



**SAINT PAUL'S CATHEDRAL**  
Episcopal Diocese of Oklahoma

January 13, 2019  
The Baptism of Our Lord  
Holy Eucharist Rite II  
9:00 AM



**Prelude**

*Wie schön leuchtet der Morgenstern*  
*(How bright appears the Morning Star)*  
*Johann Pachelbel*

**Processional Hymn**

*Hymnal 616*

[Please stand as you are able]

1. Hail to the Lord's Anointed,  
great David's greater Son!  
Hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free;  
to take away transgression,  
and rule in equity.
2. He comes with succor speedy  
to those who suffer wrong,  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for sighing,  
their darkness turn to light,  
whose souls, condemned and dying,  
were precious in his sight.
3. He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth:  
before him on the mountains  
shall peace, the herald, go;  
and righteousness in fountains  
from hill to valley flow.

4. Kings shall bow down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise all people sing;  
to him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.

5. O'er every foe victorious,  
he on his throne shall rest;  
from age to age more glorious,  
all blessing and all blest:  
the tide of time shall never  
his covenant remove;  
his Name shall stand for ever,  
his changeless Name of Love.

**Opening Acclamation**

*Hymnal S77*

✠ Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and forever.  
Amen.

**Collect for Purity**

*BCP 355*

Almighty God, to you all hearts are open,  
all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord.  
Amen.

## The Gloria

*Hymnal S280*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Collect of the Day

*BCP 214*

The Lord be with you.

**And also with you.**

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## Lesson

*Isaiah 43:1-7*

**[You may be seated]**

A Reading from the Book of Isaiah.

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.

**Thanks be to God.**

## Psalm 29

### S 415

Jerome Webster Meachen  
(b. 1930)



1956, Jerome Webster Meachen.

Ascribe to the Lord, you / gods, \*  
ascribe to the Lord glory and / strength.

Ascribe to the Lord the glory due his / Name; \*  
worship the Lord in the beauty of / holiness.

The voice of the Lord is upon the waters;  
the God of glory / thunders; \*  
the Lord is upon the mighty / waters.

The voice of the Lord is a powerful / voice; \*  
the voice of the Lord is a voice of / splendor.

The voice of the Lord breaks the / cedar trees; \*  
the Lord breaks the cedars of / Lebanon;

He makes Lebanon skip like a / calf, \*  
and Mount Hermon like a young wild / ox.

The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the / wilderness; \*  
the Lord shakes the wilderness of Ka/desh.

The voice of the Lord makes the oak trees / writhe \*  
and strips the forests / bare.

And in the temple of the / Lord \*  
all are crying, / “Glory!”

The Lord sits enthroned above the / flood; \*  
the Lord sits enthroned as King for ever/more.

The Lord shall give strength to his / people; \*  
the Lord shall give his people  
the blessing of / peace.

## Lesson

*Acts 8:14-17*

A Reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

**Thanks be to God.**

## Gospel Hymn

*Hymnal 135*

[Please stand as you are able]

### 1. Songs of thankfulness and praise,

Jesus, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee addressed,  
God in man made manifest.

### 2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;

and at Cana, wedding guest,  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee addressed,  
God in man made manifest.

## Gospel

*Luke 3:15-17, 21-22*

✠ ✠ ✠ The Holy Gospel of our Lord Jesus Christ  
according to Luke.

**Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Gospel Hymn

*Hymnal 135*

3. Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee addressed,  
God in man made manifest.

4. Manifest on mountain height,  
shining in resplendent light,  
where disciples filled with awe  
thy transfigured glory saw.  
When from there thou leddest them  
steadfast to Jerusalem,  
cross and Easter Day attest  
God in man made manifest.

## Sermon

[You may be seated after the opening prayer]

*The Rev. Nathan Carr*

[After the sermon there will be a moment of  
silence for private meditation]

# Creed

[Please stand as you are able]

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day  
he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# Prayers

Let us pray for the church and the world.

*Refrain*

**In the Lord I'll be ever thankful,  
in the Lord I will rejoice!  
Look to God, do not be afraid.  
Lift up your voices, the Lord is near;  
Lift up your voices, the Lord is near.**

Grant, Almighty God, that all who confess your Name, may be united in your truth, live together in your love, and reveal your glory in the world; especially for Justin of Canterbury; Michael, our Presiding Bishop; Edward, our Bishop; David, Vicar General of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good; especially for Donald, our President; Mary, our Governor; Kevin, our Governor-elect; and David, our Mayor.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Comfort and heal all those who suffer in body, mind, or spirit.

[Special Intentions]

And we pray that we may share with all your saints, in the joy of your Eternal Kingdom.

*Refrain*

**In the Lord I'll be ever thankful,  
in the Lord I will rejoice!  
Look to God, do not be afraid.  
Lift up your voices, the Lord is near;  
Lift up your voices, the Lord is near.**

## Confession

*BCP 360*

Let us confess our sins against God and our neighbor.

**[You may stand or kneel as you are able]**

**[Silence is kept]**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## Absolution

Almighty God have mercy on you, ✠ forgive you all  
your sins through our Lord Jesus Christ, strengthen  
you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. **Amen.**

## Peace

*BCP 360*

**[Please stand as you are able]**

The peace of the Lord be always with you.  
**And also with you.**

**[You may share a greeting of peace  
with those near you]**

## Children's Message

**[You may be seated]  
[Children are invited to come forward]**

## Welcome

### Offertory Sentence *BCP 376, Ephesians 5:2*

Walk in love, as Christ loved us and gave himself for  
us, an offering and sacrifice to God.

## Offertory

*Leah McDonald, soprano solo*

*Text: Mark 1:9-11*

*Music: Malcolm Williamson*

*Thou art my beloved Son,  
in whom I am well pleased.*

And it came to pass in those days,  
that Jesus came from Nazareth of Galilee,  
and was baptized of John in Jordan.

And straightway coming up out of the water,  
He saw the heavens opened and the Spirit  
like a dove descending upon him:  
And there came a voice from heaven, saying,

## Doxology

*Hymnal 124, verse 5*

**[Please stand as you are able]**

**To God the Father, heavenly Light,  
to Christ, revealed in earthly night,  
to God the Holy Ghost we raise  
our equal and unceasing praise.**

## The Great Thanksgiving

*Eucharistic*

*Prayer B*

*Page 367 BCP*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface BCP 378*

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Hymnal S129*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the Highest.**

✠ **Blessed is he who comes in the name of the Lord.**

**Hosanna in the Highest.**

**[Please stand or kneel as you are able]**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, † being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, the Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**



## Fraction

*Hymnal S154*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;  
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

## Invitation to Communion

The Gifts of God for the People of God.

## Communion of the People

[You may be seated]

## Communion Music

*Hymnal 121*

1. Christ, when for us you were baptized,  
God's Spirit on you came,  
as peaceful as a dove and yet  
as urgent as a flame.
2. God called you his beloved Son,  
called you his servant true,  
sent you his kingdom to proclaim,  
his holy will to do.
3. Straight-way and steadfast until death  
you then obeyed his call  
freely as Son of Man to serve  
and give your life for all.
4. Baptize us with your Spirit, Lord,  
your cross on us be signed,  
that, likewise in God's service we  
may perfect freedom find.

## Post-communion Prayer

*BCP 365*

Let us pray.

[Please stand or kneel as you are able]

Eternal God, heavenly Father,  
you have graciously accepted us as living  
members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Epiphany Blessing

*Book of Occasional Services*

May Christ, the Son of God, be manifest in you, that  
your lives may be a light to the world; and the blessing  
of God Almighty, ☩ the Father, the Son, and the Holy  
Spirit, be among you, and remain with you always.  
Amen.

## Closing Hymn

*Hymnal 636*

1. **How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?**
2. **“Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I’ll strengthen thee, help thee,  
and cause thee to stand,  
upheld by my righteous, omnipotent hand.**
3. **“When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.**
4. **“When through fiery trials thy pathway shall lie,  
my grace, all-sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.**
5. **“The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I’ll never, no, never, no, never forsake.”**

## The Dismissal

Let us go forth in the name of Christ.

Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

## Postlude

*Prelude and Fugue in F  
Dietrich Buxtehude*



## Pastoral Prayers

If you desire pastoral prayers, please make that request of one of our clergy after the conclusion of the worship service in Oakerhater Chapel.

## Those Serving Today

**Canon Musician** H. Scott Raab

**Parish Choir:** Sharon Ellington, Jim Gray, Franci Hart, Cynthia Jones, Porter Jones, Leah McDonald, David Mayfield, Dustin Morningstar, Cynda Olberding, Don Resler, Mary Reynolds, Mark Sessing, Cherie Tompkins, Doug Traywick, Haylie Treas, Karen Youmans, Noah Youmans

**Altar Guild:** Mary Ann Johnson, Dian Everett, Claudia Conner, Scott Woods, Susan Conyers, Debbie Butcher, Pam McGehee, Todd Olberding

**Celebrant:** The Rev. Canon Susan Colley Joplin

**Preacher:** The Rev. Nathan Carr

**Assisting:** The Rev. Gerald Butcher,  
The Rev. Marilyn Robertson

**Children’s Message:** The Rev. Gerald Butcher

**Acolytes:** Vickie Norick, Sheryl Lovelady, Caden Wells, Andy Gamez, Ethan Wells, Roger Guilford, Sam Williams, Lila Guilford, Madeleine Williams

**Hosts:** Amy Fischer, Susan Urbach

**Lector-First Lesson:** Sandra Opalka

**Lector-Second Lesson:** Karen Meites

**Intercessor:** Howard Conyers

**Oblations:** The Fischer Family

**Eucharistic Ministers:** Karen Meites, Howard Conyers, Dick Opalka, Carol Howard

**Ushers:** Chuck Bonsteel, Neils Hammond, Todd Olberding, Glen Toney, Cheryl Smith, Malcolm May

**Audio:** Nathan Guilford

## Today's Music

Today's organ prelude and postlude feature baroque music. The prelude is based on the tune "Wie schön leuchtet" (How bright appears the Morning Star - Hymn 496) as set by Johann Pachelbel (c. 1653-1706), a German composer, organist, and teacher who brought the south German organ tradition to its peak. He composed a large body of sacred and secular music, and his contributions to the development of the chorale prelude and fugue have earned him a place among the most important composers of the middle Baroque era. The postlude is the lively Prelude and Fugue in F Major by Dietrich Buxtehude (c.1637-1707), a Danish-German organist and composer. His organ works represent a central part of the standard organ repertoire and are frequently performed at recitals and in church services. He composed in a wide variety of vocal and instrumental idioms, and his style strongly influenced many composers, including Johann Sebastian Bach. Today, Buxtehude is considered one of the most important composers in Germany of the mid-Baroque.

The Parish Choir sings a piece for the Baptism of Christ, "Thou art my Beloved Son" from the Dove Chorales of Malcolm Williamson (1931 – 2003). Williamson was an Australian composer and the Master of the Queen's Music from 1975 until his death. He was appointed a Commander of the Order of the British Empire (CBE) in 1976, and an honorary Officer of the Order of Australia (AO) in 1987.

## Cathedral Officers & Vestry

Susan Urbach, *Senior Warden*

Amy Williams, *Junior Warden*

Evan Walter, *Treasurer*

Ann Bonsteel, *Clerk*

### ***Serving through Annual Meeting 2019***

Tim Parrish, Sarah Musler, Casey Richards,

Mark Sessing

### ***Serving through Annual Meeting 2020***

Matthew Herrin, Dan Morgan, Richard Opalka,

Charles Ozan

### ***Serving through Annual Meeting 2021***

Dian Everett, Preston Hanner, Richard Ogden,

Carl Stover

## Hymn Notes

### **How firm a foundation - Hymnal 636**

The author is listed as "K" in John Rippon's Selection. We know that the precentor at Dr. Rippon's church in London was Richard Keen and we assume that it was he who wrote this text. There are many scriptural references: Isaiah 43:1-5,12; II Timothy 2:10 and Hebrews 13:5. It is basically about the promises of God as indicated by all of the quotation marks. The last line, "I'll never, no, never, no, never forsake" is a triumphant conclusion.

**Today @ St. Paul's**  
**Confirmation Class**

**10:10 AM in Dean Willey Hall**

All those interested in confirmation are invited to an informational meeting Dean Willey Hall at 10:10 AM.

**The Bible Project**

**4:00 PM in Dean Willey Hall**

The Bible Project tonight will be grappling with the iconic and perplexingly beautiful origin story of the name Israel, which means "Wrestles with God." Even-song afterward. *Next Week, January 20th, TBP will meet at the Twisted Spike Brewery at 4pm, with Pub Theology afterward at 5pm.*



**Today @ 5**  
**Choral Evensong and**  
**Organ Recital**  
**5 pm January 13 in the**  
**Cathedral**

Robert Fasol (*St. Luke's United Methodist Church, OKC*)

**Mark your calendars!**  
**One service only! Sunday, January 27**

**10:00 AM Annual Meeting**  
**Cake Boss Auction**  
**Brunch in Dean Willey Hall**

The Annual Meeting will be 10:00 AM Sunday, January 27 in the Cathedral. The business meeting including voting for Vestry and Convention delegates will take place in the service immediately following a Holy Eucharist service honoring our Patron Saint. St. Paul's annual Cake Boss auction and a brunch will follow in Dean Willey Hall.

**Nominations Sought**

We will be electing 4 Vestry persons (3 year term) and 9 Delegates to Diocesan Convention (1 year term) which will take place in Norman on November 1-2, 2019. Qualifications are adult communicants in good standing age eighteen or over.

Please contact Susan Urbach, Senior Warden at [seniorwarden@stpaulsokc.org](mailto:seniorwarden@stpaulsokc.org) if you are interested.

**This Week @ St. Paul's**

**Sunday, 13**

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- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 10:10 AM Confirmation Class – Dean Willey Hall
- 10:10 AM Church School – Undercroft
- 11:00 AM Holy Eucharist Rite I – Cathedral
- 4:00 PM The Bible Project – Dean Willey Hall
- 5:00 PM Choral Evensong – Cathedral
- 5:00 PM Youth Group – Undercroft

**Monday, 14**

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- 9:00 AM St. George's Guild Outreach – Back Bldg.
- 12:00 PM Lectio Divina – Parlor

**Tuesday, 15**

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- 12:10 PM AI-Anon – Old Nursery
- 6:00 PM Yoga – Dean Willey Hall
- 6:00 PM CoDA (Women) – Library
- 6:30 PM Vestry Meeting – Board Room
- 7:15 PM Nar-Anon – Old Nursery

**Wednesday, 16**

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- 9:00 AM Mobile Meals – Kitchen
- 9:00 AM St. George's Guild Outreach – Back Bldg.
- 6:00 PM Lectio Divina – Parlor

**Thursday, 17**

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- 12:10 PM Holy Eucharist – Chapel (*Fr. Carr*)
- 1:30 PM Lectio Divina – Parlor

**Friday, 18**

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- 9:00 AM St. George's Guild Outreach – Back Bldg.

**Saturday, 19**

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- 10:00 AM Centering Prayer – Parlor

**Sunday, 20**

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- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 10:10 AM Confirmation Class – Dean Willey Hall
- 10:10 AM Church School – Undercroft
- 11:00 AM Holy Eucharist Rite I – Cathedral
- 4:00 PM The Bible Project – Twisted Spike Brewery
- 5:00 PM Pub Theology – Twisted Spike Brewery
- 5:00 PM Youth Group – Undercroft