

Welcome

Welcome to St. Paul's Episcopal Cathedral; we are so glad you are here. St. Paul's is a safe and welcoming place for all people. If you are new to St. Paul's we encourage you to get connected with our weekly email newsletter. You can sign up online at stpaulsokc.org.

A note on our worship guide notation: Language that is centered (or shown with a hymnal reference or musical notation) is chanted or sung; language in bold type is spoken or sung by the congregation.

COVID-19 Information

Masks are required for all while indoors, regardless of vaccination status. Masks are available in the narthex. Please refrain from attending in person or drinking from the chalice if you are experiencing any symptoms of ill health, Covid-related or otherwise. We thank you in advance for adhering to these protocols which keep us all safe and allow for us to worship in person.

Prelude

Allein Gott, in der Höh sei Ehr, BWV 662
J. S. Bach

Processional Hymn

Hymnal 497

- 1. How bright appears the Morning Star,
with mercy beaming from afar;
the host of heaven rejoices;
O righteous Branch, O Jesse's Rod!
Thou Son of Man and Son of God!
We, too, will lift our voices:
Jesus, Jesus! Holy holy,
yet most lowly, draw thou near us;
great Emmanuel, come and hear us.**

- 2. Though circled by the hosts on high,
he deigned to cast a pitying eye
upon his helpless creature;
the whole creation's Head and Lord,
by highest seraphim adored,
assumed our very nature;
Jesus, grant us, through thy merit,
to inherit thy salvation;
hear, O hear our supplication.**

- 3. Rejoice, ye heavens; thou earth, reply;
with praise, ye sinners, fill the sky,
for this his Incarnation.
Incarnate God, put forth thy power,
ride on, ride on, great Conqueror,
till all know thy salvation.
Amen, amen! Alleluia, alleluia!
Praise be given evermore,
by earth and heaven.**

Opening Acclamation

Hymnal S76

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever.
Amen.

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Gloria

Hymnal S202

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.**

Collect of the Day

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

Lesson

Isaiah 62:1-5

[You may be seated]

A Reading from the Book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

Psalm 36:5-10

The image shows a musical score for Psalm 36:5-10. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The music is written in a simple, homophonic style. Above the treble staff, the text '*2nd half' is written. The score is divided into two systems by a double bar line. The first system contains measures 5 and 6, and the second system contains measures 7, 8, 9, and 10. The lyrics are printed below the staves, with some words in bold.

Your love, O Lord, / reaches • to the / heavens, *
and your / faithful-ness / to the / clouds.

Your righteousness is like the strong mountains,
your justice like the / **great** / deep; *
you save both / man and / beast, O / Lord.

How priceless is your / love, O / God! *
your people take refuge under the / shadow / of your / wings.

They feast upon the a- / bundance • of your / house; *
you give them drink from the / river • of / your de- / lights.

For with you is the / well of / life, *
and in your / **light** / we see / light.

Continue your loving-kindness to / those who / know you, *
and your favor to / those who • are / true of / heart.

Lesson

1 Corinthians 12:1-11

[You may be seated]

A Reading from the first Epistle to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

[Please stand as you are able]

Gospel Hymn

Hymnal 533

**1. How wondrous and great thy works,
God of praise!**

**How just, King of saints, and true are thy ways!
O who shall not fear thee, and honor thy Name?
Thou only art holy, thou only supreme.**

**2. To nations of earth thy light shall be shown;
their worship and vows shall come to thy throne:
thy truth and thy judgments
shall spread all abroad,
till earth’s every people confess thee their God.**

Gospel

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

**[You may be seated after
the sermon opening prayer]**

Nicene Creed

BCP 326

[Please stand as you are able]

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day
he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

[Please kneel or stand as you are able]

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Daniel, Bishop of Uruguay; Michael, our Presiding Bishop; Poulson, our Bishop; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for Joe, our President; Kevin, our Governor; and David, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

[Intercessions]

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially (*names*), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession

Let us humbly confess our sins unto Almighty God.

[Silence is kept]

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Peace

[Please stand as you are able]

The peace of the Lord be always with you.

And with thy spirit.

[You may share a greeting of peace with those near you. If you prefer to share the peace without physical contact with others, please hold your hands together in a prayer position or cross your arms over your chest.]

Announcements

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

[Please place your offering in the alms basin, or send a text message to 73256 and enter Stpaulsokc\$ and an amount.]

Offertory Anthem

O we have found a lovely vine
in this valley blooming,
Whose blossoms shoot and promise fruit
that's beautiful and cheering.
More love, more love.

Its verdant branches spread so wide,
it shades the meek and lowly,
Its dazzling light does shine so bright,
It fills the valley.
More love, more love.

We'll plant it and sow it and ev'ry day grow it.
More love, the heavens are blessing.
More love, the angels are calling.
More love.

*Text: Shaker Song Texts
Music: Kevin Siegfried (ASCAP)*

Presentation Hymn *Hymnal 124, St. 5*

[Please stand as you are able]

**To God the Father, heavenly Light,
to Christ, revealed in earthly night,
to God the Holy Ghost we raise
our equal and unceasing praise.**

The Great Thanksgiving *Hymnal S112*

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father,
almighty, everlasting God.

Because in the mystery of the Word made flesh, thou
hast caused a new light to shine in our hearts, to give
the knowledge of thy glory in the face of thy Son
Jesus Christ our Lord.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying,

Sanctus

Hymnal S114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

[Please kneel or stand as you are able]

All glory be to thee, O Lord our God, for that thou
didst create heaven and earth, and didst make us in
thine own image; and, of thy tender mercy, didst give
thine only Son Jesus Christ to take our nature upon
him, and to suffer death upon the cross for our re-
demption. He made there a full and perfect sacrifice
for the whole world; and did institute, and in his holy
Gospel command us to continue, a perpetual memory
of that his precious death and sacrifice, until his com-
ing again.

For in the night in which he was betrayed, he took
bread; and when he had given thanks to thee, he broke
it, and gave it to his disciples, saying, "Take, eat, this
is my Body, which is given for you. Do this in remem-
brance of me."

Likewise, after supper, he took the cup; and when he
had given thanks, he gave it to them, saying, "Drink
this, all of you; for this is my Blood of the New Cov-
enant, which is shed for you, and for many, for the
remission of sins. Do this, as oft as ye shall drink it, in
remembrance of me."

Wherefore, O Lord and heavenly Father, we thy peo-
ple do celebrate and make, with these thy holy gifts
which we now offer unto thee, the memorial thy Son
hath commanded us to make; having in remembrance
his blessed passion and precious death, his mighty
resurrection and glorious ascension; and looking for
his coming again with power and great glory.

And we most humbly beseech thee, O merciful Fa-
ther, to hear us, and, with thy Word and Holy Spirit,
to bless and sanctify these gifts of bread and wine,
that they may be unto us the Body and Blood of thy
dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us,
we are bold to say,

The Lord's Prayer

Hymnal S119

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Agnus Dei

Hymnal S158

**O Lamb of God,
that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world,
grant us thy peace.**

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated]

Communion of the People

During this season of coronavirus, each communicant should decide their preferred form of communion. You may receive bread only, bread and wine, or a contact-free blessing. For bread only, cross your arms over your chest after receiving the bread. If you choose to receive wine, you may consume the bread and then sip from the chalice, or extend your hands with the bread given to you to the chalice-bearer who will intinct, or dip, the bread into the wine and place it in your mouth. You may not intinct the bread yourself. Our tradition tells us that to receive communion in one kind (bread or wine) is to receive communion fully.

You may receive communion at the altar rail, either kneeling or standing. Please reserve the accessibility station by the baptismal font for those who cannot access the altar rail.

Please sanitize your hands before and after receiving.

If you wish to refrain from communion, you may come forward to receive a contact free blessing. Cross your arms over your chest to indicate you would like a blessing.

If you require a gluten-free wafer please tell the priest when you come forward.

Communion Anthem

Give almes of thy goods,
and turn never thy face from any poor man:
and then the face of the Lord
shall not be turned away from thee.

Text: Tobit 4

Music: Christopher Tye

Sending Out of Lay Eucharistic Visitors

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Post-Communion Prayer

BCP 339

Let us pray.

[Please kneel as you are able]

**Almighty and everliving God,
we most heartily thank thee
for that thou dost feed us,
in these holy mysteries,
with the spiritual food
of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor
and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom.
And we humbly beseech thee,
O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works
as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Closing Hymn

Hymnal 371

[Please stand as you are able]

- 1. Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!**
- 2. Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind,
let there be light!**
- 3. Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight!
Move on the waters' face
bearing the gifts of grace,
and, in earth's darkest place,
let there be light!**

**4. Holy and blessed Three,
glorious Trinity,
wisdom, love, might;
boundless as ocean's tide,
rolling in fullest pride,
through the world far and wide,
let there be light!**

Postlude

Wie schön leuchtet der morgenstern
G. P. Telemann

HYMN NOTES

Thou, whose almighty word - Hymnal 371

Missionary movements have often been the inspiration for hymns. This hymn was published anonymously in the Evangelical Magazine of June 1825. Its scriptural basis is Genesis 1:1-4, but the framework is Trinitarian: God created light, Christ is the Light of the world, and the Holy Spirit continues to shed light.

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The Holy Eucharist: Rite One, Opening Acclamation, Kyrie, Collects, Psalm, Nicene Creed, Prayers of the People, Confession of Sin and Absolution, The Peace, Eucharistic Prayer I, Fraction, Post-Communion Prayer and Dismissal.

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Celebrant

The Rev. Paige Hanks

Preacher

The Very Rev. Katie Churchwell

Canon Musician

H. Scott Raab

Canon Musician-Designate

Joseph Ripka

Musicians

The St. Paul's Schola Cantorum

Children's Message

Leah McDonald

Verger

Rick Wise

Oblationer

Aimee McCracken

Lay Readers/Lay Eucharistic Ministers

Kurt Bielstein (first lesson), Jeff Erwin
(second lesson), Debbie Butcher (intercessor)

Acolytes

Gary Derrick, Chris Haygood, Emily McDonald,
Juliana Hill, Addison Churchwell, Clara Ripka

Ushers

Janet Craven, Taylor Johnson, Christian Henry, Barrie Grubb

Altar Guild

Ann Bonsteel, Carolyn Fiegel, Matthew Herrin, Todis McDonald,
Laura Russell, Ashley Ozan, Joann Speers, Julie Young

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*
The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*
The Reverend Gerald Butcher, *Deacon*
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*
The Reverend Paige Hanks, *Assistant Priest*

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