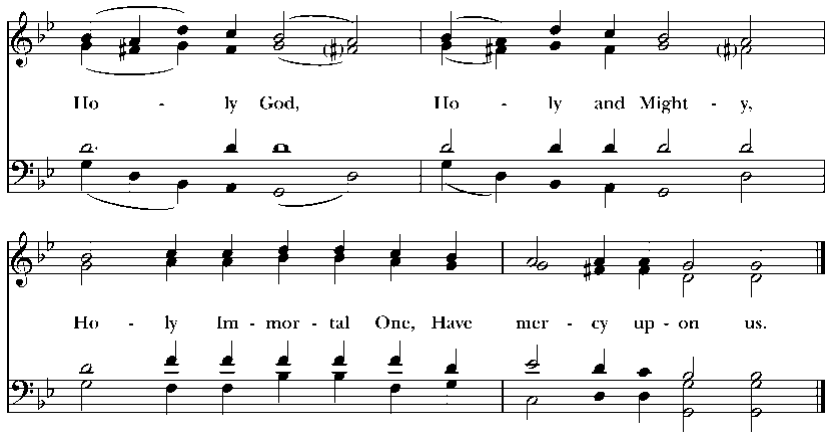
*Celebrant*  
Bless the Lord who forgiveth all our sins.

*People*  
His mercy endureth for ever.

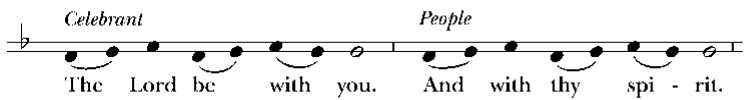
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**TRISAGION** (*sung three times*)

*Hymnal S102*



Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.



*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Let us pray.

**THE COLLECT OF THE DAY**

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

**THE LESSONS**

*The people sit.*

**FIRST READING**

**Ezekiel 37:1-14**

*Lector* A Reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I



## Romans 8:6-11

*Lector* A Reading from the Epistle to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

*People* **Thanks be to God.**

*All standing.*

## SEQUENCE HYMN 511

*"Holy Spirit, Ever Living"*

*Abbot's Leigh*

## GOSPEL

### John 11:1-45

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary

to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

*People*

**Praise be to thee, O Christ.**

## THE SERMON

The Rev. Sarah Smith

*All standing.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,**

BCP p. 326

maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*BCP p. 328*

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Daniel, Bishop of Uruguay; Michael, our Presiding Bishop; Poulson, our Bishop; and the clergy and people of the diocese of Oklahoma and our companion

diocese of Uruguay, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for Joe, our President; Kevin, our Governor; and David, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially (*names*), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul, St. Oakerhater, St. Nicholas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION OF SIN

*BCP p. 320*

*All stand or kneel. Silence is kept. The Deacon or Celebrant says the following*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

**Almighty and most merciful father,  
we have erred and strayed from thy ways like lost  
sheep,  
we have followed too much the devices and desires  
of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not  
to have done.**

**But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;**

and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Priest stands and says*

The Almighty and merciful Lord grant you absolution and  
remission of all your sins, true repentance, amendment of life, and  
the grace and consolation of his Holy Spirit. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## CHILDREN'S MESSAGE

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

*The Celebrant begins the Offertory*

If you are offering your gift at the altar, and there remember that your  
brother or sister has something against you, leave your gift there  
before the altar and go; first be reconciled, and then come and offer  
your gift.

*Matthew 5:23, 24*

## THE OFFERTORY

*Please place your offering in the alms basin, send a text message to 73256 and enter  
Stpaulsokc\$ and an amount,  
or scan the QR code on the back page to give online.*

## OFFERTORY ANTHEM

*Réne Claussen (b. 1953)*

Set me as a seal upon thine heart, as a seal upon thine arm:  
for love is strong as death;

Many waters cannot quench love, neither can the floods drown it.

*All stand.*

## PRESENTATION HYMN



*The people remain standing. The Celebrant faces them and sings*

*BCP p. 333*







And now, as our Savior Christ has taught us, we are bold to say,  
BCP p. 336

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

Hymnal S169

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. *All* My Lord. *Cantor or Choir* Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on  
him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the  
people.*

## COMMUNION ANTHEM

*Richard R. Terry (1864-1938)*

Jhesu, Lord, that madest me,  
and with thy blessyd blood hast bought,  
forgive that I have grievéd thee  
with word and wil, and eek with thought.

Jhesu, in whom is all my trust,  
that died uppon the roodé tree,  
withdrawe myn herte from fleshli lust,  
and from all worldly vanyté.

Jhesu, for thy woundés smerte  
on feet and on thyn handés two,  
O make me meeke and low of herte,  
and thee to love as I schulde do.

Jhesu, keepe them that are good,  
amend them that han grievéd thee,  
and send them fruites of earthli food  
as each man needeth in his degree.

## SENDING OUT OF LAY EUCHARISTIC VISITORS

*The Deacon or the Celebrant says*

We send you forth bearing these holy gifts, that those to whom you  
go may share with us in the communion of Christ's body and blood.  
**We who are many are one body, because we all share one bread,  
one cup. Amen.**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that  
thou dost feed us, in these holy mysteries, with the spiritual food of  
the most precious Body and Blood of thy Son our Savior Jesus  
Christ; and dost assure us thereby of thy favor and goodness towards  
us; and that we are very members incorporate in the mystical body  
of thy Son, the blessed company of all faithful people; and are also  
heirs, through hope, of thy everlasting kingdom. And we humbly  
beseech thee, O heavenly Father, so to assist us with thy grace, that  
we may continue in that holy fellowship, and do all such good works  
as thou hast prepared for us to walk in; through Jesus Christ our  
Lord, to whom, with thee and the Holy Ghost, be all honor and  
glory, world without end. Amen.**

*The Priest gives the blessing.*

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*The Deacon, or the Celebrant, dismisses the people with these words*

Let us bless the Lord.

People **Thanks be to God.**

## **CLOSING HYMN 151**

*“From Deepest Woe I Cry to Thee”*

*Aus tiefer Not*

*During the penitential season of Lent, please maintain silence in the Cathedral after the conclusion of the closing hymn.*

### **PERMISSIONS**

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*Holy Eucharist Rite I, Psalms, Collects, Prayers of the People, Confession and Absolution, The Peace, Eucharistic Prayer, Post-Communion Prayer and Dismissal.*

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Those serving today:

### **Celebrant**

The Very Rev. Katie Churchwell

Lillie Henry, Phoebe Henry

### **Preacher**

The Rev. Sarah Smith

### **Assisting Priest**

The Rev. Canon Tim Sean Youmans

### **Deacon**

The Rev. Marilyn Robertson

### **Canon Musician**

Joseph Ripka

### **Choir**

The Cathedral Schola Cantorum

### **Vergger**

Sue Crumbo

### **Children’s Message**

Sandra Opalka

### **Acolytes**

Chris Henry, Chris Haygood,

**Lectors**

Jennifer England-Burnside (first lesson),  
Elizabeth McGuinness (second lesson)

**Lay Eucharistic Ministers**

Garrick Voth, Elizabeth McGuinness, Betsy Banks

**Intercessor**

Garrick Voth

**Oblationer**

Sally Alworth

**Welcome Team**

Susan Urbach

**Ushers**

Diane Alworth, Madeline Benham,  
Kevin McDonald, Barrie Grubb, Carl Bielstein

**Altar Guild**

Robert Dennis, Page Jackson, Stephanie Jensen,  
Mary Jewett, Mary Schneeberger,  
Paula Stover, John Turman

**St. Paul's Cathedral Clergy**

The Very Reverend Katie Churchwell, *Dean*  
The Reverend Sarah Smith, *Curate*  
The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*  
The Reverend Gerald Butcher, *Deacon*  
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

**St. Paul's Cathedral Staff**

Joseph Ripka, *Canon Musician*  
Lauren Bass, *Director of Operations*  
Ashley Ozan, *Children, Family and Cathedral Life Minister*  
Paula Geisinger, *Bookkeeper*  
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Caroline Dennis, *Liturgical Ministries Coordinator*  
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Todd Olberding, *Facilities Coordinator*  
Philip Newcomer, *Youth and Communications Minister*

**Vestry**

Tim Fischer, *Senior Warden*  
Sarah Musler, *Junior Warden*  
Carl Stover, *Treasurer*  
Samonia Byford, *Clerk*  
Melissa Heuer  
John Koons

Kelly Masters-Newton  
Jana Plowman  
Kyle Foster  
Franci Hart  
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Genie Bryant  
Rob Duran  
Bill Parker  
Elizabeth Salomone

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