



The Day of Pentecost:

Whitsunday

Holy Eucharist, Rite II

9:00 AM, May 28, 2023

St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.

Please see the back page for code to scan for welcome information.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

PRELUDE

Hymn: Veni Creator Spiritus

Nicholas de Grigny (1672-1703)

PROCESSIONAL HYMN 225

"Hail Thee, Festival Day!"

Salve festa dies

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following hymn is sung, all standing

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

The Celebrant says the Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

THE LESSONS

The people sit.

FIRST READING

Acts 2:1-21

Lector A Reading from the Acts of the Apostles.

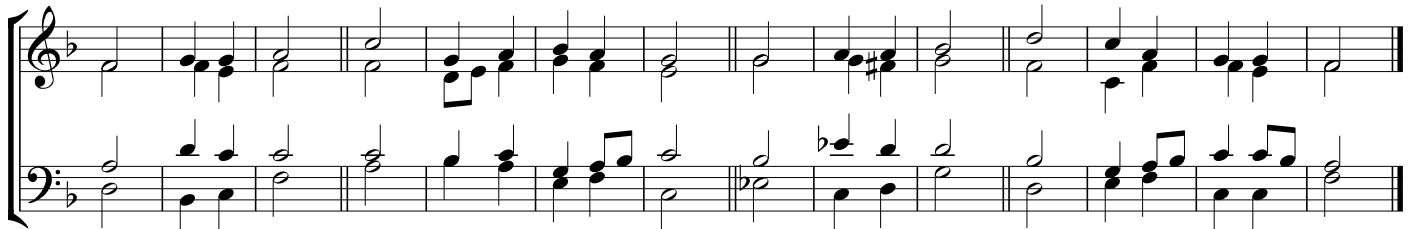
When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People Thanks be to God.

PSALM 104:25-35, 37 (*congregation sings verses in bold*)

James Turle (1802-1882)



- 25 O Lord how | manifold • are your | works! *
In wisdom you have made them all * the | earth is | full of • your | creatures.
- 26 Yonder is the great and wide sea with its living things too | many • to | number, *
—| creatures • both | small and | great.
- 27 **There** move the **sh**ips * and there is | that Le- | **vi**athan, *
which | you have | **ma**de • for the | sport of it.
- 28 All of them | look to | you *
to give them their | food in | due | season.
- 29 You give it to | them they | gather it; *
you open your hand and | they are | filled with | good things.

- 30 You hide your face and | they are | terrified; *
 you take away their breath * and they | die • and re- | turn to • their | dust.
- 31 You send forth your Spirit and | they are • cre- | ated; *
 and so you re- | new the | face of • the | earth.
- 32 May the glory of the Lord en- | dure for | ever; *
 may the Lord re- | jice in | all his | works.
- 33 He looks at the | earth • and it | trembles; *
 he touches the | mountains | and they | smoke.
- 34 I will sing to the Lord as | long as • I | live; *
 I will praise my | God •while I | have my | being.
- 35 May these words of | mine | please him; *
 I will re- | jice | in the | Lord.
- 37 Bless the Lord | O my | soul. *
 — | Halle | lu | jah!

SECOND READING

1 Corinthians 12:3b-13

Lector A Reading from the First Epistle to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

The Word of the Lord.

People Thanks be to God.

All standing.

SEQUENCE HYMN 511

“Holy Spirit, Ever Living”

Abbot’s Leigh

GOSPEL

John 20:19-23

Gospeller The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Very Rev. Katie Churchwell

All standing.

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

CONFESSION OF SIN

BCP p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All stand or kneel. Silence is kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

CHILDREN'S MESSAGE

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

The Celebrant begins the Offertory

Let us with gladness present the offerings and oblations of our live and labor to the Lord.

THE OFFERTORY

*Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount,
or scan the QR code on the back page to give online.*

OFFERTORY ANTHEM

Gerre Hancock (1934-2012)

Judge eternal, throned in splendour,
Lord of lords and King of kings,
with your living fire of judgement
purge this realm of bitter things;
comfort all its wide dominion
with the healing of your wings.

Weary people still are longing
for the hour that brings release,
and the city's crowded clamour
cries aloud for sin to cease;
and the countryside and woodlands
plead in silence for their peace.

Crown, O Lord, your own endeavour,
cleave our darkness with your sword,
cheer the faint and feed the hungry
with the richness of your word;
cleanse the body of this nation
through the glory of the Lord.

All stand.

PRESENTATION HYMN

Old 100th



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

The people remain standing. The Celebrant faces them and says

BCP p. 372

The Lord be with you.
 People **And also with you.**
 Celebrant Lift up your hearts.
 People **We lift them to the Lord.**
 Celebrant Let us give thanks to the Lord our God.
 People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Hymnal S128



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.
Remember all your people, and those who seek your truth.
Remember *[special intentions]*.

Remember all who have died in the peace of Christ, especially *[names]*, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Paul, St. Oakerhater, St. Nicholas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

BCP p. 364

Our Father, who art in heaven,

as we forgive those

hallowed be thy Name,

who trespass against us.

thy kingdom come,

And lead us not into temptation,

thy will be done,

but deliver us from evil.

on earth as it is in heaven.

For thine is the kingdom,

Give us this day our daily bread.

and the power, and the glory,

And forgive us our trespasses,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is sung

FRACTION ANTHEM

Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN 510

“Come, Holy Spirit”

Saint Agnes

SENDING OUT OF LAY EUCHARISTIC VISITORS

The Deacon or the Celebrant says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest blesses the people.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon, or the Celebrant, dismisses them with these words

Let us bless the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

CLOSING HYMN 506

"Praise the Spirit in Creation"

Finnian

POSTLUDE

Toccata on 'Veni Creator Spiritus'

Maurice Duruflé (1902-1986)

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Holy Eucharist Rite II, Psalms, Collects, Prayers of the People, Confession and Absolution, The Peace, Eucharistic Prayer, Post-Communion Prayer and Dismissal.

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Those serving today:

Celebrant and Preacher

The Very Rev. Katie Churchwell

Assisting Priests

The Rev. Sarah Smith

The Rev. Canon Tim Sean Youmans

Deacons

The Rev. Gerald Butcher

The Rev. Tracy Anderson

Canon Musician

Joseph Ripka

Choir

The Cathedral Choir and Choristers

Children's Message

Ashley Ozan

Vergers

Vickie Norick

Acolytes

Buffy Heater, Clara Heater, Elsa Heater,
Willa Heater, Fran Derrick, Debbie Blossom

Lectors

MaryAnn Sonntag (first lesson),

Dick Opalka (second lesson)

Lay Eucharistic Ministers

Karen Meites, James Collins, Dick Opalka

Oblationer

Julia Kirt

Welcome Team

Jana Plowman

Ushers

Carl Bielstein, Mary Reynolds,

Garrett Jones, Carl Stover

Altar Guild

Mary Ann Johnson, Debbie Butcher,
Claudia Conner, Mandy Highsaw, Tim Jones,
Linda Reed, Scott Woods, Mary Jewett

The flowers on the altar are given to the glory of God
by Royce and Dian Everett in loving memory of Heather Everett.

The bread and wine are given to the glory of God
by Rick and Jani Hill in celebration of their 35th wedding anniversary.

The sanctuary light is given to the glory of God
by Chris, Kathryn, Maggie and Evan Kirt in loving memory of Louise K. Bone.

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*
The Reverend Sarah Smith, *Curate*
The Reverend Canon Tim Sean Youmans, *Canon Priest*
The Reverend Gerald Butcher, *Deacon*
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*
The Reverend Tracy Anderson, *Deacon*

St. Paul's Cathedral Staff

Joseph Ripka, *Canon Musician*
Lauren Bass, *Director of Operations*
Ashley Ozan, *Children, Family and Cathedral Life Minister*
Paula Geisinger, *Bookkeeper*
Terry Jenks, *Audio-Visual Coordinator*
Caroline Dennis, *Liturgical Ministries Coordinator*
Jani Hill, *Pastoral Care Coordinator*
Todd Olberding, *Facilities Coordinator*
Philip Newcomer, *Youth and Communications Minister*

Vestry

Tim Fischer, *Senior Warden*
Sarah Musler, *Junior Warden*
Carl Stover, *Treasurer*
Samonia Byford, *Clerk*
Melissa Heuer
John Koons

Kelly Masters-Newton
Jana Plowman
Kyle Foster
Franci Hart
Heather Sessing
Vinay Thottunkal

Genie Bryant
Rob Duran
Bill Parker
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