



First Sunday of Advent
Holy Eucharist, Rite I
11:15 AM, November 27, 2022

Please see the back page for code to scan for welcome information.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

PRELUDE

Nun komm, der Heiden Heiland, BWV 659 J. S. Bach (1685-1750)

**LIGHTING OF THE ADVENT
WREATH: THE PATRIARCHS AND
THE MATRIARCHS**

Celebrant: Blessed are you, sovereign Lord, God of our ancestors: to you be praise and glory for ever. You called the patriarchs and matriarchs to live by the light of faith and to journey in the hope of your promised fulfilment. May we be obedient to your call and be ready and watchful to receive your Christ, a lamp to our feet and a light to our path; for you are our light and our salvation. Blessed be God for ever.

Reader: People of God: awake! The day is coming soon when you shall see God face to face. Remember the ways and the works of God. God calls you out of darkness to walk in the light of his coming. You are God's children.

People: Lord, make us one as we walk with Christ today and forever. Amen.

[The first Advent candle is lit as the chorister sings.]

Veni, Veni Emmanuel

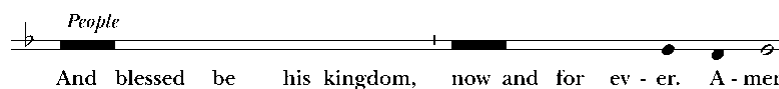
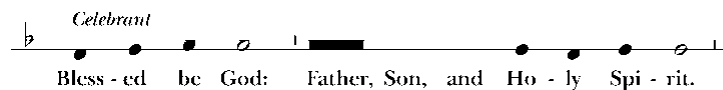
PROCESSIONAL HYMN 59

"Hark! A Thrilling Voice Is Sounding" Merton

THE WORD OF GOD

BCP p. 323

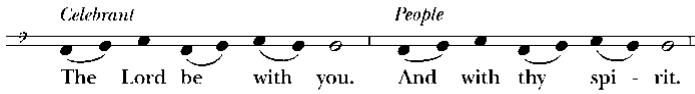
The people standing, the Celebrant sings



Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant intones the Gloria, which is sung by all





Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever.

People Amen.

THE LESSONS

The people sit.

FIRST READING

Isaiah 2:1-5

Lector A Reading from the Book of Isaiah.
The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

The Word of the Lord.

People Thanks be to God.

PSALM 122 (*sung by all*)

Tone II



1 I was glad when they | said to me *
"Let us go to the | house of • the Lord."

2 Now our feet are | standing *
Within your gates | O Jerusalem.

3 Jerusalem is built as a | city *

That is at unity | with itself;

4 To which the tribes go up, the tribes
of the | Lord *
The assembly of Israel to praise the | Name of •
the Lord.

5 For there are the thrones of | judgment *
The thrones of the | house of David.

6 Pray for the peace of Je-|rusalem *
May they prosper |who love you.

7 Peace be within your |walls *
And quietness with-|in your towers.

8 For my brethren and com-|panions' sake *
I pray for your pros-|perity.

9 Because of the house of the | Lord our God *
I will seek to | do you good."

SECOND READING

Romans 13:11-14

Lector A Reading from the Epistle to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

People Thanks be to God.

All standing.

SEQUENCE HYMN 56

"O Come, O Come, Emmanuel" (Verses 1-2) *Veni, veni, Emmanuel*

GOSPEL

Matthew 24:36-44

Gospeller

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory be to thee, O Lord.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

The Rev. Sarah Smith

All standing.

THE NICENE CREED

BCP p. 326

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Daniel, Bishop of Uruguay; Michael, our Presiding Bishop; Poulson, our Bishop; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for Joe, our President; Kevin, our Governor; and David, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially (*names*), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul, St. Oakerhater, St. Nicholas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN *BCP p. 331*
All stand or kneel. Silence is kept. The Deacon or Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Minister and People

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

1. The tree of life my soul hath seen,
Laden with fruit and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

2. His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

3. For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

**and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

CHILDREN'S MESSAGE St. Nicholas

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

The Celebrant begins the Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE OFFERTORY

Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code on the back page to give online.

ANTHEM

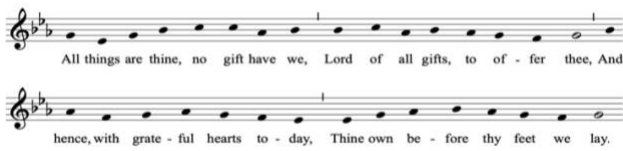
Anthony Piccolo (b. 1953)

4. I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.

5. This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

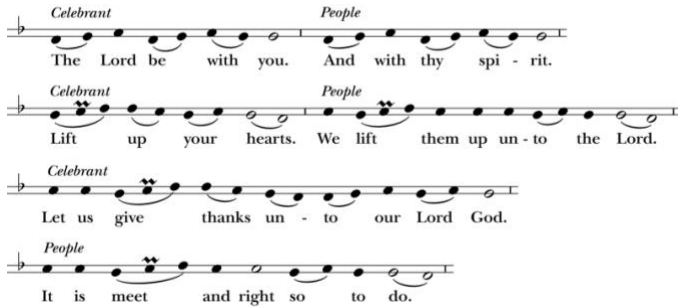
All stand.

PRESENTATION HYMN *Conditar alme siderum*



All things are thine, no gift have we, Lord of all gifts, to offer thee, And hence, with grate - ful hearts to - day, Thine own be - fore thy feet we lay.

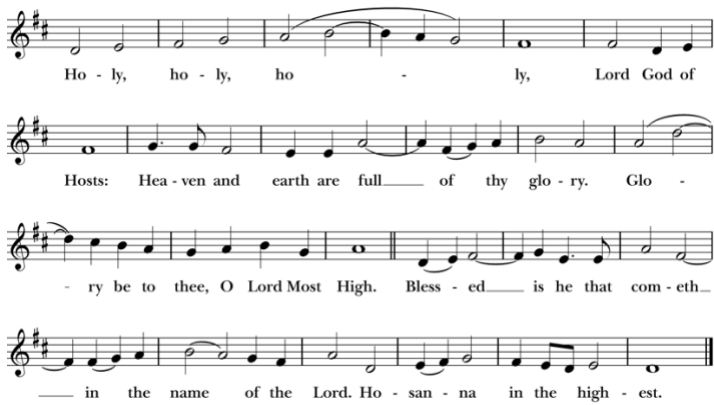
The people remain standing. The Celebrant faces them and sings BCP p. 340



Celebrant The Lord be with you. *People* And with thy spi - rit.
Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds
 It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea - ven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues
 All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory

of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

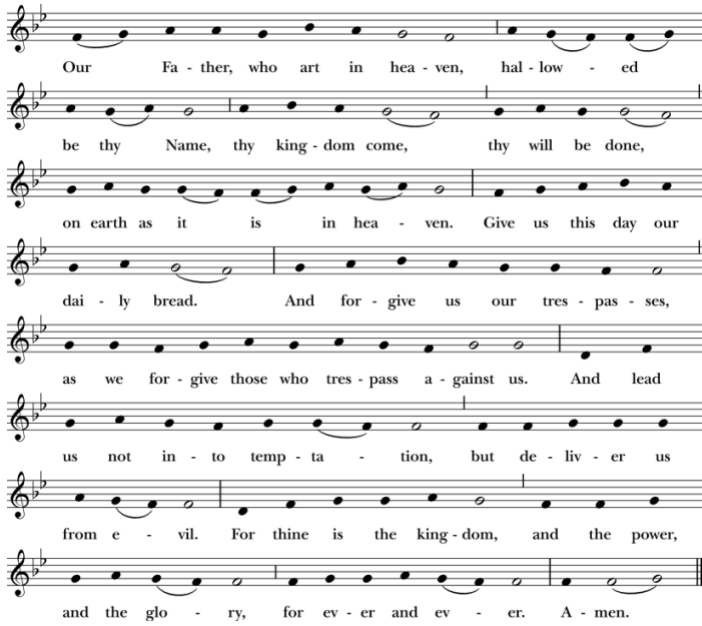
And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

And now, as our Savior Christ has taught us, we are bold to say, BCP

p. 336



The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

AGNUS DEI



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN 53

“Once He Came in Blessing” Gottes Sohn ist kommen

SENDING OUT OF LAY EUCHARISTIC VISITORS

The Deacon or the Celebrant says

We send you forth bearing these holy gifts, that those to whom. You go may share with us in the communion of Christ’s body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Priest gives the blessing.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

The Deacon, or the Celebrant, dismisses the people with these words

Let us go forth in the name of Christ.
People Thanks be to God.

CLOSING HYMN 57

“Lo! He Comes With Clouds Descending” *Helmsley*

POSTLUDE

Nun komm, der Heiden Heiland, BWV 661

J. S. Bach

(1685-1750)

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Holy Eucharist Rite I, Psalms, Collects, Prayers of the People, Confession and Absolution, The Peace, Eucharistic Prayer, Post-Communion Prayer and Dismissal.

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The sanctuary light is given to the glory of God
by Aleithia and Spencer Stephens
in loving memory of Elizabeth Burgess.

The bread and wine are given to the glory of God
by the Jones Family
in celebration of the 26th anniversary of the adoption of Garrett Jones.

Those serving today:

Celebrant

The Very Rev. Katie Churchwell

Preacher

The Rev. Sarah Smith

Assisting Priest

The Rev. Canon Tim Sean Youmans

Canon Musician

Joseph Ripka

Choir

The Cathedral Schola Cantorum

Vergger

Susan Urbach

Children's Message

St. Nicholas

Acolytes

Gary Derrick, Chris Haygood,
Addison Churchwell, Crawford Churchwell,
Emily McDonald, Clara Ripka

Lectors

Elizabeth McGuinness (first lesson),
Kurt Bielstein (second lesson)

Lay Eucharistic Ministers

Rick Wise, David Sapper, Elizabeth McGuinness

Intercessor

Rick Wise

Oblationer

Amanda Thottunkal

Welcome Team

Sue Crumbo

Ushers

Sam Blackstock, Ernesto Sanchez,
Kevin McDonald, Diane Alworth

Altar Guild

Robert Dennis, Dianne Dooley,
Carolyn Clifford, Janet Craven, Lea Eldridge,
Tammie Kilpatrick, Molly Rieger

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*
The Reverend Sarah Smith, *Curate*
The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*
The Reverend Gerald Butcher, *Deacon*
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

St. Paul's Cathedral Staff

Joseph Ripka, *Canon Musician*
Lauren Bass, *Director of Operations*
Ashley Ozan, *Children, Family and Cathedral Life Minister*
Paula Geisinger, *Bookkeeper*
Terry Jenks, *Audio-Visual Coordinator*
Caroline Dennis, *Liturgical Ministries Coordinator*
Jani Hill, *Pastoral Care Coordinator*
Todd Olberding, *Facilities Coordinator*
Philip Newcomer, *Youth and Communications Minister*

Vestry

Tim Fischer, *Senior Warden*
Sarah Musler, *Junior Warden*
Carl Stover, *Treasurer*
Samonia Byford, *Clerk*
Jani Hill

Leah McDonald
Cynda Olberding
Melissa Heuer
John Koons
Kelly Masters-Newton

Jana Plowman
Kyle Foster
Franci Hart
Heather Sessing
Vinay Thottunkal

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