



Thanksgiving Day  
Holy Eucharist, Rite II  
10:00 AM, November 24, 2022

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*Please see the back page for code to scan for welcome information.*

*The congregation is asked to remain silent during the prelude as a time of prayer and meditation.*

**PRELUDE**

*Jeanise Wynn, Flautist*

**PROCESSIONAL HYMN 290**

*"Come, Ye Thankful People, Come"*

*St. George's, Windsor*

**THE WORD OF GOD**

*BCP p. 355*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.  
 People And also with you.  
 Celebrant Let us pray.

## THE COLLECT OF THE DAY

*The Celebrant says the Collect*

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*                    **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING

#### **Deuteronomy 26:1-11**

*Lector*                    A Reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

*People*                    **Thanks be to God.**

### PSALM 100 (said in unison)

- 1 Be joyful in the Lord, all you lands; \*  
    serve the Lord with gladness and come before his presence with a song.
- 2 Know this: The Lord himself is God; \*  
    he himself has made us, and we are his; we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving; go into his courts with praise; \*  
    give thanks to him and call upon his Name.
- 4 For the Lord is good; his mercy is everlasting; \*  
    and his faithfulness endures from age to age.

## SECOND READING

### Philippians 4:4-9

*Lector* A Reading from the Epistle to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

*People* Thanks be to God.

*All standing.*

## SEQUENCE HYMN 433

"We Gather Together"

*Kremser*

## GOSPEL

### John 6:25-35

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to John.

**Glory to you, Lord Christ.**

When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

The Rev. Gerald Butcher

*All standing.*

## THE NICENE CREED

*BCP p. 358*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius

Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,

who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

BCP 837

*Deacon or other leader*

Let us give thanks to God for all gifts so freely bestowed upon us.  
For the beauty and wonder of your creation, in earth and sky and sea.  
**We thank you, Lord.**

For all that is gracious in the lives of all people, revealing the image of Christ,  
**We thank you, Lord.**

For our daily food and drink, our homes and families, and our friends,  
**We thank you, Lord.**

For minds to think, and hearts to love, and hands to serve,  
**We thank you, Lord.**

For health and strength to work, and leisure to rest and play,  
**We thank you, Lord.**

For the brave and courageous, who are patient in suffering and faithful in adversity,  
**We thank you, Lord.**

For all valiant seekers after truth, liberty, and justice,  
**We thank you, Lord.**

For the communion of saints, in all times and places,  
**We thank you, Lord.**

*You may offer your intercessions and thanksgivings at this time both silently and out loud.*

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;  
**To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.**

## CONFESSION OF SIN

BCP 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.  
*All stand or kneel. Silence is kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you**

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

*The Celebrant begins the Offertory*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Ephesians 5:2**

## THE OFFERTORY

*Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount,  
or scan the QR code on the back page for to give online.*

## OFFERTORY HYMN 291

*"All Good Gifts Around Us"*

*Wir pflugen*

All stand.

## PRESENTATION HYMN



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

The people remain standing. The Celebrant faces them and says

BCP p. 367

The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks unto our Lord God.  
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

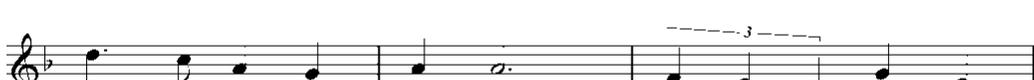
## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Paul, St. Oakerhater, St. Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

*BCP p. 364*

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is sung*

**FRACTION ANTHEM: "Christ Our Passover"**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

*The Priest blesses the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
 Thanks be to God.

**CLOSING HYMN 397**  
 "Now Thank We All Our God"

*Nun danket alle Gott*

**POSTLUDE**

Now thank we all our God

*Sigfrid Karg-Elert (1877-1933)*

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Holy Eucharist Rite II, Psalms, Collects, Prayers of the People, Confession and Absolution, The Peace, Eucharistic Prayer, Post-Communion Prayer and Dismissal.

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The Thanksgiving Altar is given to the glory of God  
in memory of and thanksgiving for the lives and examples of Rollin and Harriet Koons  
from their grateful son John Rollin Koons, and Rick and Jani Hill.

Those serving today:

**Celebrant**

The Very Rev. Katie Churchwell

**Preacher and Deacon**

The Rev. Gerald Butcher

**Canon Musician**

Joseph Ripka

**Flautist**

Jeanise Wynn

**Acolyte**

Vickie Norick

**Lectors/Lay Eucharistic Ministers**

Caroline Dennis, Betsy Banks,  
Elizabeth McGuinness

**Oblationer**

Robert Dennis

**Ushers**

Jani Hill

**Altar Guild**

Robert Dennis, Dianne Dooley,  
Carolyn Clifford, Janet Craven, Lea Eldridge,  
Tammie Kilpatrick, Molly Rieger

**St. Paul's Cathedral Clergy**

The Very Reverend Katie Churchwell, *Dean*  
The Reverend Sarah Smith, *Curate*  
The Reverend Canon Tim Sean Youmans, *Canon for Youth and Families*  
The Reverend Gerald Butcher, *Deacon*  
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

**St. Paul's Cathedral Staff**

Joseph Ripka, *Canon Musician*  
Lauren Bass, *Director of Operations*  
Ashley Ozan, *Children, Family and Cathedral Life Minister*  
Paula Geisinger, *Bookkeeper*  
Terry Jenks, *Audio-Visual Coordinator*  
Caroline Dennis, *Liturgical Ministries Coordinator*  
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Todd Olberding, *Facilities Coordinator*  
Philip Newcomer, *Youth and Communications Minister*

**Vestry**

Tim Fischer, *Senior Warden*  
Sarah Musler, *Junior Warden*  
Carl Stover, *Treasurer*  
Samonia Byford, *Clerk*  
Jani Hill

Leah McDonald  
Cynda Olberding  
Melissa Heuer  
John Koons  
Kelly Masters-Newton

Jana Plowman  
Kyle Foster  
Franci Hart  
Heather Sessing  
Vinay Thottunkal

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