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# SAINT PAUL'S

## EPISCOPAL CATHEDRAL

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### Thanksgiving Day

### Holy Eucharist, Rite II

### 10:00 AM, November 24, 2022

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Please see the back page for code to scan for welcome information.  
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

#### PRELUDE

Jeanise Wynn, Flautist

#### PROCESSIONAL HYMN 290

“Come, Ye Thankful People, Come”  
Windsor

St. George's,

#### THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and

Holy Spirit.

People

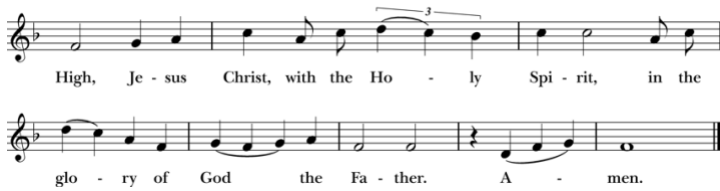
And blessed be his kingdom, now  
and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

## THE COLLECT OF THE DAY

*The Celebrant says the Collect*

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING

#### Deuteronomy 26:1-11

*Lector* A Reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our

oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

*People*

**Thanks be to God.**

### PSALM 100 (said in unison)

- 1 **Be joyful in the Lord, all you lands; \*  
 serve the Lord with gladness and come  
 before his presence with a song.**
- 2 **Know this: The Lord himself is God; \*  
 he himself has made us, and we are his;  
 we are his people and the sheep of his  
 pasture.**
- 3 **Enter his gates with thanksgiving; go into  
 his courts with praise; \*  
 give thanks to him and call upon his  
 Name.**
- 4 **For the Lord is good; his mercy is  
 everlasting; \*  
 and his faithfulness endures from age  
 to age.**

### SECOND READING

#### Philippians 4:4-9

*Lector* A Reading from the Epistle to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received

and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People

Thanks be to God.

All standing.

## SEQUENCE HYMN 433

"We Gather Together"

Kremser

## GOSPEL

John 6:25-35

Gospeller The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Christ.

When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them,

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

"This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

## THE SERMON

The Rev. Gerald Butcher

All standing.

## THE NICENE CREED

BCP p. 358

We believe in the Holy Spirit,

the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son  
he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic  
Church.

We acknowledge one baptism for the forgiveness  
of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE BCP 837

Deacon or other leader

Let us give thanks to God for all gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of all people, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families,  
and our friends,  
**We thank you, Lord.**

For minds to think, and hearts to love, and hands to  
serve,  
**We thank you, Lord.**

For health and strength to work, and leisure to rest  
and play,  
**We thank you, Lord.**

For the brave and courageous, who are patient in  
suffering and faithful in adversity,  
**We thank you, Lord.**

For all valiant seekers after truth, liberty, and justice,  
**We thank you, Lord.**

For the communion of saints, in all times and places,  
**We thank you, Lord.**

*You may offer your intercessions and thanksgivings at this time both  
silently and out loud.*

Above all, we give you thanks for the great mercies and  
promises given to us in Christ Jesus our Lord;  
**To him be praise and glory, with you, O Father,  
and the Holy Spirit, now and for ever. Amen.**

## **CONFESSION OF SIN** BCP 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our  
neighbor.

*All stand or kneel. Silence is kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your  
sins through our Lord Jesus Christ, strengthen you in

all goodness, and by the power of the Holy Spirit keep  
you in eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with  
you.

*People*

**And also with you.**

*Then the Ministers and People may greet one another in the name of  
the Lord.*

## **WELCOME AND ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

*The Celebrant begins the Offertory*

Walk in love, as Christ loved us and gave himself for  
us, an offering and sacrifice to God.

**Ephesians 5:2**

## **THE OFFERTORY**

*Please place your offering in the alms basin, send a text message to  
73256 and enter Stpaulsokc\$ and an amount,  
or scan the QR code on the back page for to give online.*

### **OFFERTORY HYMN 291**

*"All Good Gifts Around Us"*

*Wir pflugen*

*All stand.*

### **PRESENTATION HYMN**

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise  
him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*The people remain standing. The Celebrant faces them and says* BCP  
p. 367

The Lord be with you.  
**And also with you.**  
*People* Lift up your hearts.  
*Celebrant* **We lift them to the Lord.**  
*People* Let us give thanks unto our Lord  
*Celebrant* God.  
*People* **It is right to give him thanks and  
praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and  
everywhere to give thanks to you, Father Almighty,  
Creator of heaven and earth. For with your co-eternal  
Son and Holy Spirit, you are one God, one Lord, in

Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Paul, St. Oakerhater, St. Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say, BCP  
*p. 364*

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is sung*

### FRACTION ANTHEM: “Christ Our Passover”

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Celebrant says the following Invitation*

thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Now thank we all our God

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Holy Eucharist Rite II, Psalms, Collects, Prayers of the People, Confession and Absolution, The Peace, Eucharistic Prayer, Post-Communion Prayer and Dismissal.

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Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Priest blesses the people.*

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love  
of God, and of his Son Jesus Christ our Lord; and the  
blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.

*People*

Thanks be to God.

### CLOSING HYMN 397

“Now Thank We All Our God”

*Nun danket alle Gott*

### POSTLUDE

*Sigfrid Karg-Elert (1877-1933)*

The Thanksgiving Altar is given to the glory of God  
in memory of and thanksgiving for the lives and examples of Rollin and Harriet Koons  
from their grateful son John Rollin Koons, and Rick and Jani Hill.

Those serving today:

**Celebrant**

The Very Rev. Katie Churchwell

**Preacher and Deacon**

The Rev. Gerald Butcher

**Canon Musician**

Joseph Ripka

**Flautist**

Jeanise Wynn

**Acolyte**

Vickie Norick

**Lectors/Lay Eucharistic Ministers**

Caroline Dennis, Betsy Banks,  
Elizabeth McGuinness

**Oblationer**

Robert Dennis

**Ushers**

Jani Hill

**Altar Guild**

Robert Dennis, Dianne Dooley,  
Carolyn Clifford, Janet Craven, Lea Eldridge,  
Tammie Kilpatrick, Molly Rieger

**St. Paul's Cathedral Clergy**

The Very Reverend Katie Churchwell, *Dean*  
The Reverend Sarah Smith, *Curate*  
The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*  
The Reverend Gerald Butcher, *Deacon*  
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

**St. Paul's Cathedral Staff**

Joseph Ripka, *Canon Musician*  
Lauren Bass, *Director of Operations*  
Ashley Ozan, *Children, Family and Cathedral Life Minister*  
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Todd Olberding, *Facilities Coordinator*  
Philip Newcomer, *Youth and Communications Minister*

**Vestry**

Tim Fischer, *Senior Warden*  
Sarah Musler, *Junior Warden*  
Carl Stover, *Treasurer*  
Samonia Byford, *Clerk*  
Jani Hill

Leah McDonald  
Cynda Olberding  
Melissa Heuer  
John Koons  
Kelly Masters-Newton

Jana Plowman  
Kyle Foster  
Franci Hart  
Heather Sessing  
Vinay Thottunkal

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