



First Sunday of Advent  
Holy Eucharist, Rite II  
9:00 AM, November 27, 2022

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*Please see the back page for code to scan for welcome information.  
The congregation is asked to remain silent during the prelude as a time  
of prayer and meditation.*

**PRELUDE**

Nun komm, der Heiden Heiland, BWV 659 J. S.  
Bach (1685-1750)

**LIGHTING OF THE ADVENT  
WREATH: THE PATRIARCHS AND  
THE MATRIARCHS**

*Celebrant:* Blessed are you, sovereign Lord, God of our ancestors: to you be praise and glory for ever. You called the patriarchs and matriarchs to live by the light of faith and to journey in the hope of your promised fulfilment. May we be obedient to your call and be ready and watchful to receive your Christ, a lamp to our feet and a light to our path; for you are our light and our salvation. Blessed be God for ever.

*Reader:* People of God: awake! The day is coming soon when you shall see God face to face. Remember the ways and the works of God. God calls you out of darkness to walk in the light of his coming. You are God's children.

*People:* **Lord, make us one as we walk with Christ today and forever. Amen.**

*[The first Advent candle is lit as the chorister sings.]*

*Veni, Veni Emmanuel*

**PROCESSIONAL HYMN 59**

*"Hark! A Thrilling Voice Is Sounding"*

Merton

**THE WORD OF GOD**

*BCP p. 355*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and  
Holy Spirit.  
*People* **And blessed be his kingdom, now  
and for ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Lord, -



Lord, have mer - cy. Lord, have mer - cy. Lord, -



Lord, have mer - cy, have mer - cy.

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

## THE COLLECT OF THE DAY

*The Celebrant says the Collect*

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## THE LESSONS

*The people sit.*

### FIRST READING

**Isaiah 2:1-5**

*Lector* A Reading from the Book of Isaiah.  
 The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest

of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

The Word of the Lord.

*People*

Thanks be to God.

## PSALM 122 (sung by all)

*Tone II*



- 1 I was glad when they | said to me \*  
 "Let us go to the | house of • the Lord."
- 2 Now our feet are | standing \*  
 Within your gates | O Jerusalem.
- 3 Jerusalem is built as a | city \*  
 That is at unity | with itself;
- 4 To which the tribes go up, the tribes  
 of the | Lord \*  
 The assembly of Israel to praise the | Name of •  
 the Lord.
- 5 For there are the thrones of | judgment \*  
 The thrones of the | house of David.
- 6 Pray for the peace of Je-|rusalem \*  
 May they prosper | who love you.
- 7 Peace be within your | walls \*  
 And quietness with-| in your towers.
- 8 For my brethren and com-|pan-ions' sake \*  
 I pray for your pros-|perity.
- 9 Because of the house of the | Lord our God \*  
 I will seek to | do you good."

## SECOND READING

**Romans 13:11-14**

*Lector* A Reading from the Epistle to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

People

Thanks be to God.

All standing.

## SEQUENCE HYMN 56

“O Come, O Come, Emmanuel” (Verses 1-2) *Veni, veni, Emmanuel*

## GOSPEL

Matthew 24:36-44

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

People

**Praise to you, Lord Christ.**

## THE SERMON

The Rev. Sarah Smith

All standing.

## THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop Poulson; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.  
*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.  
*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.  
*Silence*

I ask your prayers for the departed, especially [names].  
Pray for those who have died.  
*Silence*

Members of the congregation may ask the prayers or the thanksgivings of those present.  
I ask your prayers for [special intentions].  
*Silence*

Praise God for those in every generation in whom Christ has been honored especially those whom we remember today [names].  
Pray that we may have grace to glorify Christ in our own day.  
*Silence*  
*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN BCP 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*All stand or kneel. Silence is kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,**

1. The tree of life my soul hath seen,  
Laden with fruit and always green:  
The trees of nature fruitless be  
Compared with Christ the apple tree.

2. His beauty doth all things excel:  
By faith I know, but ne'er can tell  
The glory which I now can see  
In Jesus Christ the apple tree.

**by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## CHILDREN'S MESSAGE St. Nicholas WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

*The Celebrant begins the Offertory*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Ephesians 5:2**

## THE OFFERTORY

*Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code on the back page to give online.*

## ANTHEM

*Elizabeth Poston (1905-1987)*

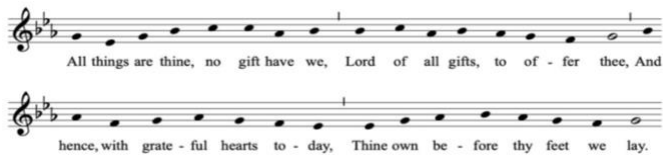
3. For happiness I long have sought,  
And pleasure dearly I have bought:  
I missed of all; but now I see  
'Tis found in Christ the apple tree.

4. I'm weary with my former toil,  
Here I will sit and rest awhile:  
Under the shadow I will be,  
Of Jesus Christ the apple tree.

5. This fruit doth make my soul to thrive,  
 It keeps my dying faith alive;  
 Which makes my soul in haste to be  
 With Jesus Christ the apple tree.

All stand.

**PRESENTATION HYMN** *Conditar alme siderum*



All things are thine, no gift have we, Lord of all gifts, to offer thee, And hence, with grate - ful hearts to - day, Thine own be - fore thy feet we lay.

The people remain standing. The Celebrant faces them and says BCP p. 367

People The Lord be with you.  
 Celebrant **And also with you.**  
 People Lift up your hearts.  
 Celebrant **We lift them to the Lord.**  
 People Let us give thanks unto our Lord God.  
 Celebrant **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds  
 It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues  
 We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought

us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is sung*

## FRACTION ANTHEM

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Paul, St. Oakerhater, St. Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say, BCP  
p. 364

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation  
The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with  
thanksgiving.

*The ministers receive the Sacrament in both kinds, and then  
immediately deliver it to the people.*

## COMMUNION HYMN 53

“Once He Came in Blessing”      Gottes Sohn ist kommen

## SENDING OUT OF LAY EUCHARISTIC VISITORS

*The Deacon or the Celebrant says*

We send you forth bearing these holy gifts, that  
those to whom. You go may share with us in the  
communion of Christ’s body and blood.

**We who are many are one body, because we all  
share one bread, one cup. Amen.**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest blesses the people.*

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love  
of God, and of his Son Jesus Christ our Lord; and the  
blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. **Amen.**

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.

*People*

**Thanks be to God.**

## CLOSING HYMN 57

“Lo! He Comes With Clouds Descending”      Helmsley

## POSTLUDE

Nun komm, der Heiden Heiland, BWV 661

*J. S. Bach (1685-1750)*

## PERMISSIONS

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Holy Eucharist Rite II, Psalms, Collects, Prayers of the People, Confession and Absolution, The Peace, Eucharistic Prayer, Post-Communion Prayer and Dismissal.

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The sanctuary light is given to the glory of God  
by Aleithia and Spencer Stephens  
in loving memory of Elizabeth Burgess.

The bread and wine are given to the glory of God  
by the Jones Family  
in celebration of the 26<sup>th</sup> anniversary of the adoption of Garrett Jones.

Those serving today:

### **Celebrant**

The Very Rev. Katie Churchwell

### **Preacher**

The Rev. Sarah Smith

### **Assisting Priest**

The Rev. Canon Tim Sean Youmans

### **Deacons**

The Rev. Gerald Butcher

**Canon Musician**

Joseph Ripka

**Choir**

The Cathedral Choir and Choristers

**Children's Message**

St. Nicholas

**Verger**

Jeff Erwin

**Acolytes**

Amy Fischer, Beckett Fischer, McLain Fischer

**Lectors**

Kyle Foster (first lesson),  
Page Jackson (second lesson)

**Intercessor**

Karen Meites

**Lay Eucharistic Ministers**

Kyle Foster, Jani Hill, Karen Meites

**Oblationer**

Bill and Kathryn Davis

**Welcome Team**

Howard and Susan Conyers

**Ushers**

Garrett Jones, Carl Stover,  
Tim Fischer, Casey Richards

**Altar Guild**

Robert Dennis, Dianne Dooley,  
Carolyn Clifford, Janet Craven, Lea Eldridge,  
Tammie Kilpatrick, Molly Rieger



**St. Paul's Cathedral Clergy**

The Very Reverend Katie Churchwell, *Dean*  
The Reverend Sarah Smith, *Curate*  
The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*  
The Reverend Gerald Butcher, *Deacon*  
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

**St. Paul's Cathedral Staff**

Joseph Ripka, *Canon Musician*  
Lauren Bass, *Director of Operations*  
Ashley Ozan, *Children, Family and Cathedral Life Minister*  
Paula Geisinger, *Bookkeeper*  
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**Vestry**

Tim Fischer, *Senior Warden*  
Sarah Musler, *Junior Warden*  
Carl Stover, *Treasurer*  
Samonia Byford, *Clerk*  
Jani Hill

Leah McDonald  
Cynda Olberding  
Melissa Heuer  
John Koons  
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Jana Plowman  
Kyle Foster  
Franci Hart  
Heather Sessing  
Vinay Thottunkal

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