

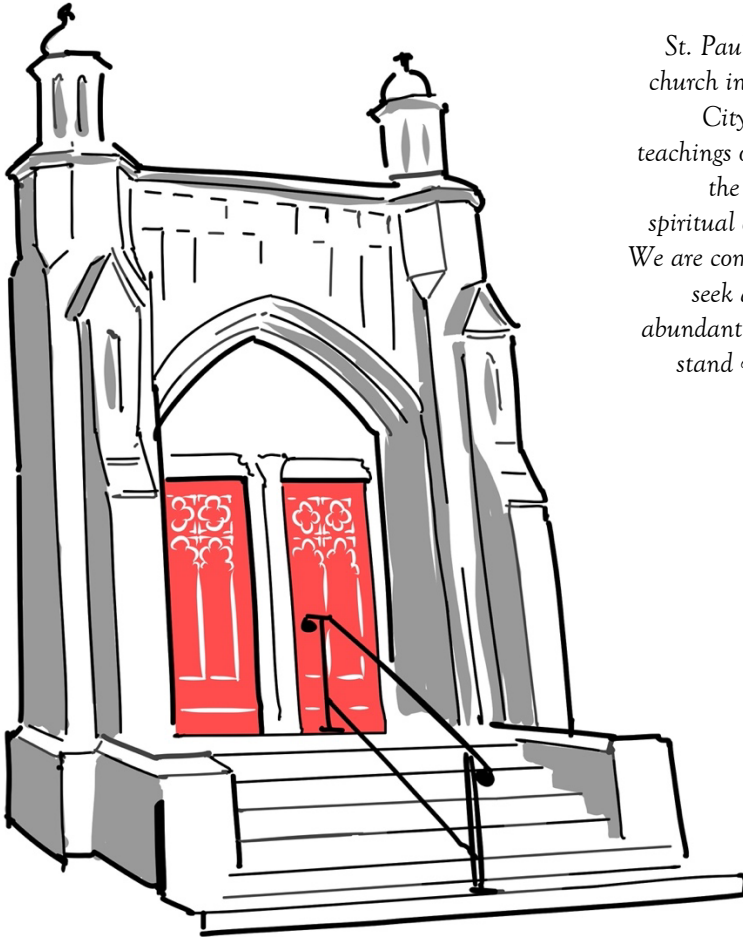


HOLY EUCHARIST, RITE II

THE SIXTH SUNDAY OF EASTER

9:00 AM, MAY 5, 2024

ST. PAUL'S EPISCOPAL CATHEDRAL



St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.

VOLUNTARY

At the Ballet

Calvin Hampton (1838-1934)

Please remain silent prior to the service as a time of prayer and meditation.

PROCESSIONAL HYMN 292

Kingsfold



1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

Dignus es *Words from Revelation, music by John Abdenour (b. 1962)*

Choir: Splendor and honor and sovereign power are yours by right, O Lord our God.

All:

Splen - dor and hon - or and sov - reign
power are yours by right, O Lord our God.

Choir: For you created everything that is; all things took form according to your will.

All: Splendor and honor and sovereign power are yours by right, O Lord our God.

Choir: And yours by right, O Lamb that once was slain, for with your blood you have redeemed for God. From every nation, people, tribe, and tongue, a countless, priestly host to serve our God.

All: Splendor and honor and sovereign power are yours by right, O Lord our God.

We are glad you are here. Please scan below for welcome information.



Choir: And to the one who sits upon the throne, and to Christ the Lamb, be worship, dominion, splendor, and praise, for ages past and ages yet to come.

All: Splendor and honor and sovereign power are yours by right, O Lord our God.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LESSONS

The people sit.

FIRST READING

Acts 10:44-48

Lector A Reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.

People **Thanks be to God.**

PSALM 98

Thomas Norris (1741-1790)

(sung by all)



- 1 Sing to the Lord a | **new** | song, *
for | he has • done | marve-lous | things.
- 2 With his right hand and his | holy | arm *
has he | won for • him-|self the | victory; *
- 3 The Lord has made | known his | victory; *
his righteousness has he openly | shown • in the | sight of • the | nations.
- 4 He remembers his mercy and faithfulness to the | house of | Israel, *
and all the ends of the earth have seen the | victo-ry | of our | God.
- 5 Shout with joy to the Lord | all you | lands; *
lift up your | voice, re-|joice, and | sing.
- 6 Sing to the | Lord • with the | harp, *
with the | harp • and the | voice of | song.
- 7 With trumpets and the | sound of • the | horn *
Shout with joy be-|fore the | King, the | Lord.
- 8 Let the sea make a noise and | all that • is | in it, *
the lands and | those who | dwell there | in.
- 9 Let the rivers | clap their | hands, *
and let the hills ring out with joy before the Lord,
when he | comes to | judge the | earth.
- 10 In righteousness shall he | judge the | world *
—| and the | peoples • with | equity.

SECOND READING

1 John 5:1-6

Lector A Reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord.

People

Thanks be to God.

All standing.

CHILDREN'S PROCESSION TO CHAPEL

*During the
Sequence Hymn,
all children are
invited to process
to the St.
Nicholas Chapel
to attend
Children's
Chapel.*

All standing.

SEQUENCE HYMN 297

Erhalt uns, Herr



1 De - scend, O Spi - rit, purg - ing flame, brand
2 For - bid us not this sec - ond birth; grant



us this day with Je - sus' Name! Con - firm our faith, con -
un - to us the great - er worth! En - list us in your



sume our doubt; sign us as Christ's, with - in, with - out.
ser - vice, Lord; bap - tize all na - tions with your Word.

All standing.

GOSPEL

John 15:9-17

Gospeller

The Holy Gospel of our Lord Jesus Christ,
according to John.

People

Glory to you, Lord Christ.

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Very Rev. Katie Churchwell

All standing.

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop Poulson; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially *[names]*.

Pray for those who have died.

Silence

I ask your prayers for those on the Cathedral Prayer List and those named now, either silently or aloud.

Members of the congregation may ask the prayers or the thanksgivings of those present.

Silence

Praise God for those in every generation in whom Christ has been honored especially those whom we remember today.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

We invite you to pray for all on the Cathedral prayer list, which is located in the narthex. Please take a copy with you to pray throughout the week.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

WELCOME

THE HOLY COMMUNION

The Celebrant begins the Offertory

Jesus said, "This is my commandment, that you love one another as I have loved you."

THE OFFERTORY

Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code to give online.

OFFERTORY ANTHEM

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est.

Where there is charity and love, God is there.

Congregavit nos in unum

The love of Christ has gathered us together.

Christi amor.

Let us rejoice and be glad in it.

Exultemus et in ipso

Let us revere and love the living God.

jucundemur.

And from a sincere heart let us love one another.

Timeamus et amemus Deum

vivum.

Et ex corde diligamus nos sincero.

All stand.

PRESENTATION HYMN

Old 100th



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Please scan to
make a gift
online.



The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S128

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Paul, St. Oakerhater, St. Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is sung

Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first line of the hymn, the second and third staves contain the second line, and the fourth staff contains the third line. The music consists of quarter and eighth notes, with some rests and phrasing slurs.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN 576

Mandatum

Descant (after stanzas 2 and 3)

God is love, God is love,

Refrain

God is love, and where true love is

1-3

Final Ending

God him - self is there. there._____

God him - self is there. there._____

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

SENDING OUT OF LAY EUCHARISTIC VISITORS

The Deacon or the Celebrant says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant blesses the people.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon, or the Celebrant, dismisses the people with these words

People Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

The Eucharistic candles on the altar symbolize that Christ is the light of the world. Remain silent, prayerful, and fully engaged in the reverence of worship until the Eucharistic candles have been extinguished.

CLOSING HYMN 344

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

VOLUNTARY

Sortie

Joseph Ermend Bonnal (1880-1944)

PERMISSIONS

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Those serving today:

Celebrant

The Rev. Omar Cisneros

Preacher

The Very Rev. Katie Churchwell

Assisting Clergy

The Rev. Canon Tim Sean Youmans

Deacons

The Rev. Tracy Anderson

The Rev. Gerald Butcher

Canon Precentor and Director of Music

Joseph Ripka

Assistant Organist

Richard Jobe

Choir

The Cathedral Choir and Choristers

Children's Chapel

Page Jackson

Verger

Jim McPhee

Lectors

Laura Johnson (first lesson),

Karen Meites (second lesson)

Lay Eucharistic Ministers

Fran Derrick, John Koons, Karen Meites

Intercessor

Fran Derrick

Acolytes

Debbie Blossom, Vickie Norick,

Jordan Rousseau, Eleanor Newton,

Lila Newton, Rex Newton, Reagan Rousseau

Oblationer

Jody Sherry

Sunday Sexton

Chris Allbright

Ushers

Julia Kirt, Sarah Mosser, Stephen Toney

Altar Guild

Ann Bonsteel, Genie Bryant,

Ryan Dillard, Matthew Herrin,

Carol Howard, Linsey Jones

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*
The Reverend Omar Cisneros, *Curate*
The Reverend Canon Tim Sean Youmans, *Canon Priest*
The Reverend Tracy Anderson, *Deacon*
The Reverend Gerald Butcher, *Deacon*
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

St. Paul's Cathedral Staff

Joseph Ripka, *Canon Precentor and Director of Music*
Lauren Bass, *Director of Operations*
Chris Allbright, *Sexton*
Caroline Dennis, *Liturgical Ministries Coordinator*
Paula Geisinger, *Bookkeeper*
Jani Hill, *Pastoral Care Coordinator and Resource Nurse*
Page Jackson, *Youth Minister*
Terry Jenks, *Audio-Visual Coordinator*
Stephanie Jensen, *Staff Assistant*
Ashley Ozan, *Children, Family and Cathedral Life Minister*
Sarah-Emily Steinhardt, *Communications Minister*

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Tim Fischer, *Senior Warden*
Melissa Heuer, *Junior Warden*
Carl Stover, *Treasurer*
Samonia Byford, *Clerk*

Vestry

Class of 2022:	Class of 2023:	Class of 2024:
Kyle Foster	Genie Bryant	Madeline Benham
Franci Hart	Rob Duran	Hillary Burkholder
Heather Sessing	Bill Parker	Jim McPhee
Vinay Thottunkal	Elizabeth Salomone	Natalie Stanford

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