



## Prelude

*Ein Feste Burg*  
(A Mighty Fortress)  
Dietrich Buxtehude

## Processional Hymn

*Hymnal 381*

[Please stand as you are able]

1. Thy strong word did cleave the darkness;  
at thy speaking it was done;  
for created light we thank thee,  
while thine ordered seasons run:

Alleluia, alleluia!

Praise to thee who light dost send!  
Alleluia, alleluia! Alleluia without end!

2. Lo, on those who dwelt in darkness,  
dark as night and deep as death,  
broke the light of thy salvation,  
breathed thine own life giving breath:

Alleluia, alleluia!

Praise to thee who light dost send!  
Alleluia, alleluia! Alleluia without end!

3. Thy strong word bespeaks us righteous;  
bright with thine own holiness,  
glorious now, we press toward glory,  
and our lives our hopes confess:

Alleluia, alleluia!

Praise to thee who light dost send!  
Alleluia, alleluia! Alleluia without end!

4. God the Father, Light Creator,  
to thee laud and honor be;  
to thee, Light of Light begotten,  
praise be sung eternally;  
Holy Spirit, Light Revealer, glory, glory be to thee:  
mortals, angels, now and ever  
praise the Holy Trinity.

## Opening Acclamation

*Hymnal S77*

✠ Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and forever.  
Amen.

## Collect for Purity

*BCP 355*

Almighty God, to you all hearts are open,  
all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord.  
Amen.

## The Gloria

*Hymnal S280*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Collect of the Day

*BCP 215*

The Lord be with you.  
**And also with you.**

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Lesson

*Isaiah 6:1-8*

**[You may be seated]**

A Reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.  
**Thanks be to God.**

# Psalm 138

## S 415

Jerome Webster Meachen  
(b. 1930)



1956, Jerome Webster Meachen.

I will give thanks to you, O LORD,  
with my whole / heart;  
before the gods I will sing your / praise.

I will bow down toward your holy temple  
and praise your / Name,  
because of your love and / faithfulness;

For you have glorified your / Name  
and your word above all / things.

When I called, you / answered me;  
you increased my strength with/in me.

All the kings of the earth will praise you, O / LORD,  
when they have heard the words of your / mouth.

They will sing of the ways of the / LORD,  
that great is the glory of the / LORD.

Though the LORD be high, he cares for the / lowly;  
he perceives the haughty from a/far.

Though I walk in the midst of trouble,  
you keep me / safe;  
you stretch forth your hand  
against the fury of my enemies;  
your right hand shall / save me.

The LORD will make good his purpose for / me;  
O LORD, your love endures for ever;  
do not abandon the works of your / hands.

# Lesson

*1 Corinthians 15:1-11*

A Reading from the First Epistle to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

**Thanks be to God.**

## Gospel Hymn

*Hymnal 135*

[Please stand as you are able]

### 1. Songs of thankfulness and praise,

Jesus, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee addressed,  
God in man made manifest.

### 2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;

and at Cana, wedding guest,  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee addressed,  
God in man made manifest.

## Gospel

*Luke 5:1-11*

✠ ✠ ✠ The Holy Gospel of our Lord Jesus Christ  
according to Luke.

**Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Genesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he

fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Gospel Hymn

*Hymnal 135*

3. Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee addressed,  
God in man made manifest.

4. Manifest on mountain height,  
shining in resplendent light,  
where disciples filled with awe  
thy transfigured glory saw.  
When from there thou leddest them  
steadfast to Jerusalem,  
cross and Easter Day attest  
God in man made manifest.

## Sermon

[You may be seated after the opening prayer]

*The Rev. Canon Dr. Bill Carroll*

[After the sermon there will be a moment of  
silence for private meditation]

# Creed

[Please stand as you are able]

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day  
he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# Prayers

Let us pray for the church and the world.

*Refrain*

**In the Lord I'll be ever thankful,  
in the Lord I will rejoice!  
Look to God, do not be afraid.  
Lift up your voices, the Lord is near;  
Lift up your voices, the Lord is near.**

Grant, Almighty God, that all who confess your Name, may be united in your truth, live together in your love, and reveal your glory in the world; especially for Justin of Canterbury; Michael, our Presiding Bishop; Edward, our Bishop; David, Vicar General of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good; especially for Donald, our President; Kevin, our Governor; and David, our Mayor.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Comfort and heal all those who suffer in body, mind, or spirit.

[Special Intentions]

And we pray that we may share with all your saints, in the joy of your Eternal Kingdom.

*Refrain*

**In the Lord I'll be ever thankful,  
in the Lord I will rejoice!  
Look to God, do not be afraid.  
Lift up your voices, the Lord is near;  
Lift up your voices, the Lord is near.**

## Confession

*BCP 360*

Let us confess our sins against God and our neighbor.

**[You may stand or kneel as you are able]**

**[Silence is kept]**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## Absolution

Almighty God have mercy on you, ✠ forgive you all  
your sins through our Lord Jesus Christ, strengthen  
you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. **Amen.**

## Peace

*BCP 360*

**[Please stand as you are able]**

The peace of the Lord be always with you.  
**And also with you.**

**[You may share a greeting of peace  
with those near you]**

## Children's Message

**[You may be seated]  
[Children are invited to come forward]**

## Welcome

### Offertory Sentence *BCP 376, Ephesians 5:2*

Walk in love, as Christ loved us and gave himself for  
us, an offering and sacrifice to God.

## Offertory

*Text: George R. Woodward  
Music: George Bayley*

'Twas in the year that King Uzziah died,  
a vision by Isaiah was espied:  
A lofty throne, the Lord was set thereon;  
and with his glory all the temple shone.

Bright seraphim were standing round about;  
six wings had ev'ry of that choir devout;  
With twain he awesome veiled his face, and so  
with twain he dreadful veiled his feet below.

With twain did he now hither, thither fly;  
and thus aloud did one to other cry:  
Holy is God the Lord of Sabaoth,  
Holy is God the Lord of Sabaoth.

Holy is God the Lord of Sabaoth,  
Full of his glory are earth and heaven, both.  
And at their cry the lintels moved apace,  
and clouds of incense filled the Holy Place.

## Doxology

*Hymnal 124, verse 5*

[Please stand as you are able]

**To God the Father, heavenly Light,  
to Christ, revealed in earthly night,  
to God the Holy Ghost we raise  
our equal and unceasing praise.**

## The Great Thanksgiving

*Eucharistic  
Prayer B*

*Page 367 BCP*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface BCP 378*

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Hymnal S129*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the Highest.**

✠ **Blessed is he who comes in the name of the Lord.**

**Hosanna in the Highest.**

**[Please stand or kneel as you are able]**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, † being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, the Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## **Fraction**

*Hymnal S154*

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

## **Invitation to Communion**

The Gifts of God for the People of God.

## Communion of the People

[You may be seated]

## Communion Music

*Hymnal 335*

*And I will raise them up,  
and I will raise them up,  
and I will raise them up on the last day.*

**1. I am the bread of life;  
they who come to me shall not hunger;  
they who believe in me shall not thirst.**

**No one can come to me  
unless the Father draw them.**

**2. The Bread that I will give  
is my Flesh for the life of the world,  
and they who eat of this bread,  
they shall live for ever,  
they shall live for ever.**

**3. Unless you eat  
of the Flesh of the Son of Man  
and drink of his Blood,  
you shall not have life within you,  
you shall not have life within you.**

**4. I am the resurrection,  
I am the life  
They who believe in me,  
even if they die,  
they shall live for ever.**

**5. Yes, Lord we believe  
that you are the Christ,  
the Son of God  
who has come  
into the world.**

## Post-communion Prayer

*BCP 365*

Let us pray.

[Please stand or kneel as you are able]

**Eternal God, heavenly Father,  
you have graciously accepted us as living  
members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Epiphany Blessing

*Book of Occasional Services*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## Closing Hymn

*Hymnal 686*

- 1. Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.**
- 2. Here I find my greatest treasure;  
hither, by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.**
- 3. Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.**

## The Dismissal

Let us go forth in the name of Christ.

Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

## Postlude

*Processional  
Gerald Near*



## Pastoral Prayers

If you desire pastoral prayers, please make that request of one of our clergy after the conclusion of the worship service in Oakerhater Chapel.

## To the Glory of God

The Flowers on the Altar are given to the Glory of God by Mary Lu Jarvis in memory of Bill Jarvis on their wedding anniversary of February 10, 1977.

## Today's Music

Today's organ prelude is based on the great German chorale melody "Ein Feste Burg (A Mighty Fortress)". In this setting by Dietrich Buxtehude the melody is highly ornamented and virtually unrecognizable - but his congregation would have known the tune so well that a clear presentation would not have been needed or even wanted. Buxtehude (1637-1707) was a Danish-German organist and composer of the Baroque period. His organ works represent a central part of the standard organ repertoire. His style strongly influenced many composers, including Johann Sebastian Bach. Buxtehude's last post, from 1668, was at the Marienkirche, Lübeck. The postlude is the stately "Processional" by 20th-21st century American composer Gerald Near (b. 1942). Mr. Near has been Organist/Choirmaster at St. Matthew's Cathedral, Dallas and, more recently, Director of Music at the Episcopal Church of the Holy Faith, Santa Fe.

The Parish Choir sings George Woodward's wonderful poetic paraphrase of the the fifth chapter of Isaiah which describes his (Isaiah's) amazing vision. The musical setting is by George Bayley. Bayley, an American organist/choirmaster and composer, recently retired from St. Peter's Episcopal Church in Lewes, Delaware. He received his musical education at The New England Conservatory of Music in Boston where he majored in organ and studied Liturgical Music earning his Mus. B., Honors with Distinction. Bayley subsequently earned his M. Mus. At the University of Michigan School of Music in Ann Arbor.

## Hymn Notes

### **Thy strong word did cleave the darkness - Hymnal 381**

Franzmann wrote this text in 1954 for Concordia Lutheran Seminary, St. Louis, and based it on the seminary motto "Anothen to Phos" (From the Light). It is a powerful, positive text on the strength of God's Word. The tune is the famous Welsh TON-Y-BOTEL (Tune in a bottle) which, according to the story, was found washed up on the shore in a glass bottle.

## Cathedral Officers & Vestry

Susan Urbach, *Senior Warden*

Mike Murphy, *Junior Warden*

Ann Bonsteel, *Treasurer*

Dian Everett, *Clerk*

### ***Serving through Annual Meeting 2020***

Matthew Herrin, Dan Morgan, Richard Opalka,  
Charles Ozan

### ***Serving through Annual Meeting 2021***

Dian Everett, Preston Hanner, Richard Ogden,  
Carl Stover

### ***Serving through Annual Meeting 2022***

Fran Derrick, Tobey Heater, Jordan Rousseau,  
MaryAnn Sonntag

# Those Serving Today

**Canon Musician** H. Scott Raab

**Parish Choir:** Sharon Ellington, Jim Gray, Franci Hart, Cynthia Jones, Porter Jones, Leah McDonald, David Mayfield, Dustin Morningstar, Cynda Olberding, Don Resler, Mary Reynolds, Mark Sessing, Cherie Tompkins, Doug Traywick, Haylie Treas, Karen Youmans, Noah Youmans

**Altar Guild:** Mary Ann Johnson, Dian Everett, Claudia Conner, Scott Woods, Susan Conyers, Debbie Butcher, Pam McGehee, Todd Olberding

**Celebrant:** The Rev. Canon Dr. Bill Carroll

**Preacher:** The Rev. Canon Dr. Bill Carroll

**Assisting:** The Rev. Gerald Butcher,  
The Rev. Canon Susan Colley Joplin

**Children's Message:** The Rev. Tim Sean Youmans

**Acolytes:** Tim Jones, Fran Derrick, John Tolbert, Keely Dooley, Caroline Bass, Vivi Murphy, Kelsie Bishop, Eleanor Newton

**Verger:** Vickie Norick

**Hosts:** Jim McPhee, Grayson Estes

**Lector-First Lesson:** Keith Stelting

**Lector-Second Lesson:** Lance Schmitz

**Intercessor:** Dick Opalka

**Oblations:** Grayson Estes

**Eucharistic Ministers:** Lance Schmitz, Dick Opalka, Caroline Dennis, Jani Hill

**Ushers:** Chuck Bonsteel, Neils Hammond, Todd Olberding, Glen Toney, Cheryl Smith, Malcolm May

**Audio:** Jim Dooley

# This Week @ St. Paul's

## Sunday, 10

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- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 10:10 AM Confirmation Class – Dean Willey Hall
- 10:10 AM Church School – Undercroft
- 11:00 AM Holy Eucharist Rite I – Cathedral
- 4:00 PM The Bible Project – Dean Willey Hall
- 5:00 PM Choral Evensong – Cathedral
- 5:00 PM Youth Group – Undercroft

## Monday, 11

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- 9:00 AM St. George's Guild Outreach – Back Bldg.
- 12:00 PM Lectio Divina – Parlor

## Tuesday, 12

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- 12:10 PM AI-Anon – Old Nursery
- 6:00 PM Yoga – Dean Willey Hall
- 6:00 PM CoDA (Women) – Library
- 7:15 PM Nar-Anon – Old Nursery

## Wednesday, 13

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- 9:00 AM Mobile Meals – Kitchen
- 9:00 AM St. George's Guild Outreach – Back Bldg
- 6:00 PM Lectio Divina – Parlor

## Thursday, 14

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- 12:10 PM Holy Eucharist – Chapel (*Fr. Ostrander*)
- 1:30 PM Lectio Divina – Parlor

## Friday, 15

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- 9:00 AM St. George's Guild Outreach – Back Bldg.
- 8:00 PM Wine.Chocolate.Jazz – 1414 N. Hudson

## Saturday, 16

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- 10:00 AM Centering Prayer – Parlor

## Sunday, 17

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- 8:00 AM Holy Eucharist Rite I (*no Music*) – Cathedral
- 9:00 AM Holy Eucharist Rite II – Cathedral
- 10:10 AM Confirmation Class – Dean Willey Hall
- 10:10 AM Church School – Undercroft
- 11:00 AM Holy Eucharist Rite I – Cathedral
- 4:00 PM The Bible Project – Dean Willey Hall
- 5:00 PM Youth Group – Undercroft