



**SAINT PAUL'S CATHEDRAL**  
Episcopal Diocese of Oklahoma

February 10, 2019  
Fifth Sunday after Epiphany  
Holy Eucharist Rite I  
11:00 AM



**Prelude**

*Ein Feste Burg  
(A Mighty Fortress)  
Dietrich Buxtehude*

**Processional Hymn**

*Hymnal 381*

[Please stand as you are able]

1. Thy strong word did cleave the darkness;  
at thy speaking it was done;  
for created light we thank thee,  
while thine ordered seasons run:

Alleluia, alleluia!

Praise to thee who light dost send!  
Alleluia, alleluia! Alleluia without end!

2. Lo, on those who dwelt in darkness,  
dark as night and deep as death,  
broke the light of thy salvation,  
breathed thine own life giving breath:

Alleluia, alleluia!

Praise to thee who light dost send!  
Alleluia, alleluia! Alleluia without end!

3. Thy strong word bespeaks us righteous;  
bright with thine own holiness,  
glorious now, we press toward glory,  
and our lives our hopes confess:

Alleluia, alleluia!

Praise to thee who light dost send!  
Alleluia, alleluia! Alleluia without end!

4. God the Father, Light Creator,  
to thee laud and honor be;  
to thee, Light of Light begotten,  
praise be sung eternally;  
Holy Spirit, Light Revealer, glory, glory be to thee:  
mortals, angels, now and ever  
praise the Holy Trinity.

**Opening Acclamation**

*Hymnal S77*

✠ Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and forever.  
Amen.

**Collect for Purity**

*BCP 323*

Almighty God, unto whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.  
Amen.

**Summary of the Law**

*BCP 324*

Hear what our Lord Jesus Christ saith:  
Thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind. This is  
the first and great commandment. And the second is  
like unto it: Thou shalt love thy neighbor as thyself.  
On these two commandments hang all the Law and the  
Prophets.

## The Gloria

*Hymnal S202*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand  
of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
✠ art most high in the glory of God the Father.  
Amen.

## Collect of the Day

*BCP 164*

The Lord be with you.

**And with thy spirit.**

Let us pray.

**[Please kneel as you are able]**

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Lesson

*Isaiah 6:1-8*

**[You may be seated]**

A Reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

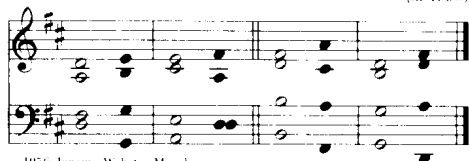
The Word of the Lord.

**Thanks be to God.**

# Psalm 138

## S 415

Jerome Webster Meachen  
(b. 1930)



1956, Jerome Webster Meachen.

I will give thanks to you, O LORD,  
with my whole / heart;  
before the gods I will sing your / praise.

I will bow down toward your holy temple  
and praise your / Name,  
because of your love and / faithfulness;

For you have glorified your / Name  
and your word above all / things.

When I called, you / answered me;  
you increased my strength with/in me.

All the kings of the earth will praise you, O / LORD,  
when they have heard the words of your / mouth.

They will sing of the ways of the / LORD,  
that great is the glory of the / LORD.

Though the LORD be high, he cares for the / lowly;  
he perceives the haughty from a/far.

Though I walk in the midst of trouble,  
you keep me / safe;  
you stretch forth your hand  
against the fury of my enemies;  
your right hand shall / save me.

The LORD will make good his purpose for / me;  
O LORD, your love endures for ever;  
do not abandon the works of your / hands.

# Lesson

1 Corinthians 15:1-11

A Reading from the First Epistle to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

**Thanks be to God.**

## Gospel Hymn

*Hymnal 135*

[Please stand as you are able]

### 1. Songs of thankfulness and praise,

Jesus, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee addressed,  
God in man made manifest.

### 2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;

and at Cana, wedding guest,  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee addressed,  
God in man made manifest.

## Gospel

*Luke 5:1-11*

✠ ✠ ✠ The Holy Gospel of our Lord Jesus Christ  
according to Luke.

**Glory be to thee, O Lord.**

Once while Jesus was standing beside the lake of Genesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

3. Manifest in making whole  
 palsied limbs and fainting soul;  
 manifest in valiant fight,  
 quelling all the devil's might;  
 manifest in gracious will,  
 ever bringing good from ill;  
 anthems be to thee addressed,  
 God in man made manifest.

4. Manifest on mountain height,  
 shining in resplendent light,  
 where disciples filled with awe  
 thy transfigured glory saw.  
 When from there thou leddest them  
 steadfast to Jerusalem,  
 cross and Easter Day attest  
 God in man made manifest.

**Sermon**

[You may be seated after the opening prayer]

*The Rev. Canon Dr. Bill Carroll*

[After the sermon there will be a moment of  
 silence for private meditation]

[Please stand as you are able]

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified  
 under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day  
 he rose again in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son  
 he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic  
 and apostolic Church.

We acknowledge one baptism  
 for the forgiveness of sins.

✠ We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## Prayers

*Form 1, BCP 383*

With all our heart and with all our mind, *let us pray to the Lord*, saying, “Lord, have mercy.”

**[Please kneel as you are able]**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, *let us pray to the Lord*.

**Lord, have mercy.**

For Justin of Canterbury; Michael, our Presiding Bishop; Edward, our Bishop; David, Vicar General of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay, *let us pray to the Lord*.

**Lord, have mercy.**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord, *let us pray to the Lord*.

**Lord, have mercy.**

For Donald, our President; Kevin, our Governor; and David, our Mayor; for the leaders of the nations, and for all in authority, *let us pray to the Lord*.

**Lord, have mercy.**

For Oklahoma City, for every city and community, and for those who live in them, *let us pray to the Lord*.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, *let us pray to the Lord*.

**Lord, have mercy.**

For the peace and wellbeing of all who defend our country at home and abroad, especially those in dangerous circumstances, *let us pray to the Lord*.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially: [special intentions], and for all in need of healing, *let us pray to the Lord*.

**Lord, have mercy.**

In the Diocesan Cycle of Prayer, we pray for..., *let us pray to the Lord*.

**Lord, have mercy.**

For all who are celebrating special occasions: [Special Intentions] For all who are celebrating birthdays and anniversaries, and for all who are traveling, *let us pray to the Lord*.

**Lord, have mercy.**

✠ We bless thy holy Name for all thy servants departed this life in thy faith and fear, for those we hold in memory this day and for the recently departed..., *let us pray to the Lord*.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, *let us pray to the Lord*.

**Lord, have mercy.**

In the communion of the Blessed Virgin Mary, Blessed Paul and of all the saints, let us commend ourselves, and one another, and all our life, *to Christ our God*.

**To thee, O Lord our God.**

**[The Celebrant adds a concluding Collect]**

## Confession

BCP 331

Let us humbly confess our sins unto Almighty God.

[Silence is kept]

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time  
most grievously have committed,  
by thought, word, and deed,  
against thy divine Majesty, provoking most justly  
thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings:  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

## Absolution

BCP 332

Almighty God, our heavenly Father, who of his great  
mercy hath promised forgiveness of sins to all those  
who with hearty repentance and true faith turn unto  
him, ✠ have mercy upon you, pardon and deliver you  
from all your sins, confirm and strengthen you in all  
goodness, and bring you to everlasting life; through  
Jesus Christ our Lord. Amen.

## Peace

BCP 332

[Please stand as you are able]

The peace of the Lord be always with you.  
And with thy spirit.

[You may share a greeting of peace  
with those near you]

## Children's Message

[You may be seated]

[Children are invited to come forward]

## Welcome

### Offertory Sentence *BCP 376, Ephesians 5:2*

Walk in love, as Christ loved us and gave himself for  
us, an offering and sacrifice to God.

### Offertory

*Text: George R. Woodward*

*Music: Joel Martinson*

'Twas in the year that King Uzziah died,  
a vision by Isaiah was espied:  
A lofty throne, the Lord was set thereon;  
and with his glory all the temple shone.

Bright seraphim were standing round about;  
six wings had ev'ry of that choir devout;  
With twain he awesome veiled his face, and so  
with twain he dreadful veiled his feet below.

With twain did he now hither, thither fly;  
and thus aloud did one to other cry:  
Holy is God the Lord of Sabaoth,  
Holy is God the Lord of Sabaoth.

Holy is God the Lord of Sabaoth,  
Full of his glory are earth and heaven, both.  
And at their cry the lintels moved apace,  
and clouds of incense filled the Holy Place.

## Doxology

*Hymnal 124, verse 5*

[Please stand as you are able]

**To God the Father, heavenly Light,  
to Christ, revealed in earthly night,  
to God the Holy Ghost we raise  
our equal and unceasing praise.**

## Great Thanksgiving

*BCP 334*

The Lord be with you.

**And with thy Spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty,  
that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father,  
almighty, everlasting God.

*Proper Preface BCP 346*

Because in the mystery of the Word made flesh,  
thou hast caused a new light to shine in our hearts,  
to give the knowledge of thy glory  
in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee, and saying,

## Sanctus

*Hymnal S114*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

✠ **Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

## Eucharistic Prayer II

*BCP 334*

[Please kneel as you are able]

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.



And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be  $\Phi$  filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom,  
in the unity of the Holy Ghost  
all honor and glory be unto thee,  
O Father Almighty, world without end.  
AMEN.

## **The Lord's Prayer** *Hymnal S119*

And now, as our Savior Christ hath taught us,  
we are bold to say,  
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## **Fraction** *Hymnal S154*

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

## **Prayer of Humble Access** *BCP 337*

**We do not presume to come to this thy Table,  
O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much  
as to gather up the crumbs under thy Table.  
But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

## **Invitation to Communion**

The Gifts of God for the People of God.

## **Agnus Dei** *Hymnal S158*

**O Lamb of God, that takest away the sins  
of the world, have mercy upon us.  
O Lamb of God, that takest away the sins  
of the world, have mercy upon us.  
O Lamb of God, that takest away the sins  
of the world, grant us thy peace.**

## **Communion of the People**

[You may be seated]

## Communion Music

*Hymnal 321*

1. My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.
  
2. O let thy table honored be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.
  
3. Drawn by thy quickening grace, O Lord,  
in countless numbers let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.
  
4. Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blessed  
who see the light or feel the sun.

## Post-communion Prayer

*BCP 339*

Let us pray.

[Please stand or kneel as you are able]

Almighty and everliving God,  
we most heartily thank thee  
for that thou dost feed us, in these holy mysteries,  
with the spiritual food  
of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor  
and goodness towards us;  
and that we are very members incorporate  
in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of thy everlasting kingdom.  
And we humbly beseech thee,  
O heavenly Father, so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works  
as thou hast prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## Epiphany Blessing

*Book of Occasional Services*

May Christ, the Son of God, be manifest in you, that  
your lives may be a light to the world; and the blessing  
of God Almighty, ☩ the Father, the Son, and the Holy  
Spirit, be among you, and remain with you always.  
**Amen.**

## Closing Hymn

*Hymnal 686*

- 1. Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.**
- 2. Here I find my greatest treasure;  
hither, by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.**
- 3. Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.**

## The Dismissal

Let us go forth in the name of Christ.

Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

## Postlude

*Processional  
Gerald Near*



## Pastoral Prayers

If you desire pastoral prayers, please make that request of one of our clergy after the conclusion of the worship service in Oakerhater Chapel.

## To the Glory of God

The Flowers on the Altar are given to the Glory of God by Mary Lu Jarvis in memory of Bill Jarvis on their wedding anniversary of February 10, 1977.

## Today's Music

Today's organ prelude is based on the great German chorale melody "Ein Feste Burg (A Mighty Fortress)". In this setting by Dietrich Buxtehude the melody is highly ornamented and virtually unrecognizable - but his congregation would have known the tune so well that a clear presentation would not have been needed or even wanted. Buxtehude (1637-1707) was a Danish-German organist and composer of the Baroque period. His organ works represent a central part of the standard organ repertoire. His style strongly influenced many composers, including Johann Sebastian Bach. Buxtehude's last post, from 1668, was at the Marienkirche, Lübeck. The postlude is the stately "Processional" by 20th-21st century American composer Gerald Near (b. 1942). Mr. Near has been Organist/Choirmaster at St. Matthew's Cathedral, Dallas and, more recently, Director of Music at the Episcopal Church of the Holy Faith, Santa Fe.

The Cathedral Choir sings George Woodward's wonderful poetic paraphrase of the the fifth chapter of Isaiah which describes his (Isaiah's) amazing vision. The musical setting is by American composer Joel Martinson (b. 1960), Organist/Choirmaster at the Episcopal Church of the Transfiguration in Dallas. He holds the Bachelor and Master of Music degrees in Organ Performance with secondary area of composition from The University of North Texas.

## Hymn Notes

**Thy strong word did cleave the darkness -  
Hymnal 381**

Franzmann wrote this text in 1954 for Concordia Lutheran Seminary, St. Louis, and based it on the seminary motto "Anothen to Phos" (From the Light). It is a powerful, positive text on the strength of God's Word. The tune is the famous Welsh TON-Y-BOTEL (Tune in a bottle) which, according to the story, was found washed up on the shore in a glass bottle.

# Those Serving Today

**Canon Musician** H. Scott Raab

**Cathedral Choir:** Katie Armistead, Matt Armistead, Sharon Ellington, Richard Jobe, Lou Kohlman, Zach Malavolti, Gail Malmstrom, Dustin Morningstar, Leah McDonald, Michael Pugh, Mary Reynolds, Aleithia Stephens, Keith Taggart, Jeanise Wynn

**Altar Guild:** Mary Ann Johnson, Dian Everett, Claudia Conner, Scott Woods, Susan Conyers, Debbie Butcher, Pam McGehee, Todd Olberding

**Celebrant:** The Rev. Tim Sean Youmans

**Preacher:** The Rev. Canon Dr. Bill Carroll

**Assisting:** The Rev. Canon Susan Colley Joplin, The Rev. Gerald Butcher

**Children's Message:** Leah McDonald

**Acolytes:** John Koons, Noah Youmans, Max Hill, Lauren Paque, Will Bendure

**Verger:** Susan Urbach

**Host:** Kevin McDonald

**Lector-First Lesson:** Kurt Bielstein

**Lector-Second Lesson:** Van Bielstein

**Intercessor:** John Koons

**Oblations:** Aimee Crossland

**Eucharistic Ministers:** Van Bielstein, John Koons, Elizabeth King Jim Henry

**Ushers:** Brent Bell, Sam Blackstock, Richard Ogden, Charles Ozan

**Verger:** Susan Urbach

**Audio:** Terry Jenks

# This Week @ St. Paul's

## Sunday, 10

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- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 10:10 AM Confirmation Class – Dean Willey Hall
- 10:10 AM Church School – Undercroft
- 11:00 AM Holy Eucharist Rite I – Cathedral
- 4:00 PM The Bible Project – Dean Willey Hall
- 5:00 PM Choral Evensong – Cathedral
- 5:00 PM Youth Group – Undercroft

## Monday, 11

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- 9:00 AM St. George's Guild Outreach – Back Bldg.
- 12:00 PM Lectio Divina – Parlor

## Tuesday, 12

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- 12:10 PM AI-Anon – Old Nursery
- 6:00 PM Yoga – Dean Willey Hall
- 6:00 PM CoDA (Women) – Library
- 7:15 PM Nar-Anon – Old Nursery

## Wednesday, 13

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- 9:00 AM Mobile Meals – Kitchen
- 9:00 AM St. George's Guild Outreach – Back Bldg
- 6:00 PM Lectio Divina – Parlor

## Thursday, 14

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- 12:10 PM Holy Eucharist – Chapel (*Fr. Ostrander*)
- 1:30 PM Lectio Divina – Parlor

## Friday, 15

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- 9:00 AM St. George's Guild Outreach – Back Bldg.
- 8:00 PM Wine.Chocolate.Jazz – 1414 N. Hudson

## Saturday, 16

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- 10:00 AM Centering Prayer – Parlor

## Sunday, 17

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- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 10:10 AM Confirmation Class – Dean Willey Hall
- 10:10 AM Church School – Undercroft
- 11:00 AM Holy Eucharist Rite I – Cathedral
- 4:00 PM The Bible Project – Dean Willey Hall
- 5:00 PM Youth Group – Undercroft