

As always, instructions for standing and sitting are optional. Please feel free to find a comfortable space for your participation in this service, to relax and allow the flow of the service to meet your spiritual needs at this time of stress and uncertainty.



#### **Prelude**

Trumpet Tune Jeremiah Clarke

### **Processional Hymn**

Hymnal 199

[Please stand as you are able]

- 1. Come, ye faithful, raise the strain of triumphant gladness!
  God hath brought his Israel into joy from sadness:
  loosed from Pharoah's bitter yoke Jacob's sons and daughters, led them with unmoistened foot through the Red Sea waters.
- 2. 'Tis the spring of souls today:
  Christ hath burst his prison,
  and from three days' sleep in death
  as a sun hath risen;
  all the winter of our sins,
  long and dark, is flying
  from his light, to whom we give
  laud and praise undying.

- 3. Now the queen of seasons, bright with the day of splendor, with the royal feast of feasts, comes its joy to render; comes to glad Jerusalem, who with true affection welcomes in unwearied strains Jesus' resurrection.
- 4. Neither might the gates of death, nor the tomb's dark portal, nor the watchers, nor the seal hold thee as a mortal: but today amidst thine own thou didst stand, bestowing that thy peace which evermore passeth human knowing.

### **Opening Acclamation**

BCP 355, Hymnal S78

Alleluia, Christ is risen.The Lord is risen indeed. Alleluia.

## **Collect for Purity**

BCP 355

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Amen.

[You may be seated]

[ You may be seated]

A Reading from the Book of Jeremiah.

Lesson

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword-found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyard-son the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will callin the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

The Word of the Lord. Thanks be to God.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

# **Collect of the Day**

BCP 222

The Lord be with you. **And also with you.**Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever Amen.

### Psalm 118:1-2,14-24

S 415

Give thanks to the LORD, for he is / good; his mercy endures for / ever.

Let Israel now pro/claim, "His mercy endures for / ever."

The LORD is my strength and my / song, and he has become my sal/vation.

There is a sound of exultation and / victory in the tents of the / righteous:

"The right hand of the LORD has / triumphed! the right hand of the LORD is exalted! the right hand of the LORD has / triumphed!"

I shall not die, but / live, and declare the works of the / LORD.

The LORD has punished me / sorely, but he did not hand me over to / death.

Open for me the gates of / righteousness; I will enter them; I will offer thanks to the / LORD.

"This is the gate of the / LORD; he who is righteous may / enter."

I will give thanks to you, for you / answered me and have become my sal/vation.

The same stone which the builders re/jected has become the chief / cornerstone.

This is the LORD'S / doing, and it is marvelous in our / eyes.

On this day the LORD has / acted; we will rejoice and be / glad in it.

#### Lesson

Acts 10:34-43

#### [You may be seated]

A Reading from the Book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

## **Gospel Hymn**

Hymnal 180

[Please stand as you are able]

1. He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.

2. Come, ye sad and fearful hearted, with glad smile and radiant brow!

Death's long shadows have departed;

Jesus' woes are over now,

and the passion that he bore

sin and pain can vex no more.

# Gospel

John 20:1-18

♦ ♦ The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord. **Praise to you, Lord Christ.** 

## **Gospel Hymn**

Hymnal 180

3. Come, with high and holy hymning, hail our Lord's triumphant day; not one darksome cloud is dimming yonder glorious morning ray, breaking o'er the purple east, symbol of our Easter feast.

4. He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

#### Sermon

The Rev. Dr. Edward J. Konieczny

#### Nicene Creed

BCP 358

[Please stand as you are able]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. 

† We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers**

Let us pray for the church and the world.

Refrain

Hymnal 182, verse 1

Christ is alive! Let Christians sing. His cross stands empty to the sky. Let streets and homes with praises ring. His love in death shall never die.

Grant, Almighty God, that all who confess your Name, may be united in your truth, live together in your love, and reveal your glory in the world; especially for Justin of Canterbury; Michael, our Presiding Bishop; Edward, our Bishop; Poulson, our Bishop Coadjutorelect; Daniel, Bishop of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good; especially for Donald, our President; Kevin, our Governor; and David, our Mayor.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Comfort and heal all those who suffer in body, mind, or spirit.

[Special Intentions]

And we pray that we may share with all your saints, in the joy of your Eternal Kingdom.

Refrain

Hymnal 182, verse 1

Christ is alive! Let Christians sing. His cross stands empty to the sky. Let streets and homes with praises ring. His love in death shall never die. [Please stand as you are able]

The peace of the Lord be always with you. **And also with you.** 

[You may share a greeting of peace with those near you]

# Children's Message

[You may be seated]

## **Offertory**

Text: G.R. Woodward Music: Dutch Carol, arr. Ledger

Had Christ, that once was slain, Ne'er burst His threeday prison, Our faith had been in vain: But now is Christ arisen

This joyful Eastertide, Away with sin and sorrow! My Love, the Crucified, Hath sprung to life this morrow.

My flesh in hope shall rest, And for a season slumber: Till trump from east to west Shall wake the dead in number

Death's flood hath lost his chill, Since Jesus cross'd the river: Lover of souls, from ill My passing soul deliver.

### Welcome & Announcements

# **Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Ghost, be among you, and remain with you always. Amen.

#### The Dismissal

Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia.

## **Closing Hymn**

Hymnal 207

[Please stand as you are able]

- 1. Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia! who did once upon the cross, Alleluia! suffer to redeem our loss. Alleluia!
- 2. Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King, Alleluia! who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!
- 3. But the pains which he endured, Alleluia! our salvation have procured; Alleluia! now above the sky he's King, Alleluia! where the angels ever sing. Alleluia!
  - 4. Sing we to our God above, Alleluia! praise eternal as his love; Alleluia! praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

#### **Postlude**

Hallelujah Chorus (Messiah) G.F. Handel, arr. Dubois



**Officiant**: The Rev. Tim Sean Youmans

**Preacher**: The Right Rev. Dr. Edward J. Konieczny, Bishop of Oklahoma

**Assisting**: The Rev. Gerald Butcher

**Welcome & Announcements:** 

The Rev. Canon Susan Colley Joplin

Reader/Intercessor/Acolyte:

Caroline Dennis

Children's Message:

Leah McDonald

Canon Musician: Scott Raab

**Singers**: Leah McDonald, Jeanise Wynn, Dustin Morningstar, Richard Jobe

**Video Support:** Mike Murphy with gratitude to Melanie Wignall and Sarah Smith

