



# HOLY EUCHARIST, RITE II

## THE FIFTH SUNDAY IN LENT

9:00 AM, MARCH 17, 2024

ST. PAUL'S EPISCOPAL CATHEDRAL

*St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.*

### PROCESSIONAL HYMN 142

St. Flavian

*"Lord, Who Throughout These Forty Days"*

### THE WORD OF GOD

BCP p. 355

*The people standing, the Celebrant says*

Bless the Lord who forgives all our sins.

*People*

**His mercy endures for ever.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### KYRIE ELEISON

Hymnal S88

Kyrie eleison (cantor), **Kyrie eleison** (all).

Christe eleison (cantor), **Christe eleison** (all).

Kyrie eleison (cantor), **Kyrie eleison** (all).

*Please remain  
silent prior to the  
service as a time  
of prayer and  
meditation.*

*We are glad you  
are here. Please  
scan below for  
welcome  
information.*



*Celebrant*        **The Lord be with you.**  
*People*            And also with you.  
*Celebrant*        **Let us pray.**

## THE COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*            **Amen.**

## THE LESSONS

*The people sit.*

## FIRST READING

### **Jeremiah 31:31-34**

*Lector*            A Reading from the Book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*People*            The Word of the Lord.  
                      **Thanks be to God.**

# PSALM 51:1-13

Tone II

(sung by all)



- 1 Have mercy on me O God according to your loving-| kindness \*  
in your great compassion blot out | my offenses.
- 2 Wash me through and through from my | wickedness \*  
and cleanse me | from my sin.
- 3 For I know my trans-|gressions \*  
and my sin is | ever • before me.
- 4 Against you only | have I sinned \*  
and done what is evil | in your sight.
- 5 And so you are justified | when you speak \*  
and upright | in your judgment.
- 6 Indeed I have been wicked | from my birth \*  
a sinner from my | mother's womb.
- 7 For behold you look for truth deep with | in me \*  
and will make me understand | wisdom secretly.
- 8 Purge me from my sin and I | shall be pure \*  
wash me and I shall be | clean indeed.
- 9 Make me hear of joy and | gladness \*  
that the body you have broken | may rejoice.
- 10 Hide your face | from my sins \*  
and blot out all | my iniquities.
- 11 Create in me a clean | heart O God \*  
and renew a right | spirit • within me.
- 12 Cast me not away from your | presence \*  
and take not your holy | Spirit from me.
- 13 Give me the joy of your saving | help again \*  
and sustain me with your | bounty•ful Spirit.

## SECOND READING

### Hebrews 5:5-10

*Lector*            A Reading from the Epistle to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*The Word of the Lord.*

*People*

**Thanks be to God.**

*All standing.*

## CHILDREN'S PROCESSION TO CHAPEL

### SEQUENCE HYMN 439

*"What Wondrous Love Is This"*

*Wondrous Love*

*During the  
Sequence Hymn,  
all children are  
invited to process  
to the St.  
Nicholas Chapel  
to attend  
Children's  
Chapel.*

*All standing.*

## **GOSPEL**

### **John 12:20-33**

*Gospeller*

The Holy Gospel of our Lord Jesus Christ,  
according to John.

*People*

**Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **THE SERMON**

The Rev. Tracy Anderson

*All standing.*

*BCP p. 358*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

BCP p. 388

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially for those on the Cathedral Prayer List and those we name now; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*We invite you  
to pray for all  
on the  
Cathedral  
prayer list,  
which is located  
in the narthex.  
Please take a  
copy with you to  
pray throughout  
the week.*

We commend to your mercy all who have died, especially the recently departed, [names], and those we name now, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*BCP p. 360*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*All stand or kneel. Silence is kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## WELCOME

## THE HOLY COMMUNION

*The Celebrant begins the Offertory*

Jesus said, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit."

## THE OFFERTORY

*Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code to give online.*

*Please scan to  
make a gift  
online.*

## OFFERTORY ANTHEM

○ Christ the same, through all our story's pages,  
our loves and hopes, our failures and our fears;  
eternal Lord, the King of all the ages,  
unchanging still, amid the passing years:  
○ living Word, the source of all creation,  
who spread the skies, and set the stars ablaze,  
○ Christ the same, who wrought our whole salvation,  
we bring our thanks for all our yesterdays.

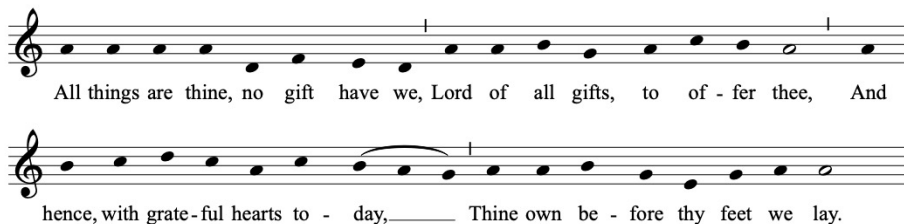
○ Christ the same, the friend of sinners, sharing  
our inmost thoughts, the secrets none can hide,  
still as of old upon your body bearing  
the marks of love, in triumph glorified:  
○ Son of Man, who stooped for us from heaven,  
○ Prince of life, in all your saving power,  
○ Christ the same, to whom our hearts are given,  
we bring our thanks for this the present hour.



O Christ the same, secure within whose keeping  
 our lives and loves, our days and years remain,  
 our work and rest, our waking and our sleeping,  
 our calm and storm, our pleasure and our pain:  
 O Lord of love, for all our joys and sorrows,  
 for all our hopes, when earth shall fade and flee,  
 O Christ the same, beyond our brief tomorrows,  
 we bring our thanks for all that is to be.

*All stand.*

## PRESENTATION HYMN



## THE GREAT THANKSGIVING

*BCP p. 369*

*The people remain standing. The Celebrant faces them and says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## **SANCTUS**

*Celebrant and People*

*Hymnal S124*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## **AGNUS DEI**

*Hymnal S161*

**Lamb of God, you take away the sins of the world; have mercy on us.**

**Lamb of God, you take away the sins of the world; have mercy on us.**

**Lamb of God, you take away the sins of the world; grant us peace.**

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

**Take them in remembrance that Christ died for you, and feed on him  
in your hearts by faith, with thanksgiving.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## **COMMUNION HYMN 170**

*The Third Tune*

**"To Mock Your Reign, O Dearest Lord"**

## **SENDING OUT OF LAY EUCHARISTIC VISITORS**

*The Deacon or the Celebrant says*

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup. Amen.**

*After Communion, the Celebrant says*

Let us pray.

BCP p. 366

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant blesses the people.*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

*The Deacon, or the Celebrant, dismisses the people with these words*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

## **CLOSING HYMN 158**

*Herzliebster Jesu*

"Ah, Holy Jesus"

## **PROCESSION IN SILENCE**

*During the penitential season of Lent, please maintain silence in the Cathedral after the conclusion of the closing hymn.*

*The Eucharistic candles on the altar symbolize that Christ is the light of the world and they represent the presence of God in Worship, the reading of the Gospel, and the Eucharist. Remain silent, prayerful, and fully engaged in the reverence of worship until the Eucharistic candles have been extinguished.*

## PERMISSIONS

*From the Book of Common Prayer, 1979. Public Domain.*

Holy Eucharist Rite II, Psalms, Collects, Prayers of the People, Confession and Absolution, The Peace, Eucharistic Prayer, Post-Communion Prayer and Dismissal.

*From the Revised Common Lectionary, Copyright 2007 by Church Publishing Incorporated. Texts of the Old Testament, Epistle, and Gospel. Used by permission. All rights reserved.*

*From the The Hymnal 1982, copyright 1985 by The Church Pension Fund.*

Worshipcast License #10911; OneLicense #A-705349.

Those serving today:

### **Celebrant**

The Rev. Canon Tim Sean Youmans

### **Sunday Sexton**

Carl Bielstein

### **Preacher**

The Rev. Tracy Anderson

### **Acolytes**

Jordan Rousseau, Beckett Fischer,  
George Ozan, Reagan Rousseau

### **Deacon**

The Rev. Gerald Butcher

### **Lectors**

Debbi Bullock (first lesson),  
John Koons (second lesson)

### **Assisting Clergy**

The Very Rev. Katie Churchwell  
The Rev. Omar Cisneros

### **Lay Eucharistic Ministers**

Dick Opalka, John Koons, Tim Jones

### **Director of Music and Organist**

Joseph Ripka

### **Intercessor**

Dick Opalka

### **Cathedral Organ Scholar**

Christopher Pharo

### **Oblationer**

Jana Plowman

### **Choir**

The Cathedral Choir and Choristers

### **Ushers**

Roger Guilford, Jani Hill,  
Rick Hill, Bryson Matula

### **Children's Chapel**

Page Jackson

### **Altar Guild**

Dianne Dooley, Debbie Blossom,  
Carolyn Clifford, Janet Craven,  
Lea Eldridge, Molly Rieger,  
Chad Stanford, Dian Everett

### **Verger**

Jim McPhee

### **St. Paul's Cathedral Clergy**

The Very Reverend Katie Churchwell, *Dean*  
The Reverend Omar Cisneros, *Curate*  
The Reverend Canon Tim Sean Youmans, *Canon Priest*  
The Reverend Tracy Anderson, *Deacon*  
The Reverend Gerald Butcher, *Deacon*  
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

### **St. Paul's Cathedral Staff**

Joseph Ripka, *Canon Precentor and Director of Music*  
Lauren Bass, *Director of Operations*  
Chris Allbright, *Sexton*  
Caroline Dennis, *Liturgical Ministries Coordinator*  
Paula Geisinger, *Bookkeeper*  
Jani Hill, *Pastoral Care Coordinator and Resource Nurse*  
Page Jackson, *Youth Minister*  
Terry Jenks, *Audio-Visual Coordinator*  
Stephanie Jensen, *Staff Assistant*  
Ashley Ozan, *Children, Family and Cathedral Life Minister*  
Chris Pharo, *Cathedral Organ Scholar*  
Sarah-Emily Steinhardt, *Communications Minister*

### **Executive Committee**

Tim Fischer, *Senior Warden*  
Melissa Heuer, *Junior Warden*

Carl Stover, *Treasurer*  
Samonia Byford, *Clerk*

### **Vestry**

Class of 2022:  
Kyle Foster  
Franci Hart  
Heather Sessing  
Vinay Thottunkal

Class of 2023:  
Genie Bryant  
Rob Duran  
Bill Parker  
Elizabeth Salomone

Class of 2024:  
Madeline Benham  
Hillary Burkholder  
Jim McPhee  
Natalie Stanford

**St. Paul's Cathedral, 127 NW 7th Street, Oklahoma City, OK 73102**  
**[www.stpaulsokc.org](http://www.stpaulsokc.org); 405-235-3436**