

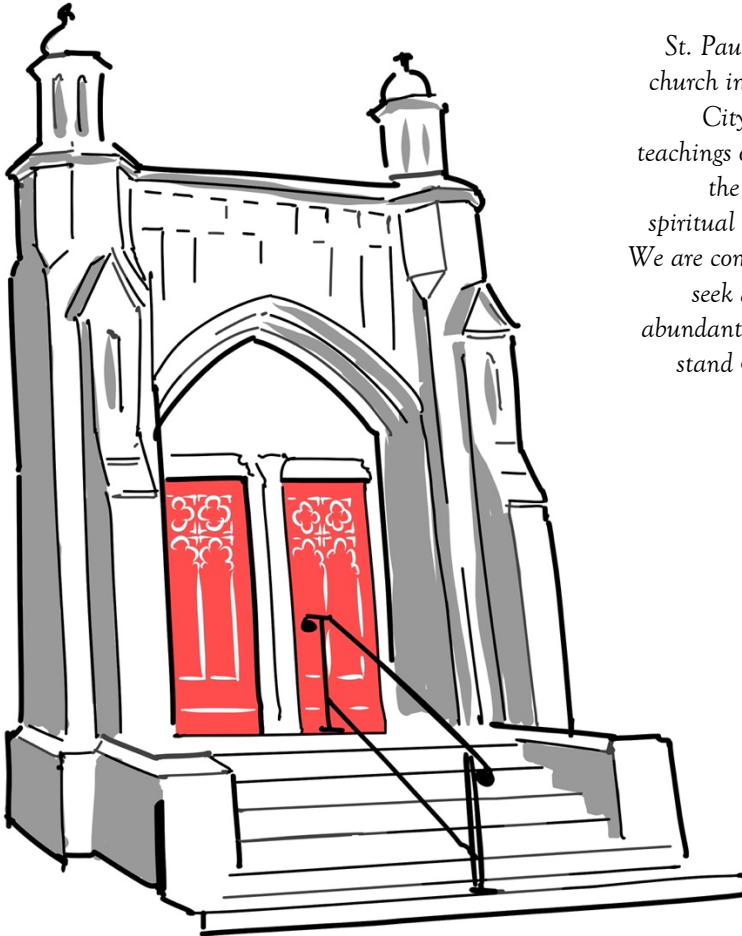


HOLY EUCHARIST, RITE II

THE FOURTH SUNDAY OF EASTER

9:00 AM, APRIL 21, 2024

ST. PAUL'S EPISCOPAL CATHEDRAL



St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.

VOLUNTARY

Retrospection

Harold Darke (1888-1976)

Please remain silent prior to the service as a time of prayer and meditation.

PROCESSIONAL HYMN 518

Westminster Abbey

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

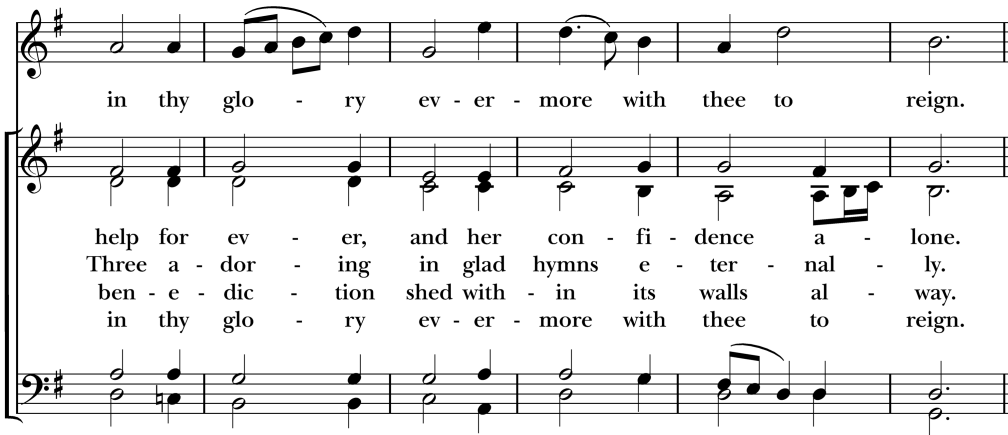
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

We are glad you are here. Please scan below for welcome information.



HYMN OF PRAISE

Dignus es *Words from Revelation, music by John Abdenour (b. 1962)*

Choir: Splendor and honor and sovereign power are yours by right, O Lord our God.

All:



Choir: For you created everything that is; all things took form according to your will.

All: Splendor and honor and sovereign power are yours by right, O Lord our God.

Choir: And yours by right, O Lamb that once was slain, for with your blood you have redeemed for God. From every nation, people, tribe, and tongue, a countless, priestly host to serve our God.

All: Splendor and honor and sovereign power are yours by right, O Lord our God.

Choir: And to the one who sits upon the throne, and to Christ the Lamb, be worship, dominion, splendor, and praise, for ages past and ages yet to come.

All: Splendor and honor and sovereign power are yours by right, O Lord our God.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People **Amen.**

THE LESSONS

The people sit.

FIRST READING

Acts 4:5-12

Lector A Reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

People **Thanks be to God.**

PSALM 23

John Goss

(sung by all)



- 1 The Lord | is my | shepherd; *
I | shall not | be in | want.
- 2 He maketh me to lie | down in • green | pastures; *
He leadeth me be|side the | still | waters.
- 3 He re-|storeth • my | soul; *
He leadeth me in the paths of righteousness | for his |
Name's | sake.
- 4 Yea, though I walk through the valley of the shadow of death,
I will | fear no | evil; *
for thou art with me; thy | rod and • thy | staff they
| comfort me.
- 5 Thou preparest a table before me in the | presence of • mine
| enemies; *
thou anointest my head with oil; my | cup | runneth | over.
- 6 Surely goodness and mercy shall follow me all the | days of •
my | life, *
and I will dwell in the | house • of the | Lord for | ever.

SECOND READING

1 John 3:16-24

Lector A Reading from the First Letter of John.

We know love by this, that he laid down his life for us- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

People **Thanks be to God.**

All standing.

CHILDREN'S PROCESSION TO CHAPEL

*During the
Sequence Hymn,
all children are
invited to process
to the St.
Nicholas Chapel
to attend
Children's
Chapel.*

All standing.

SEQUENCE HYMN 334

Alles ist an Gottes Segen

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

All standing.

GOSPEL

John 10:11-18

Gospeller The Holy Gospel of our Lord Jesus Christ,
according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Tim Sean Youmans

All standing.

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop Poulson; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially *[names]*.

Pray for those who have died.

Silence

I ask your prayers for those on the Cathedral Prayer List and those named now, either silently or aloud.

Members of the congregation may ask the prayers or the thanksgivings of those present.

Silence

Praise God for those in every generation in whom Christ has been honored especially those whom we remember today.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

We invite you to pray for all on the Cathedral prayer list, which is located in the narthex. Please take a copy with you to pray throughout the week.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

WELCOME

THE HOLY COMMUNION

The Celebrant begins the Offertory

Little children, let us love, not in word of speech, but in truth and action.

THE OFFERTORY

Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code to give online.

OFFERTORY ANTHEM

Howard Goodall (b. 1958)

The Lord is my shepherd, I shall not want;

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

The Lord is my shepherd, I shall not want;

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

For you are with me, you will comfort me,

You are with me, you will comfort me.

Surely goodness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord for ever.

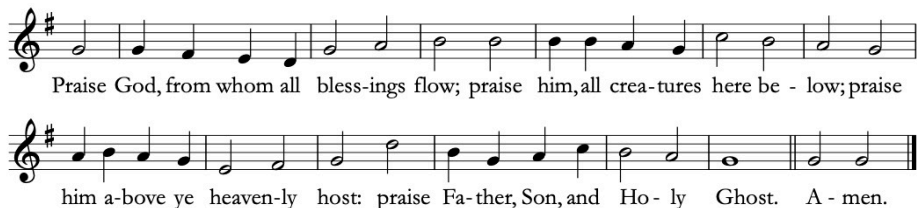
*Please scan to
make a gift
online.*



All stand.

PRESENTATION HYMN

Old 100th



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise
him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

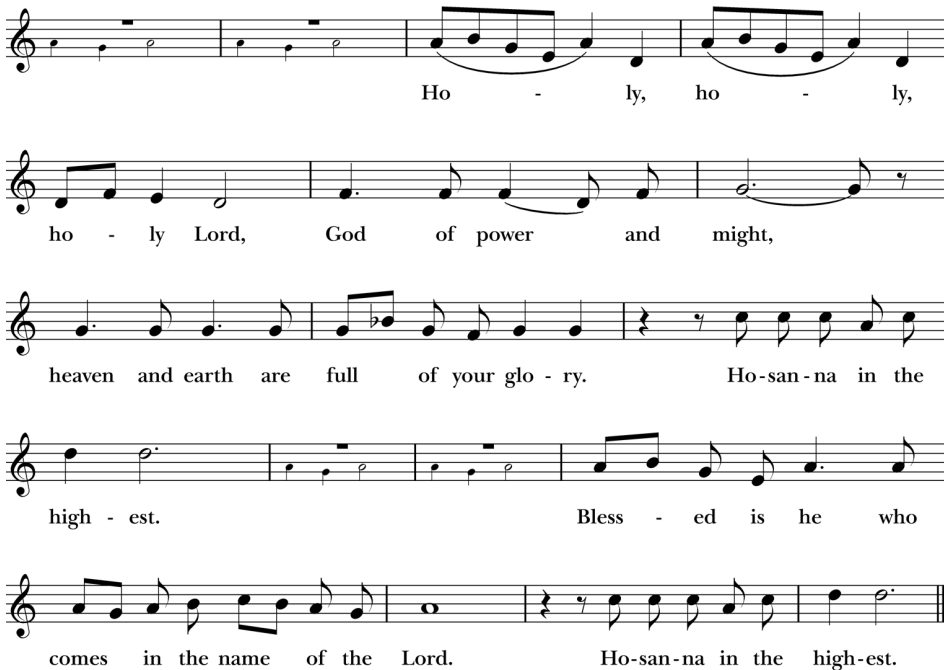
The people remain standing. The Celebrant faces them and says

BCP p. 367

 The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san - na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Paul, St. Oakerhater, St. Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is sung

Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN 304

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to -
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

SENDING OUT OF LAY EUCHARISTIC VISITORS

The Deacon or the Celebrant says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant blesses the people.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon, or the Celebrant, dismisses the people with these words

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

The Eucharistic candles on the altar symbolize that Christ is the light of the world. Remain silent, prayerful, and fully engaged in the reverence of worship until the Eucharistic candles have been extinguished.

CLOSING HYMN 478

Monk's Gate



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

VOLUNTARY

Final from Symphony No. 1

Louis Vierne (1870-1937)

PERMISSIONS

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Those serving today:

Celebrant

The Rev. Omar Cisneros

Preacher

The Rev. Canon Tim Sean Youmans

Deacons

The Rev. Tracy Anderson

The Rev. Gerald Butcher

Canon Precentor and Director of Music

Joseph Ripka

Assistant Organist

Richard Jobe

Choir

The Cathedral Choir and Choristers

Children's Chapel

Sandra Opalka

Verger

Casey Richards

Lectors

Miles Tolbert (first lesson),
Caroline Dennis (second lesson)

Lay Eucharistic Ministers

Fran Derrick, Caroline Dennis,
Karen Meites

Intercessor

Karen Meites

Acolytes

Gary Derrick, Kendall Foster, J.D. Weiss,
Tatum Foster, Lila Guilford,
Matthew Sessing

Oblationer

Molly Tolbert

Welcome Team

Lauren Bass

Sunday Sexton

Carl Bielstein

Ushers

Roger Guilford, Jani Hill,
Rick Hill, Bryson Matula

Altar Guild

Robert Dennis, Page Jackson,
Stephanie Jensen, Mary Jewett,
Mary Cohen, John Turman

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*

The Reverend Omar Cisneros, *Curate*

The Reverend Canon Tim Sean Youmans, *Canon Priest*

The Reverend Tracy Anderson, *Deacon*

The Reverend Gerald Butcher, *Deacon*

The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*