



## Procession in Silence

[Please stand as you are able]

### The Liturgy of the Palms *BCP 270*

✠ Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Luke 19:28-40*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of

Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Lord be with you.

**And with thy spirit.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

✠ Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

Let us go forth in peace;

**In the name of Christ. Amen.**

## Collect of the Day

BCP 168

The Lord be with you.

**And with thy spirit.**

Let us pray.

**[Please kneel as you are able]**

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## Lesson

*Philippians 2:5-11*

**[You may be seated]**

A Reading from Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

## Passion Narrative Homily *Luke 23:1-49*

**[Please be seated and remain seated throughout the Passion Narrative until we stand to honor the death of Jesus]**

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him.

**[Please stand]**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

**[Silence is kept]**

## Prayers

*Form 1, BCP 383*

With all our heart and with all our mind, *let us pray to the Lord*, saying, “Lord, have mercy.”

**[Please kneel as you are able]**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, *let us pray to the Lord*.

**Lord, have mercy.**

For Justin of Canterbury; Michael, our Presiding Bishop; Edward, our Bishop; Daniel, Bishop of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay, *let us pray to the Lord*.

**Lord, have mercy.**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, *let us pray to the Lord*.

**Lord, have mercy.**

For Donald, our President; Kevin, our Governor; and David, our Mayor; for the leaders of the nations, and for all in authority, *let us pray to the Lord*.

**Lord, have mercy.**

For Oklahoma City, for every city and community, and for those who live in them, *let us pray to the Lord*.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, *let us pray to the Lord*.

**Lord, have mercy.**

For the peace and wellbeing of all who defend our country at home and abroad, especially those in dangerous circumstances, *let us pray to the Lord*.  
**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially: [special intentions], and for all in need of healing, *let us pray to the Lord*.  
**Lord, have mercy.**

In the Diocesan Cycle of Prayer, we pray for..., *let us pray to the Lord*.

**Lord, have mercy.**

For all who are celebrating special occasions: [Special Intentions] For all who are celebrating birthdays and anniversaries, and for all who are traveling, *let us pray to the Lord*.

**Lord, have mercy.**

✠ We bless thy holy Name for all thy servants departed this life in thy faith and fear, for those we hold in memory this day and for the recently departed..., *let us pray to the Lord*.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, *let us pray to the Lord*.

**Lord, have mercy.**

In the communion of the Blessed Virgin Mary, Blessed Paul and of all the saints, let us commend ourselves, and one another, and all our life, *to Christ our God*.

**To thee, O Lord our God.**

**[The Celebrant adds a concluding Collect]**

## Confession

*BCP 331*

Let us humbly confess our sins unto Almighty God.

[Silence is kept]

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time  
most grievously have committed,  
by thought, word, and deed,  
against thy divine Majesty, provoking most justly  
thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings:  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

## Absolution

*BCP 332*

Almighty God, our heavenly Father, who of his great  
mercy hath promised forgiveness of sins to all those  
who with hearty repentance and true faith turn unto  
him, ✠ have mercy upon you, pardon and deliver you  
from all your sins, confirm and strengthen you in all  
goodness, and bring you to everlasting life; through  
Jesus Christ our Lord. Amen.

## Peace

*BCP 332*

[Please stand as you are able]

The peace of the Lord be always with you.  
And with thy spirit.

[You may share a greeting of peace  
with those near you]

## Welcome

[You may be seated]

## Offertory Sentence

*BCP 376, Ephesians 5:2*

Walk in love, as Christ loved us and gave himself for  
us, an offering and sacrifice to God.

## Setting of the Table

### Offertory

[Please stand as you are able]

All things come of thee, O Lord.  
And of thine own have we given thee.

## The Great Thanksgiving

*BCP 333*

The Lord be with you.

**And with thy Spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we  
should at all times, and in all places, give thanks unto  
thee, O Lord, holy Father, almighty, everlasting God.

*Proper Preface BCP 346*

Through Jesus Christ our Lord; who for our sins was  
lifted high upon the cross, that he might draw the  
whole world to himself; who by his suffering and  
death became the author of eternal salvation for all  
who put their trust in him.

Therefore with Angels and Archangels, and with all  
the company of heaven, we laud and magnify thy  
glorious Name; evermore praising thee, and saying,

## Sanctus

*BCP 334*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

✠ Blessed is he that cometh in the name of the Lord.  
**Hosanna in the highest.**

## Eucharistic Prayer II

*BCP 340*

**[Please kneel as you are able]**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be  $\Phi$  filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.  
**AMEN.**

## The Lord's Prayer

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## The Fraction

Christ our Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

## Agnus Dei

*BCP 337*

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

## **Prayer of Humble Access** *BCP 337*

We do not presume to come to this thy Table,  
O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much  
as to gather up the crumbs under thy Table.  
But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.

## **Invitation to Communion**

The Gifts of God for the People of God.

## **The Distribution**

## **Post-communion Prayer** *BCP 339*

Let us pray.

[Please kneel as you are able]

Almighty and everliving God,  
we most heartily thank thee  
for that thou dost feed us,  
in these holy mysteries,  
with the spiritual food  
of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor  
and goodness towards us;  
and that we are very members incorporate  
in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of thy everlasting kingdom.  
And we humbly beseech thee,  
O heavenly Father, so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works  
as thou hast prepared for us to walk in;

through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## **The Blessing**

The peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love  
of God, and of his Son Jesus Christ our Lord; and the  
blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be amongst you, and remain with you al-  
ways. Amen.

## **Procession in Silence**

[Please stand as you are able]

## **The Dismissal**

Let us bless the Lord.  
Thanks be to God.



## **Pastoral Prayers**

If you desire pastoral prayers, please make that request of  
one of our clergy after the conclusion of the worship service.

## Those Serving Today

**Altar Guild:** Carolyn Gresham-Fiegel, Ann Bonsteel, Matthew Herrin, Todis McDonald, Joann Speers, Ashley Ozan, Julie Young

**Celebrant:** The Rev. Canon Susan Colley Joplin

**Preacher:** The Rev. Canon Susan Colley Joplin

**Assisting:** The Rev. Gerald Butcher,  
The Rev. Marilyn Robertson

**Lector:** Susan Gabbard

**Passion Narrative Readers:** Susan Gabbard,  
Eric Laity

**Intercessor:** Frank Finley

**Eucharistic Minister:** Frank Finley

**Usher:** Jay Gabbard

## Cathedral Officers & Vestry

Susan Urbach, *Senior Warden*

Mike Murphy, *Junior Warden*

Ann Bonsteel, *Treasurer*

Dian Everett, *Clerk*

### ***Serving through Annual Meeting 2020***

Matthew Herrin, Dan Morgan, Richard Opalka,  
Charles Ozan

### ***Serving through Annual Meeting 2021***

Preston Hanner, Richard Ogden,  
Carl Stover, Jay Wilkinson

### ***Serving through Annual Meeting 2022***

Fran Derrick, Tobey Heater, Jordan Rousseau,  
MaryAnn Sonntag

## This Week @ St. Paul's

### **Sunday, 14 - Palm Sunday**

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- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 10:10 AM Refreshments – Reception Area
- 10:10 AM Church School – Undercroft
- 11:00 AM Holy Eucharist Rite I – Cathedral
- 4:00 PM The Bible Project – Dean Willey Hall
- 5:00 PM Evensong – Cathedral
- 5:00 PM Youth Group – Undercroft

### **Monday, 15 – Holy Monday**

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- 9:00 AM St. George's Guild Outreach – Back Bldg.
- 10:30 AM Holy Eucharist with Clergy Renewal of Vows

### **Tuesday, 16**

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- 12:10 PM AI-Anon – Undercroft
- 6:00 PM Yoga – Dean Willey Hall
- 6:00 PM CoDA – Library
- 6:30 PM Vestry Meeting – Board Room
- 7:15 PM Nar-Anon – Undercroft
- 7:30 PM Brightmusic – Cathedral

### **Wednesday, 17**

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- 9:00 AM St. George's Guild Outreach – Back Bldg.
- 9:00 AM Mobile Meals – Kitchen

### **Thursday, 18 – Maundy Thursday**

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- 12:10 PM Holy Eucharist – Cathedral
- 5:30 PM Agapé Meal – Dean Willey Hall
- 7:00 PM Holy Eucharist with Foot Washing

### **Friday, 19 – Good Friday**

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- 7:00 AM Way of the Cross – Chapel
- 9:00 AM St. George's Guild Outreach – Back Bldg.
- 12:10 PM Good Friday Liturgy – Cathedral
- 5:30 PM Family Stations of the Cross & Dinner
- 7:00 PM Good Friday Liturgy – Cathedral

### **Saturday, 20 – Easter Vigil**

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- 9:30 AM Easter Festival – East Garden
- 7:00 PM Easter Vigil – Cathedral

### **Sunday, 21 – Easter Day**

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- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 10:10 AM Easter Reception – Dean Willey Hall
- 11:00 AM Holy Eucharist Rite I – Cathedral