Before the Service

Please keep a moment of silence to prepare your hearts and minds for worship and if you so desire you may use the following prayer:
Gracious Father, we pray for your holy catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ our Son our Savior. Amen.

Prelude

Owen Reid, Guest Organist

Processional Hymn

Hymnal 48, vs 1-4

[Please stand as you are able]

O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing, “Holy, holy, holy,”
to the great God Triune.

This day at the creation,
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.

Opening Acclamation

BCP 355

† Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Summary of the Law

BCP 351
Mark 12:29-31

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”
shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

The Word of the Lord.
Thanks be to God.

Gospel Hymn
Hymnal 383, verses 1-2

[Please stand as you are able]

Fairest Lord Jesus, Ruler of all nature,
O thou of God and man the Son;
thee will I cherish, thee will I honor,
thou, my soul’s glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,
robbed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
who makes the woeful heart to sing.

Collect of the Day
BCP 231

The Lord be with you.
And also with you.
Let us pray.
O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Lesson
Isaiah 55:10-13

[You may be seated]
A Reading from the Book of Isaiah.

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

The Word of the Lord.
Thanks be to God.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ♠ We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers
Let us pray for the church and the world.

Refrain In the Lord I’ll be ever thankful, in the Lord I will rejoice!
Look to God, do not be afraid.
Lift up your voices, the Lord is near; Lift up your voices, the Lord is near.

Grant, Almighty God, that all who confess your Name, may be united in your truth, live together in your love, and reveal your glory in the world; especially for Justin of Canterbury; Michael, our Presiding Bishop; Edward, our Bishop; Michele and Gilberto, Bishops of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good; especially for Donald, our President; Mary, our Governor; and Mick, our Mayor.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Comfort and heal all those who suffer in body, mind, or spirit.

[Special Intentions]
Offertory

Hymnal 380, verse 3

[Please stand as you are able]

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
† praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

BCP 367

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

Proper Preface BCP 377

For you are the source of light and life, you made us in
your image, and called us to new life in Jesus Christ our
Lord.

Therefore we praise you, joining our voices with Angels
and Archangels and with all the company of heaven, who
for ever sing this hymn to proclaim the glory of your
Name

Sanctus

Hymnal S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the Highest.
† Blessed is he who comes in the name of the Lord.
Hosanna in the Highest.

Eucharistic Prayer A

BCP 367

[Remain standing or you may kneel]

Holy and gracious Father: In your infinite love you made
us for yourself; and, when we had fallen into sin and be-
come subject to evil and death, you, in your mercy, sent
Jesus Christ, your only and eternal Son, to share our hu-
man nature, to live and die as one of us, to reconcile us to
you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

† Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Fraction

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Invitation to Communion
The Gifts of God for the People of God.

Communion of the People
[You may be seated]

Post-communion Prayer
Let us pray.

[Please stand or kneel as you are able]

Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.
Closing Hymn  

*Hymnal 596, verses 1-3*

[Please stand as you are able]

Judge eternal, throned in splendor,  
Lord of lords and King of kings,  
with thy living fire of judgment  
purge this land of bitter things;  
solace all its wide dominion  
with the healing of thy wings.

Still the weary folk are pining  
for the hour that brings release,  
and the city’s crowded clangor  
cries aloud for sin to cease;  
and the homesteads and the woodlands  
plead in silence for their peace.

Crown, O God, thine own endeavor;  
cleave our darkness with thy sword;  
feed all those who do not know thee  
with the richness of thy word;  
cleanse the body of this nation  
through the glory of the Lord.

The Dismissal

Go in peace to love and serve the Lord.  
Thanks be to God.

Postlude

Those Serving Today

**Canon Musician** H. Scott Raab  
**Altar Guild:** Robert Dennis, Dianne Dooley, Carolyn Clifford, Janet Craven, Molly Rieger, Chad Stanford, Lea Eldridge, Jeannie Haas  
**Celebrant:** The Rev. Canon Susan Colley Joplin  
**Preacher:** The Rev. Tim Sean Youmans  
**Lector:** Glen Toney  
**Intercessor:** Karen Meites  
**Eucharistic Ministers:** Karen Meites, Sharon Ellington

Pastoral Prayers

If you desire pastoral prayers, please make that request of one of our clergy after the conclusion of the worship service.

To the Glory of God

The Flowers on the Altar are given to the Glory of God by the Parish Choir in memory of John Dunn; and by Amy, Brad and Madeleine Williams in celebration of Sam Williams’ 8th birthday.

The Bread and Wine are given to the Glory of God by Jordan and Laura Rousseau in celebration of their 8th wedding anniversary.

The Sanctuary Light is given to the Glory of God by Eric Ashong in memory of his mother, Henrietta Lamptey, on the fifth anniversary of her death.

Today’s Music

We welcome Owen Reid back to St. Paul’s while Mr. Raab is away for July. A Weatherford, Oklahoma native, Owen Phillip Reid has completed the Bachelor of Music in Organ Performance degree from the Eastman School of Music at the University of Rochester in the studio of Nathan Laube. Additionally, he studied harpsichord and improvisation. Previous organ studies were with Vicki Schaeffer in Oklahoma. In addition to his performance degree, Owen is also a Musical-Arts Major (MUA) within which he researched performance-practice trends within the English choral tradition between the 19th-21st centuries. Owen continues his education this fall in England at the University of Cambridge studying conducting and will serve as Organ Scholar at St. Catherine’s College. Please welcome Owen back to the Cathedral!

Hymn Notes

**Judge eternal, throned in splendor - Hymnal 596**

This was the author’s only hymn, but what a magnificent statement of social concern for the nation! Written at a time of national unrest in England, it is still appropriate today in its call for God to purge the nation of “bitter things” and to cleanse “through the glory of the Lord.”
**Liturg We Live**  
_by Dr. Gil Haas_

The Anglican version of the Catholic rosary was developed in the Episcopal Diocese of Texas as an aid to daily prayer. An Anglican prayer bead set consists of thirty-three beads divided into four groups of seven beads called “Weeks” with four large Cruciform beads separating the four groups. Attached to one Cruciform bead is a cross and a single Invitatory bead. Each type of bead is associated with a different prayer by the user. The user begins at the cross (saying: In the Name of God, Father, Son, and Holy Spirit. Amen.) followed by the Invitatory Bead (saying: O God make speed to save me, O Lord make haste to help me, Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be forever. Amen.), and subsequently, to the first Cruciform bead (saying: Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon me), moving to the right, through the first set of seven beads (saying: Lord Jesus Christ, Son of God, have mercy on me, a sinner.) to the next Cruciform bead, and so on continuing around the circle.

**Anglican Rosary**

Years ago, a parishioner gave me a handmade beautiful Anglican Rosary. To this day it sits on my desk and from time to time I pick it up to help guide me in my prayers for you, for the church, and for the world. It is a wonderful tool and an absolutely incredible gift.

It is in the guided prayers and technique of using a rosary that our prayer life can grow in depth and breadth. We can fall more deeply in love with God and God can speak more directly and clearly into our lives. The rosary can draw us into the hope God has for us and the message of how we are to share that hope with others.

In God’s Peace,  
Dean Justin

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**This Week @ St. Paul’s**

**Sunday, 16**

- 8:00 AM  Holy Eucharist Rite I (no Music) – Cathedral
- 9:00 AM  Holy Eucharist Rite II – Cathedral
- 10:10 AM  Eat Pray Love – Dean Willey Hall
- 10:10 AM  Summer Fellowship – Reception Area
- 11:00 AM  Holy Eucharist Rite I – Cathedral
- 6:00 PM  Softball @ All Souls’ Field

**Monday, 17**

- 9:00 AM  St. George’s Guild Outreach – Back Bldg.

**Tuesday, 18**

- 12:10 PM  AA – Library
- 12:10 PM  Al-Anon – Undercroft
- 6:00 PM  Yoga – Dean Willey Hall
- 6:30 PM  Vestry Meeting – Board Room
- 7:15 PM  Nar-Anon – Undercroft

**Wednesday, 19**

- 9:00 AM  St. George’s Guild Outreach – Back Bldg.
- 9:00 AM  Mobile Meals – Kitchen
- 1:00 PM  Prayer Shawl Ministry – Parlor

**Thursday, 20**

- 11:30 AM  Tai Chi Class – Dean Willey Hall
- 12:10 PM  Holy Eucharist – Chapel

**Friday, 21**

- 9:00 AM  St. George’s Guild Outreach – Back Bldg.

**Saturday, 22**

- 8:00 AM  Brotherhood of St. Andrew – Kitchen
- 5:00 PM  Holy Eucharist Rite II – Cathedral

**Sunday, 23**

- 8:00 AM  Holy Eucharist Rite I (no Music) – Cathedral
- 9:00 AM  Holy Eucharist Rite II – Cathedral
- 10:10 AM  Summer Fellowship – Reception Area
- 11:00 AM  Holy Eucharist Rite I – Cathedral

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**In Case of Emergency**

To keep our campus safe we have added a mobile phone that will be operational on Saturday mornings, Sunday mornings, Sunday evenings during events, and Tuesday and Wednesday evenings as well as during all special events when the front desk is not staffed. The phone number is: **405.595.8492**
Sunday @ Saint Paul’s

**EAT ~ PRAY ~ LOVE**

Come to a **Summertime Tasting** of the regular spiritual practices taught during the school year at St. Paul’s.

**Sundays @ 10:10 am in Dean Willey Hall**
July 16 - Anglican Rosary *(James Collins)*

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**Brian and Joann Speers will celebrate their 40th wedding anniversary at St. Paul’s Cathedral on Sunday, July 16, 2017**

They will renew their vows at the conclusion of the 11:00am service and invite you to a reception in Dean Willey Hall at 12:30pm.

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**Play Ball!**

*6pm Sunday, July 16 @ All Souls’ Field*
The co-ed, church softball league is a fun, non-competitive team and players of all (or no) skill are welcome. Please contact Amy Fischer if you are interested in playing - amyfischer@oklahomacounsel.com or 210-6513.

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**Mobile Meals Needs Your Help**
We need a driver or a driving team to deliver meals on the first Wednesday of the month, it's about a forty minute commitment and requires you to be at church around 10:45 am. Please contact Tom LeMasters at 405-620-4938 or tom2604@aol.com.
Thank you, _The Mobile Meals Crew_

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**Youth Events**
July 23: New Orleans Mission Trip Meet’N Greet with Grace, Yukon and St. Christopher’s , MWC
*2 PM @ Grace Church, Yukon*
July 30 - August 5
New Orleans Mission Trip

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*Visit our new website: stpaulsokc.org*