

Welcome

Welcome to St. Paul's Episcopal Cathedral; we are so glad you are here. St. Paul's is a safe and welcoming place for all people. If you are new to St. Paul's we encourage you to get connected with our weekly email newsletter. You can sign up online at stpaulsokc.org.

A note on our worship guide notation: Language that is centered (or shown with a hymnal reference or musical notation) is chanted or sung; language in bold type is spoken or sung by the congregation.

Prelude

Sarabande sacrae
Arthur Wills

Processional Hymn

Hymnal 304

[Please stand as you are able]

- 1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.**
- 2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**
- 3. As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.**
- 4. And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see and praise him here.**

**5. Together met, together bound,
we'll go our different ways,
and as his people in the world
we'll live and speak his praise.**

Opening Acclamation

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Gloria

Hymnal S202

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.**

Collect of the Day

BCP 173

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Lesson

Acts 11:1-18

[You may be seated]

A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from

heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

Thanks be to God.

Psalm 148



Hallelujah! Praise the LORD from the heavens; *
praise him in the heights.

Mountains and all hills, *
fruit trees and all cedars;

Praise him all you angels of his; *
praise him all his host.

Wild beasts and all cattle, *
Creeping things and winged birds;

Praise him sun and moon; *
praise him all you shining stars.

kings of the earth and all peoples, *
princes and all rulers of the world;

Praise him heaven of heavens, *
and you waters above the heavens.

Young men and maidens, *
— old and young together.

Let them praise the Name of the LORD; *
for he commanded and they were created.

Let them praise the Name of the Lord, *
For his Name only is exalted, his splendor
is over earth and heaven.

He made them stand fast forever and ever; *
he gave them a law which shall
not pass away.

He has raised up strength for his people and praise for
all his loyal servants, *
The children of Israel, a people who
are near him. * Hallelujah!

Praise the Lord from the earth, *
You sea-monsters and all deeps;

Fire and hail, snow and fog, *
Tempestuous wind doing his will;

Lesson

Revelation 21:1-6

[You may be seated]

A Reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.

Thanks be to God.

[Please stand as you are able]

Gospel Hymn

Hymnal 529

**1. In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.**

**2. Join hands, disciples of the faith,
whate'er your race may be!
Who serves my Father as his child
is surely kin to me.**

**3. In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.**

Gospel

John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

*[You may be seated after
the sermon opening prayer]*

Nicene Creed

BCP 326

[Please stand as you are able]

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day
he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

[Please kneel or stand as you are able]

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Daniel, Bishop of Uruguay; Michael, our Presiding Bishop; Poulson, our Bishop; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for Joe, our President; Kevin, our Governor; and David, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

[Intercessions]

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Peace

BCP 332

[Please stand as you are able]

The peace of the Lord be always with you.

And with thy spirit.

[You may share a greeting of peace with those near you. If you prefer to share the peace without physical contact with others, please hold your hands together in a prayer position or cross your arms over your chest.]

Children's Message

[Please be seated.]

Announcements

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

[Please place your offering in the alms basin, or send a text message to 73256 and enter Stpaulsokc\$ and an amount.]

Offertory Anthem

A new commandment give I unto you,
saith the Lord:
that ye love together as I have loved you.

*Text: John 13:34
Music: William Mundy*

Presentation Hymn

[Please stand as you are able.]



The Great Thanksgiving *Hymnal S112*

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying,

Sanctus

Hymnal S114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

[Please kneel or stand as you are able.]

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit,

to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

Hymnal S119

And now, as our Savior Christ hath taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Fraction

Hymnal S155

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated.]

Communion of the People

During this season of coronavirus, each communicant should decide their preferred form of communion. You may receive bread only, bread and wine, or a contact-free blessing. For bread only, cross your arms over your chest after receiving the bread. If you choose to receive wine, you may consume the bread and then sip from the chalice, or extend your hands with the bread given to you to the chalice-bearer who will intinct, or dip, the bread into the wine and place it in your mouth. You may not intinct the bread yourself. Our tradition tells us that to receive communion in one kind (bread or wine) is to receive communion fully.

You may receive communion at the altar rail, either kneeling or standing. Please reserve the accessibility station by the baptismal font for those who cannot access the altar rail.

Please sanitize your hands before and after receiving.

If you wish to refrain from communion, you may come forward to receive a contact free blessing. Cross your arms over your chest to indicate you would like a blessing.

If you require a gluten-free wafer please tell the priest when you come forward.

Communion Anthem

Ave verum Corpus,
natum de Maria Virgine:
Vere passum,
immolatum in cruce pro homine:
Cujus latus perforatum,
unda fluxit et sanguine:
Esto nobis praegustatum
in mortis examine.

*Hail, true Body,
born of the Virgin Mary,
Who has truly suffered,
was sacrificed on the cross for mortals,
Whose side was pierced,
whence flowed water and blood:
Be for us a foretaste of heaven
during our final examining.*

Music: Josquin des Prez

Communion Hymn

Hymnal 576

**God is love, and where true love is
God himself is there.**

**1. Here in Christ we gather,
love of Christ our calling.
Christ, our love, is with us,
gladness be his greeting.**

**Let us fear and love him, holy God eternal.
Loving him, let each love Christ in one another.**

**2. When we Christians gather,
members of one Body,
let there be in us no discord but one spirit.
Banished now be anger, strife and every quarrel.
Christ, our God, be always present here among us.**

**3. Grant us love's fulfillment,
joy with all the blessed,
when we see your face, O Savior, in its glory.
Shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises.**

Sending Out of Lay Eucharistic Visitors

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Post-Communion Prayer *BCP 339*

Let us pray.

[Please kneel as you are able.]

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Easter Blessing *Book of Occasional Services*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Alleluia, Alleluia. Let us go forth in the name of Christ.

Thanks be to God. Alleluia, Alleluia.

Closing Hymn

Hymnal 623

[Please stand as you are able]

- 1. O what their joy and their glory must be, those endless Sabbaths the blessed ones see; crown for the valiant, to weary ones rest: God shall be all, and in all ever blest.**

- 2. Truly, "Jerusalem" name we that shore, city of peace that brings joy evermore; wish and fulfillment are not severed there, nor do things prayed for come short of the prayer.**

- 3. There, where no troubles distraction can bring, we the sweet anthems of Zion shall sing; while for thy grace, Lord, their voices of praise thy blessed people eternally raise.**

4. Now, in the meanwhile, with hearts raised on high, we for that country must yearn and must sigh, seeking Jerusalem, dear native land, through our long exile on Babylon's strand.

- 5. Low before him with our praises we fall, of whom, and in whom, and through whom are all; of whom, the Father; and in whom, the Son; through whom, the Spirit, with them ever One.**

Postlude

Joyful Finale
Colin Mawby

The flowers on the altar are given to the glory of God
by Joann Speers in celebration of the birth of
Callum Brian Speers,
son of Alex and Mallory Speers.

The bread and wine are given to the glory of God
by the Altar Guild in honor of the retirement of
Molly Rieger.

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Holy Eucharist Rite I, Psalms, Collects, Prayers of the People,
Confession and Absolution, The Peace, Eucharistic Prayer Form II,
Post-Communion Prayer and Dismissal.

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Celebrant

The Very Rev. Katie Churchwell

Preacher

The Rev. Canon Tim Sean Youmans

Deacon

The Rev. Marilyn Robertson

Canon Musician

H. Scott Raab

Canon Musician-Designate

Joseph Ripka

Musicians

The St. Paul's Schola Cantorum

Children's Message

Leah McDonald

Verger

Jeff Erwin

Oblationer

Terry Jenks

Lay Readers/Lay Eucharistic Ministers

Jane Magrath (first lesson), Aleithia Stephens (second lesson),
John Koons (intercessor), Garrick Voth

Acolytes

Chris Henry, Amelia Ozan, Charlotte Ozan, Lillie Henry, Phoebe Henry

Ushers

Janet Craven, Christian Henry, Barrie Grubb

Altar Guild

Robert Dennis, Dianne Dooley, Carolyn Clifford,
Janet Craven, Lea Eldridge, Tammie Kilpatrick, Molly Rieger

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*
The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*
The Reverend Gerald Butcher, *Deacon*
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

St. Paul's Cathedral Staff

H. Scott Raab, *Canon Musician*
Joseph Ripka, *Canon Musician-Designate*
Jack Wise, *Parish Administrator*
Ashley Ozan, *Children, Family and Cathedral Life Minister*
Paula Geisinger, *Bookkeeper*
Terry Jenks, *Audio-Visual Coordinator*
Caroline Dennis, *Office Coordinator*
Lauren Bass, *Membership and Connections Coordinator*
Bootsie, *Cathedral Cat*

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COVID-19 Information

Masks are optional for all while indoors, regardless of vaccination status, other than in the nursery and classrooms with children under age 5. Masks are available in the narthex. Please refrain from attending in person or drinking from the chalice if you are experiencing any symptoms of ill health, Covid-related or otherwise. We thank you in advance for adhering to these protocols which keep us all safe and allow for us to worship in person.