

## Welcome

*Welcome to St. Paul's Episcopal Cathedral; we are so glad you are here. St. Paul's is a safe and welcoming place for all people. If you are new to St. Paul's we encourage you to get connected with our weekly email newsletter. You can sign up online at [stpaulsokc.org](http://stpaulsokc.org).*

*A note on our worship guide notation: Language that is centered (or shown with a hymnal reference or musical notation) is chanted or sung; language in bold type is spoken or sung by the congregation.*

## COVID-19 Information

*Masks are required for all while indoors, regardless of vaccination status. Masks are available in the narthex. Please refrain from attending in person or drinking from the chalice if you are experiencing any symptoms of ill health, Covid-related or otherwise. We thank you in advance for adhering to these protocols which keep us all safe and allow for us to worship in person.*

## Prelude

Allein Gott, in der Höh sei Ehr, BWV 662  
*J. S. Bach*

## Processional Hymn

*Hymnal 497*

- 1. How bright appears the Morning Star,  
with mercy beaming from afar;  
the host of heaven rejoices;  
O righteous Branch, O Jesse's Rod!  
Thou Son of Man and Son of God!  
We, too, will lift our voices:  
Jesus, Jesus! Holy holy,  
yet most lowly, draw thou near us;  
great Emmanuel, come and hear us.**

- 2. Though circled by the hosts on high,  
he deigned to cast a pitying eye  
upon his helpless creature;  
the whole creation's Head and Lord,  
by highest seraphim adored,  
assumed our very nature;  
Jesus, grant us, through thy merit,  
to inherit thy salvation;  
hear, O hear our supplication.**

- 3. Rejoice, ye heavens; thou earth, reply;  
with praise, ye sinners, fill the sky,  
for this his Incarnation.  
Incarnate God, put forth thy power,  
ride on, ride on, great Conqueror,  
till all know thy salvation.  
Amen, amen! Alleluia, alleluia!  
Praise be given evermore,  
by earth and heaven.**

## Opening Acclamation

*BCP 355*

Blessed be God: Father, Son and Holy Spirit.  
**And blessed be his kingdom, now and forever.  
Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## The Gloria

*Hymnal S280*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## Lesson

*Isaiah 62:1-5*

**[You may be seated]**

A Reading from the Book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

**Thanks be to God.**

## Psalm 36:5-10



Your love, O Lord, / reaches • to the / heavens, \*  
and your / faithful-ness / to the / clouds.

Your righteousness is like the strong mountains,  
your justice like the / **great** / deep; \*  
you save both / man and / beast, O / Lord.

How priceless is your / love, O / God! \*  
your people take refuge under the / shadow / of your / wings.

They feast upon the a- / bundance • of your / house; \*  
you give them drink from the / river • of / your de- / lights.

For with you is the / well of / life, \*  
and in your / **light** / we see / light.

Continue your loving-kindness to / those who / know you, \*  
and your favor to / those who • are / true of / heart.

till earth's every people confess thee their God.

## Lesson

*1 Corinthians 12:1-11*

[You may be seated]

A Reading from the first Epistle to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

**Thanks be to God.**

[Please stand as you are able]

## Gospel Hymn

*Hymnal 533*

**1. How wondrous and great thy works,  
God of praise!**

**How just, King of saints, and true are thy ways!  
O who shall not fear thee, and honor thy Name?  
Thou only art holy, thou only supreme.**

**2. To nations of earth thy light shall be shown;  
their worship and vows shall come to thy throne:  
thy truth and thy judgments  
shall spread all abroad,**

## Gospel

*John 2:1-11*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Sermon

[You may be seated after  
the sermon opening prayer]

## Nicene Creed

BCP 358

[Please stand as you are able]

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.  
On the third day  
he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People *Form III, BCP 387*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly  
and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word  
and Sacraments.**

We pray for all who govern and hold authority in the  
nations of the world, especially Joe our President,  
Kevin our Governor, and David our Mayor;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we under-  
take;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief  
or trouble;  
**That they may be delivered from their distress.**

Let us pray for our own needs and those of others.

*[Intercessions]*

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into  
joy;  
**May we also come to share in your heavenly king-  
dom.**

*[The Celebrant adds a concluding Collect.]*

## Confession

BCP 360

Let us confess our sins against God and our neighbor.

[You may stand or kneel as you are able]

[Silence is kept]

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace

[Please stand as you are able]

The peace of the Lord be always with you.  
**And also with you.**

[You may share a greeting of peace  
with those near you. If you prefer to share the  
peace without physical contact with others, please  
hold your hands together in a prayer position or  
cross your arms over your chest]

## Children's Message

[You may be seated]

[Children are invited to come forward]

## Announcements

### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*[Please place your offering in the  
alms basin, or send a text message to 73256  
and enter Stpaulsokc\$ and an amount.]*

### Offertory

Unto the hills I lift mine eyes;  
O whence shall come my aid?  
My help is from the Lord alone,  
who heaven and earth has made.

He will not let thy foot be moved,  
thy guardian never sleeps;  
with watchful and unslumbering care  
his own he safely keeps.

Thy faithful keeper is the Lord  
thy shelter and thy shade;  
neath sun or moon, by day or night,  
thou shalt not be afraid.

From evil he will keep thee safe,  
for thee he will provide;  
thy going out, thy coming in,  
forever he will guide.

*Text: Psalm 121*

*Music: American folk tune, arr. David Music*

### Presentation Hymn

*Hymnal 124, St. 5*

[Please stand as you are able]

**To God the Father, heavenly Light,  
to Christ, revealed in earthly night,  
to God the Holy Ghost we raise  
our equal and unceasing praise.**

## The Great Thanksgiving

BCP 369

[Please stand as you are able]

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

Hymnal S129

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.**

**Hosanna in the Highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the Highest.**

[Please stand or kneel as you are able]

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## Fraction Anthem

Hymnal S154

**Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.**

## Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated]

## Communion of the People

*During this season of coronavirus, each communicant should decide their preferred form of communion. You may receive bread only, bread and wine, or a contact-free blessing. For bread only, cross your arms over your chest after receiving the bread. If you choose to receive wine, you may consume the bread and then sip from the chalice, or extend your hands with the bread given to you to the chalice-bearer who will intinct, or dip, the bread into the wine and place it in your mouth. You may not intinct the bread yourself. Our tradition tells us that to receive communion in one kind (bread or wine) is to receive communion fully.*

*You may receive communion at the altar rail, either kneeling or standing. Please reserve the accessibility station by the baptismal font for those who cannot access the altar rail.*

*Please sanitize your hands before and after receiving.*

*If you wish to refrain from communion, you may come forward to receive a contact free blessing. Cross your arms over your chest to indicate you would like a blessing.*

*If you require a gluten-free wafer please tell the priest when you come forward.*

## Communion Hymn

Hymnal 304

- 1. I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall  
his life laid down for me.**
- 2. I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.**
- 3. As Christ breaks bread and bids us share,  
each proud division ends.  
That love that made us makes us one,  
and strangers now are friends.**
- 4. And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known:  
we see and praise him here.**
- 5. Together met, together bound,  
we'll go our different ways,  
and as his people in the world  
we'll live and speak his praise.**

## Sending Out of Lay Eucharistic Visitors

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup.**



## **Post-Communion Prayer** *BCP 365*

Let us pray.

[Please stand or kneel as you are able]

Eternal God, heavenly Father,  
you have graciously accepted us as living mem-  
bers of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love  
of God, and of his Son Jesus Christ our Lord; and the  
blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be among you, and remain with you al-  
ways. Amen.

## **The Dismissal**

Let us go forth into the world, rejoicing in the power  
of the Spirit.

**Thanks be to God.**

## **Closing Hymn**

*Hymnal 371*

[Please stand as you are able]

- 1. Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and, where the Gospel day  
sheds not its glorious ray,  
let there be light!**

- 2. Thou who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind,  
let there be light!**

- 3. Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight!  
Move on the waters' face  
bearing the gifts of grace,  
and, in earth's darkest place,  
let there be light!**

- 4. Holy and blessed Three,  
glorious Trinity,  
wisdom, love, might;  
boundless as ocean's tide,  
rolling in fullest pride,  
through the world far and wide,  
let there be light!**

## **Postlude**

Wie schön leuchtet der morgenstern  
*G. P. Telemann*

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The Holy Eucharist: Rite Two, Opening Acclamation, Kyrie, Collects, Psalm, Nicene Creed, Prayers of the People, Confession of Sin and Absolution, The Peace, Eucharistic Prayer, Post-Communion Prayer and Dismissal.

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## HYMN NOTES

*I come with joy* - Hymnal 304

It is rare that a new hymn becomes immediately popular, but Wren's simple words suggesting important theological themes is an example. Written to sum up a series of sermons on the meaning of the Eucharist.

*Thou, whose almighty word* - Hymnal 371

Missionary movements have often been the inspiration for hymns. This hymn was published anonymously in the *Evangelical Magazine* of June 1825. Its scriptural basis is Genesis 1:1-4, but the framework is Trinitarian: God created light, Christ is the Light of the world, and the Holy Spirit continues to shed light.

**Celebrant**

The Rev. Paige Hanks

**Preacher**

The Very Rev. Katie Churchwell

**Assisting Clergy**

The Rev. Gerald Butcher

**Canon Musician**

H. Scott Raab

**Canon Musician-Designate**

Joseph Ripka

**Musicians**

The St. Paul's Choir

**Children's Message**

Leah McDonald

**Verger**

Jim McPhee

**Oblationers**

The Opalka Family

**Lay Readers/Lay Eucharistic Ministers**

Debbi Bullock (first lesson), Jennifer Jones (second lesson),  
James Collins (intercessor), Howard Conyers, Elizabeth Covell

**Acolytes**

Fran Derrick, Debbie Blossom, Eleanor Newton,  
Rex Newton, Reagan Rousseau, Clara Ripka, Lila Newton

**Ushers**

Blue Clark, Rick Hill, Jani Hill, Jennifer Jones, Bryson Matula

**Altar Guild**

Ann Bonsteel, Carolyn Fiegel, Matthew Herrin, Todis McDonald,  
Laura Russell, Ashley Ozan, Joann Speers, Julie Young

**St. Paul's Cathedral Clergy**

The Very Reverend Katie Churchwell, *Dean*

The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*

The Reverend Gerald Butcher, *Deacon*

The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

The Reverend Paige Hanks, *Assistant Priest*

**St. Paul's Cathedral Staff**

H. Scott Raab, *Canon Musician*

Joseph Ripka, *Canon Musician-Designate*

Jack Wise, *Parish Administrator*

Ashley Ozan, *Children, Family and Cathedral Life Minister*

David Bradley, *Sexton*

Paula Geisinger, *Bookkeeper*

Terry Jenks, *Audio-Visual Coordinator*

Caroline Dennis, *Office Coordinator*

Bootsie, *Cathedral Cat*

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