

Welcome

Welcome to St. Paul's Episcopal Cathedral; we are so glad you are here. St. Paul's is a safe and welcoming place for all people. If you are new to St. Paul's we encourage you to get connected with our weekly email newsletter. You can sign up online at stpaulsokc.org.

A note on our worship guide notation: Language that is centered (or shown with a hymnal reference or musical notation) is chanted or sung; language in bold type is spoken or sung by the congregation. Scan below for newcomer and visitor information, or just to learn more about St. Paul's!



Prelude

Psalm Prelude Op. 32, No. 2
Herbert Howells

Processional Hymn

Hymnal 494

[Please stand as you are able]

**Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.**

**Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.**

**Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.**

**Crown him the Lord of heaven,
enthroned in worlds above;
Crown him the King, to whom is given
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.**

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever.
Amen.

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria

Hymnal S280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

BCP 233

The Lord be with you.
And also with you.
Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lesson

Amos 6:1a,4-7

[You may be seated]

A Reading from the Book of Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The Word of the Lord.
Thanks be to God.

Psalm 146

[The choir introduces the antiphon, then all repeat.]



I will praise the Lord as long as I live, have my be-ing.
I will sing praises to my God while I

[The choir sings the psalm]

Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;
I will sing praises to my God while I have my
being.

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their
help! *
whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is
in them; *
who keeps his promise for ever;

Who gives justice to those who are oppressed, *
and food to those who hunger.

The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

[All sing the antiphon.]

Lesson

1 Timothy 6:6-19

[You may be seated]

A Reading from the First Epistle to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Thanks be to God.

[Please stand as you are able]

Gospel Hymn

Hymnal 705

1. As those of old their first fruits brought
of vineyard, flock, and field
to God, the giver of all good,
the source of bounteous yield;
so we today our first fruits bring,
the wealth of this good land,
of farm and market, shop and home,
of mind, and heart, and hand.
2. A world in need now summons us
to labor, love, and give;
to make our life an offering
to God that all may live;
the Church of Christ is calling us
to make the dream come true:
a world redeemed by Christ-like love;
all life in Christ made new.
3. With gratitude and humble trust
we bring our best to thee
to serve thy cause and share thy love
with all humanity.
O thou who gavest us thyself
in Jesus Christ thy Son,
help us to give ourselves each day
until life's work is done.

Gospel

Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

*[You may be seated after
the sermon opening prayer]*

Nicene Creed

BCP 326

[Please stand as you are able]

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day
he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Form IV, BCP 388*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your
Name may be united in your truth, live together in
your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations,
in the ways of justice and peace; that we may honor
one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own
creation, that we may use its resources rightly in the
service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love
one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body,
mind, or spirit; give them courage and hope in their
troubles, and bring them the joy of your salvation.

[special intentions]

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died
(*names*), that your will for them may be fulfilled; and
we pray that we may share with all your saints in
your eternal kingdom.

Lord, in your mercy

Hear our prayer.

[The Celebrant adds a concluding Collect.]

Confession

BCP 360

Let us confess our sins against God and our neighbor.

[Please stand or kneel as you are able.]

[Silence is kept]

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

[Please stand as you are able]

Peace

The peace of the Lord be always with you.

And also with you.

*[You may share a greeting of peace
with those near you. If you prefer to share the peace
without physical contact with others, please hold
your hands together in a prayer position or cross
your arms over your chest.]*

Children's Message

[Please be seated.]

Announcements

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*[Please place your offering in the
alms basin, send a text message to 73256
and enter Stpaulsokc\$ and an amount, or scan the
QR code below for online giving.]*



Offertory

Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled
at the plane and the lathe,
be there at our labors, and give us, we pray,
your strength in our hearts, Lord,
at the noon of the day.

Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Music: arr. Barry Rose

Presentation Hymn *Hymnal 380, st. 3*

[Please stand as you are able.]

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving *BCP 367*

[Please stand as you are able]

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the Highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the Highest.

[Please stand or kneel as you are able]

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Paul, St. Oakerhater, St. Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first-born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Fraction

Hymnal S154

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated]

Communion of the People

Each communicant should decide their preferred form of communion. You may receive bread only, bread and wine, or a contact-free blessing. For bread only, cross your arms over your chest after receiving the bread. If you choose to receive wine, you may consume the bread and then sip from the chalice, or extend your hands with the bread given to you to the chalice-bearer who will intinct, or dip, the bread into the wine and place it in your mouth. You may not intinct the bread yourself. Our tradition tells us that to receive communion in one kind (bread or wine) is to receive communion fully.

You may receive communion at the altar rail, either kneeling or standing. Please reserve the accessibility station by the baptismal font for those who cannot access the altar rail.

Please sanitize your hands before and after receiving.

If you wish to refrain from communion, you may come forward to receive a contact free blessing. Cross your arms over your chest to indicate you would like a blessing.

If you require a gluten-free wafer please tell the priest when you come forward.

Communion Hymn

Hymnal 325

**When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.**

- 1. Let us break bread together on our knees;**
- 2. Let us drink wine together on our knees;**
- 3. Let us praise God together on our knees;**

Sending Out of Lay Eucharistic Visitors

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

Post-Communion Prayer

BCP 365

[Please kneel as you are able]

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living mem-
bers of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Closing Hymn

Hymnal 625

[Please stand as you are able]

**1. Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.**

**2. Ye blessed souls at rest,
who ran this earthly race
and now, from sin released,
behold the Savior's face,
God's praises sound,
as in his sight
with sweet delight
ye do abound.**

**3. Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good or ill,
who ever lives!**

**4. My soul, bear thou thy part,
triumph in God above;
and with a well tuned heart
sing thou the songs of love!
Let all thy days
till life shall end,
whate'er he send,
be filled with praise.**

Postlude

Praeludium in E
Vincent Lübeck

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Holy Eucharist Rite II, Psalms, Collects, Prayers of the People, Confession and Absolution, The Peace, Eucharistic Prayer D, Post-Communion Prayer and Dismissal.

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The flowers on the altar
and the sanctuary light are given
to the glory of God by Jim McPhee
in loving memory of Floyd H. and Betty J. McPhee.

Celebrant

The Rev. Canon Tim Sean Youmans

Preacher

The Rev. Marilyn Robertson

Canon Musician Designate

Joseph Ripka

Musicians

The St. Paul's Choir, The St. Paul's Choristers

Children's Message

Sandra Opalka

Verger

Vickie Norick

Acolytes

Debbie Blossom, Francys Derrick, Eleanor Newton,
Lila Newton, Rex Newton, Clara Ripka, Reagan Rousseau

Oblationer

Ashley Wells

Lay Readers

Jim McPhee (first lesson), MaryAnn Sonntag (second lesson)

Lay Eucharistic Ministers

Jani Hill, Caroline Dennis

Intercessor

John Koons

Ushers

Kyle Foster, Johnson Hightower, Garrett Jones, Carl Stover

Altar Guild

Ann Bonsteel, Carolyn Fiegel, Matthew Herrin,
Laura Russell, Ryan Dillard, Cyd King, Todis McDonald

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*

The Reverend Sarah Smith, *Curate*

The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*

The Reverend Gerald Butcher, *Deacon*

The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

St. Paul's Cathedral Staff

H. Scott Raab, *Canon Musician*

Joseph Ripka, *Canon Musician-Designate*

Lauren Bass, *Director of Operations*

Ashley Ozan, *Children, Family and Cathedral Life Minister*

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Vestry

Tim Fischer, *Senior Warden*

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Leah McDonald Jana Plowman

Cynda Olberding Kyle Foster

Melissa Heuer Franci Hart

John Koons Heather Sessing

Vinay Thottunkal

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COVID-19 Information

Masks are optional for all while indoors, regardless of vaccination status. Masks are available in the narthex. Please refrain from attending in person or drinking from the chalice if you are experiencing any symptoms of ill health, Covid-related or otherwise. We thank you in advance for adhering to these protocols which keep us all safe and allow for us to worship in person.